

Notice of Completion & Environmental Document Transmittal

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Mattison Lane Apartments

Lead Agency: County of Santa Cruz Planning Department Contact Person: Lezanne Jeffs
Street Address: 701 Ocean Street, 4th floor Phone: (831)454-2480
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location:

County: Santa Cruz City/Nearest Community: Capitola Total Acres 2.5
Cross Streets: Mattison Lane and Soquel Dr Zip Code: 95065
Assessor's Parcel No. 025-211-02, and -07 Section: 9 Twp. T11S Range R1W Base: Soquel
Within 2 miles: State Hwy#: 1 Waterways: Rodeo Creek Gulch
Airports: Railways: Santa Cruz Branch Rail Line. Schools: Soquel Union, Santa Cruz High School District

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement to EIR (Note prior SCH# below) [ ] EA [ ] Final Document
[ ] Neg Dec [ ] Subsequent EIR (Note prior SCH# below) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec [ ] Other: [ ] FONSI

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Riparian Exception

Development Type:

- [ X ] Residential: Units 10 Acres 1.9 (net) [ ] Water Facilities: Type MGD
[ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres 4 Employees 13 [ ] Power: Type MW
[ ] Educational [ ] Waste Treatment: Type MGD
[ ] Recreational Community Park [ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ X ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archaeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ X ] Land Use
[ ] Drainage/Absorption [ X ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other

Present Land Use/Zoning/General Plan Designation:

General Plan: Urban Low Density Residential - Zoning: Residential Multi-family (6,000 square foot lot per dwelling unit)

Project Description: (please use a separate page if necessary)

This is a proposal to develop a 10-unit apartment complex, grouped into five two-story duet style buildings, and associated site improvement on two adjacent vacant parcels, with a combined area of approximately 2.5 acres. The project will be constructed in two phases, with the first phase including all site improvements and construction of four duet style buildings (eight units). An area for the second phase will be set aside for potential future construction of one additional duet style building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services            |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation         |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                      |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of     |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission             |
| <input type="checkbox"/> Caltrans Planning                      | <input type="checkbox"/> Reclamation Board                       |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # 3 _____                 |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> Resources Agency                        |
| <input type="checkbox"/> Colorado River Board Commission        | <input type="checkbox"/> S.F. Bay Conservation & Development     |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Gabriel & Lower Los Angeles         |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> Rivers & Mountains Conservancy          |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> San Joaquin River Conservancy           |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> Santa Monica Mountains Conservancy      |
| <input type="checkbox"/> Office of Public School Construction   | <input type="checkbox"/> State Lands Commission                  |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants               |
| <input type="checkbox"/> Fish & Game Region # 3 _____           | <input type="checkbox"/> SWRCB: Water Quality                    |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> SWRCB: Water Rights                     |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Tahoe Regional Planning Agency          |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Water Resources, Department of          |
| <input type="checkbox"/> Housing & Community Development        |  |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other: _____                            |
| <input type="checkbox"/> Native American Heritage Commission    | <input type="checkbox"/> Other: _____                            |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

**Applicant:**

Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Signature of Lead Agency Representative



Date

1/12/22