Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): | Caltrans District 9 |
|--|---|------------------------------|----------------------------|
| | | | 500 South Main Street |
| | County Clerk Bishop, CA 93514 | | Bishop, CA 93514 |
| | County of: Mono | | (Address) |
| | | | |
| | | | |
| Project Title: Mathieu Hill Pilot Project | | | |
| | ect Applicant: California Department | of Transportation (Caltrans) |) |
| Proie | ect Location - Specific: | | |
| - | ited States Route 6 in Mono Co | ounty at postmile 18.94 | |
| | ect Location - City. Unincorporated | | County: Mono |
| Project Location - City: Unincorporated Project Location - County: Mono Description of Nature, Purpose and Beneficiaries of Project: | | | |
| Replace Road Weather Information Stations and Closed Circuit Television locations, trench and place | | | |
| conduit to connect elements to fiber optic trunk/vault. The project purpose is to create a reliable connection to information on current highway conditions. | | | |
| Name of Public Agency Approving Project: California Department of Transportation (Caltrans) | | | |
| Name of Person or Agency Carrying Out Project: California Department of Transportation (Caltrans) | | | |
| | mpt Status: (check one): | ojoo:: | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268); | | |
| | □ Declared Emergency (Sec. 21080(b)(3); 15269(a)); □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); □ Categorical Exemption. State type and section number: 15301 (Class 1) | | |
| | | | |
| | ☐ Statutory Exemptions. State code r | | , |
| Reas | sons why project is exempt: | | |
| The project will install traffic management elements on the state highway and will | | | |
| involve minor trenching and backfilling. After a review of the proposed project, it has | | | |
| bee | en determined that no known er | nvironmental resources v | will be impacted. |
| Lead Agency Contact Person: Austin West Area Code/Telephone/Extension: (760) 874-8337 | | | |
| | ed by applicant: 1. Attach certified document of exempti 2. Has a Notice of Exemption been filed | | ng the project? Yes No |
| Sign | ature: <u>Austin West</u> | Date: 1/20/2022 - | Title: Assoc. Env. Planner |
| | ■ Signed by Lead Agency Sig | gned by Applicant | |
| uthor | ity cited: Sections 21083 and 21110, Public Re | | eived for filing at OPR: |