

ENDORSED FILED

JAN 20 2022

TERRY A. HANSEN, Clerk
BY BRIDGETTE EVANS
Deputy Clerk

Notice of Determination

To: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901-5273

From: Lead Agency
Yuba County
Community Dev. & Services Agency
Planning Department
915 8th Street, Suite 123
Marysville, CA 95901-5273
Contact: Ciara Fisher
Telephone: (530) 749-5470

RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

State Clearinghouse Number: N/A

Project Title: Tentative Subdivision Tract Map TSTM2021-0008 (Alberta Ranch)

Applicant: Tejinder Maan

Applicant's Address: 4090 Nicolaus Road, Lincoln, CA 95648

Applicant's Telephone: (530) 300-7800

Project Location (include County): The property is located at 6142 Alberta Avenue, 850 feet north of North Beale Road and 1,000 feet south of Hammonton Smartsville Road, in the Linda Community.


Assessor's Parcel Number(s): 019-291-010

Project Description: The applicant proposed to create 57 residential lots on an 11.28 acre property in the "RS" Single-Family Residential Zoning District.

This is to advise that the Yuba County Planning Commission has approved the above described project on January 19, 2022, and has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of project approval.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A Statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8th Street, Suite 123, Marysville, CA 95901-5273

By:  Title: Planning Manager
Date: January 20, 2022 Date received for filing at OPR _____

2022 FG-00005



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 01202022 - 5
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 01/20/2022
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2022FG-00005	

PROJECT TITLE
TENTATIVE SUBDIVISION TRACT MAP TSTM2021-0008(ALBERTA RANCH)

PROJECT APPLICANT NAME MAAN TEJINDER	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 300-7800
PROJECT APPLICANT ADDRESS 4090 NICOLAUS ROAD	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other 0.00		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,598.00

SIGNATURE <i>X Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE Bridgette Evans Deputy
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