

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lucia Park

Lead Agency: City of Glendale Contact Person: Vilia Zemaitais

Mailing Address: 633 East Broadway, Room 103 - Planning Division Phone: 818-548-2140

City: Glendale Zip: 91206 County: USA

Project Location: County: Los Angeles City/Nearest Community: Glendale

Cross Streets: 620 N. Brand Blvd. and 625 N. Maryland Avenue (and Doran Street) Zip Code: 91203

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 1.48

Assessor's Parcel No.: 5643-018-031 and 5643-018-032 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR-134 Freeway Waterways:

Airports: Railways: Schools:

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u> </u>
<input type="checkbox"/> Mit Neg Dec	Other: <u>SCEA</u>	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u>Development Agreement</u>

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>294</u> Acres <u> </u>	<input type="checkbox"/> Transportation: Type <u> </u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input checked="" type="checkbox"/> Other: <u>Replacement Parking Garage for Ex. Commercial Building</u>
<input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u>	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>Cultural Resources, Energy, Greenhouse</u>

Present Land Use/Zoning/General Plan Designation:
Downtown Specific Plan - Gateway District / Downtown Specific Plan Land Use Designation

Project Description: *(please use a separate page if necessary)*

The applicant has submitted a Stage II Final Design Review application for the construction of a new 294-unit, 24-story multi-family residential building on a 63,760 SF (1.48 acre) project site zoned DSP Gateway District. The proposed Floor Area Ratio is 7.25 and the building height is 266 feet (7.25 FAR and 275 feet maximum by right). The Project includes 373 subterranean parking spaces for the residential use and 129 above-ground, replacement parking spaces for existing commercial bank building, as well as a publicly accessible open space plaza fronting Brand Boulevard and residential amenity spaces throughout the project. No changes are proposed to the existing commercial/bank building at 620 N. Brand Boulevard; this building was identified as a potential historic resource in the 2019 South Glendale Historic Resources Survey and is therefore considered a historic resource under the California Environmental Quality Act (CEQA). The existing parking structure and two-story commercial building fronting Maryland Place (625 N. Maryland Avenue) will be demolished. The project complies with all of the development standards and no variances are proposed. A Development Agreement is also being requested for a six-year entitlement period for the project and to lock in the current Development Impact Fees.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 18, 2022 Ending Date February 17, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Rodney Khan, Khan Consulting</u>
Address: _____	Address: <u>2233 Honolulu Avenue, Suite 209</u>
City/State/Zip: _____	City/State/Zip: <u>Montrose, CA 91020</u>
Contact: _____	Phone: <u>818-216-5315</u>
Phone: _____	

Signature of Lead Agency Representative: *Vilina Zmaitaitis* Date: 1/18/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.