

JAN 25 2022

**NOTICE OF EXEMPTION**

**TO:** X Office of Planning Research  
P.O. Box 3044, Rm. 212  
Sacramento, CA 95812

**FROM:** LEAD AGENCY  
County Of Yuba  
Community Development & Services Agency  
915 8th Street, Suite 123  
Marysville, CA 95901

FERRY A. HANSEN, Clerk  
BRIDGETTE EVANS  
Deputy Clerk

or

X County Clerk, County of Yuba  
915 8th Street  
Marysville, CA 95901

**SUBJECT: Filing of Notice of Exemption**

**PROJECT TITLE/CASE NO.:** Ordinance Amendment OA2021-0001 (Minor edits to the Development Code & Zoning Map)

**PROJECT LOCATION - SPECIFIC AND COMMUNITY:**

The Ordinance Amendment will impact the entirety of Yuba County.

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**

Yuba County is seeking an Ordinance Amendment to make minor amendments, modifications, and corrections to the County of Yuba’s Development Code (DC), Official Zoning Map of the County of Yuba (Zoning Map), and associated land use regulations. The Project components are designed to implement the County’s 2030 General Plan and to be consistent with state statute.

General Plan and Zoning designations affected by Ordinance Amendment OA2021-0001: Countywide, applicable to all land within the unincorporated area of the County. Thus, the Project applies to the following General Plan designations: Valley Neighborhood, Rural Community, Natural Resources, Public/Quasi-Public, Commercial Mixed Use, Employment, Employment Village, and Planning Reserve. The Development Code and Zoning Map update will update existing zoning designations consistent with the 2030 General Plan; therefore OA2021-0001 applies to all zoning designations within unincorporated Yuba County. The Project does not include any development proposal.

**NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #:** County of Yuba CDSA, Ciara Fisher, (530) 749-5470

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**

Yuba County Planning Department  
Attn: Kevin Perkins  
915 8<sup>th</sup> Street, Suite 123  
Marysville, CA 95901  
(530) 749-5470

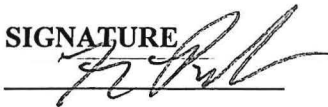
**EXEMPT STATUS:**

x Categorical Exemption: Sec. 15183

**REASONS WHY PROJECT IS EXEMPT:** The 2021 Development Code Update is exempt or categorically exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Section 15183. Projects consistent with the development density established by existing zoning, community plan, or general plan policies for which the 2030 County of Yuba’s General Plan EIR was certified shall not require additional environmental review

**CONTACT PERSON:** Kevin Perkins **TELEPHONE NO.:** 530-749-5470

**SIGNATURE**



**TITLE**

Planning Manager

**DATE RECEIVED FOR FILING**

1/25/2022

2022FG-00008



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 01252022 - 8
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 01/25/2022
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2022FG-00008	

PROJECT TITLE  
ORDINANCE AMENDMENT OA2021-0001 (MINOR EDITS TO THE DEVELOPMENT CODE & ZONING MAP)

PROJECT APPLICANT NAME YUBA COUNTY PLANNING DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 749-5470
PROJECT APPLICANT ADDRESS 915 8TH STREET SUITE 123	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other      0.00		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ \_\_\_\_\_    \$0.00

SIGNATURE <b>X</b> <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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