

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: Telecommunication Modification Project at Founders Memorial Park

Lead Agency: City of Whittier Community Development Department

Mailing Address: 13230 Penn Street

City: Whittier Zip: 90602

Contact Person: Luis G. Escobedo, Planning Services Manager

Phone: (562) 567-9320

County: Los Angeles

Project Location

County: Los Angeles City/Community: Whittier

Cross Streets: Citrus Avenue and Broadway Avenue Zip Code: 90601

Assessor's Parcel No(s): 8134-019-900 Section 21, Twp: 2 South, Range: 11 West, Base: San Bernardino

Latitude/Longitude: 33°59' 14.1" North/ 118° 02' 48.3" West Total Acres: 0.0057 acres

Within 2 miles: State Hwy#: 72 and Interstate 605 Waterways: San Gabriel River

Airports: N/A Railways: N/A Schools: Longfellow Elementary, Dexter Middle School and Whittier High School

Document Type:

CEQA: NOP Draft EIR Early Cons Supplemental EIR Neg Dec Subsequent EIR Mit Neg Dec Other _____

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

Residential: Units _____ Acres _____ Employees _____
 Office: Sq.Ft _____ Acres _____ Employees _____
 Commercial: Sq.Ft _____ Acres _____ Employees _____
 Industrial: Sq.Ft _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ Watts _____
 Waste Management: Type _____
 Hazardous Waste: Type _____
 Other: Telecommunication facility

Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Cultural Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Biological Resources Noise Solid Waste Land Use
 Coastal Zone Drainage/
Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural
 Fiscal Recreation/Parks Vegetation

Development Review Permit No. DRP20-0041 is an application to modify an approximately 250 square foot existing lease area for telecommunication purposes. The T-Mobile project includes excavation of a 17-inch by 30-inch hand hole; installation of a new 3-inch conduit stub out at the base of the utility pole, for a distance of approximately 10-feet from the hand hole; and installation of a new 2-inch Y-intercept Telco Conduit to a new 12-inch by 12-inch by 8-inch Telco box and new 2-inch Telco Conduit from the Telco box to a new AAV cabinet. The anticipated excavations for conduit placement will be to a depth of 3-feet below grade and for a distance of approximately 150 feet.

Operation and maintenance activities for the proposed project will be consistent with operation and maintenance activities for the existing Rawland Monopalm telecommunication equipment. As such, operation and maintenance activities would include regular visual inspections of the equipment, with repair and maintenance activities conducted on an as-needed basis. The same existing access road to Citrus Avenue will continue to provide access to and from the project site. No additional personnel would be required to conduct operations and maintenance activities, and no increase in utility demands would occur as a result of the project. No new public utility infrastructure, parking, walls or fencing will be constructed as part of the project.

Reviewing Agencies Checklist
(Recommend Clearinghouse distribution by checking appropriate boxes)

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead

agency) Starting Date: **January 13, 2022**

Ending Date: **February 1, 2022**

Lead Agency: City of Whittier Community Development Department

Consulting Firm City of Whittier

Address: 13230 Penn Street

City/State/Zip: Whittier, CA 90602

Contact: Luis G. Escobedo, Planning Services Manager

Phone: 562-567-9320

Applicant T-Mobile West Corporation

Address: 2008 McGaw Avenue

City/State/Zip: Irvine, CA 92614

Signature of the Lead Agency Representative Luis G. Escobedo Date: **1-13-22**

Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
Certified or Fed Ex packages to: State Clearinghouse, 1400 Tenth Street, Suite 222, Sacramento, CA 95814