

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Merced River Robinson Reach Maintenance Project

Lead Agency: California Department of Water Resources Contact Person: Karen Dullk  
Mailing Address: South Central Region Office, 3374 E. Shields Ave. Phone: 569-230-3361  
City: Fresno Zip: 93726 County: Fresno

**Project Location:** County: Merced City/Nearest Community: Snelling  
Cross Streets: State Route 59 and the Merced River Zip Code: 95341

Longitude/Latitude (degrees, minutes and seconds): 120.691825 ° ' " N / 37.472329 ° ' " W Total Acres: 256  
Assessor's Parcel No.: 42-220-008; 43-070-041; 42-230-054; 43-100-014 Section: Twp.: Range: Base:  
Within 2 Miles: State Hwy #: 59 Waterways: Merced River  
Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

- CEQA:  NOP  Draft EIR  Early Cons  Supplement/Subsequent EIR  Neg Dec (Prior SCH No.)  Mit Neg Dec Other:  NEPA:  NOI  EA  Draft EIS  FONSI Other:  Joint Document  Final Document  Other:

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  General Plan Amendment  Master Plan  Prezone  Redevelopment  General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Restoration

**Development Type:**

- Residential: Units Acres  Transportation: Type  Office: Sq.ft. Acres Employees  Mining: Mineral  Commercial: Sq.ft. Acres Employees  Power: Type MW  Industrial: Sq.ft. Acres Employees  Waste Treatment: Type MGD  Educational:  Hazardous Waste: Type  Recreational:  Other: Habitat Restoration  Water Facilities: Type MGD

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  Coastal Zone  Noise  Solid Waste  Land Use  Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:

**Present Land Use/Zoning/General Plan Designation:**

Merced River and Floodplain - Agricultural and open space

**Project Description:** (please use a separate page if necessary)

The proposed project is maintenance of the Merced River Salmon Habitat Enhancement Project (MRSHEP) completed in 2002. DWR proposes to design, permit, and implement the following improvements to restore salmon spawning and rearing habitat in the floodplain and channel of the Robinson Reach of the Merced River:  
-- Stabilize seven hundred feet of eroded bank.  
-- Improve the capacity of 1,600 feet of channel by excavating deposited sediment and relocating a dead tree in the channel.  
-- Install a nine-hundred-foot shallow floodplain ditch to route low flows into the main river channel.  
-- Augment spawning habitat in two riffles in the downstream end of the reach.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation                                 |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of    | <input type="checkbox"/> Office of Public School Construction                                       |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input checked="" type="checkbox"/> Caltrans District # _____             | <input checked="" type="checkbox"/> Public Utilities Commission                                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # _____   |
| <input type="checkbox"/> Caltrans Planning                                | <input checked="" type="checkbox"/> Resources Agency  |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of                            |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                  |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                        |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input checked="" type="checkbox"/> Conservation, Department of           | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                       | <input checked="" type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 _____          | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of                                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                  |   |
| <input type="checkbox"/> Health Services, Department of                   | <input checked="" type="checkbox"/> Other: <u>USACE, USFWS, NMFS</u>                                |
| <input type="checkbox"/> Housing & Community Development                  | <input checked="" type="checkbox"/> Other: <u>Merced County, SJV Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 20, 2022 Ending Date February 22, 2022

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1/12/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.