

Appendix J  
**Public Services Responses**

# LOS ANGELES POLICE DEPARTMENT



**MICHEL R. MOORE**  
Chief of Police

P. O. Box 30158  
Los Angeles, CA 90030  
Telephone: (213) 486-6000  
TDD: (877) 275-5273  
Ref #:1.18.2

**ERIC GARCETTI**  
Mayor

June 23, 2020

Jessie Barkley  
ICF  
555 W. 5<sup>th</sup> Street, Suite 3100  
Los Angeles, CA., 90013

Dear Jessie Barkley:

[ENV-EIR]


The proposed, "1111 South Hill Street Project," is located at 1101-1115 South Hill Street and 206-210 West 11<sup>th</sup> Street Los Angeles, CA 90015. These locations are in Reporting District 0182. This "RD" falls within the geographical boundaries of the Los Angeles Police Department's Central Division. A project of this size could have a minor impact on police services within Central Division's Community area. The Department is available to advise you on crime prevention features appropriate for the design of the property in this project. The Department strongly recommends that the developers contact Community Outreach and Development Division's Crime Prevention Through Environmental Design Officer (CPTED) James Nichols at e-mail address: [CPTED@lapd.online](mailto:CPTED@lapd.online).

Upon completion of the project, you are encouraged to provide the Commanding Officer of Central Community Police Station with a diagram copy of each portion of the property. Central Community Police Station's Commanding Officer is Captain III Timothy Harrelson. Central Division is located at 251 East 6<sup>th</sup> St. Los Angeles CA., 90013 (RD 0155). Captain Harrelson's phone number is (213) 833-3707. The diagram should include access routes and any additional information that might facilitate police response.

Should you have any further questions, please contact Officer James Nichols at the LAPD Community Outreach and Development Division, (213) 486-6000.

Respectfully,

**MICHEL R. MOORE**  
Chief of Police

  
AARON C. PONCE, Captain  
Commanding Officer  
Community Outreach and Development Division

Enclosure

**The following report was prepared for the “1111 South Hill Street Project”:**

**Distance and Times:**

The “1111 South Hill Street Project” located at 1101-1115 South Hill Street Los Angeles CA., is approximately 1.1 mile at 6 minutes from Central Community Police Station. The secondary, “1111 South Hill Street Project” location is located at 206-210 West 11<sup>th</sup> Street. This location is approximately 1.1 mile at 6 minutes from Central Community Police Station. These times and distances were calculated from a departure point starting from The Central Community Police Station. The arrival times were also configured utilizing some traffic delays, but estimated times of arrival can vary depending on divisional call load, traffic delays and types of calls.

The Reporting District for Central Community Police Station is RD 0155. Their phone number is (213) 486-6606.

**Divisional Geographics / Demographics:**

Central Community Police Station’s Geographical Patrol Area is approximately 4.5 square miles and consists of 62 Reporting Districts. The service boundaries for Central Area are as follows:

To the **West** is CA-110 Harbor Freeway and Sunset Boulevard.

To the **North** is Lilac Terrace, Lilac Place, Vin Scully Avenue, Stadium Way, Lilac Terrace, Lookout Drive and the CA-110 Harbor Freeway.

To the **East** is The Los Angeles River.

To the **South** is East 7<sup>th</sup> Street, San Pedro Street, East 9<sup>th</sup> Street, Maple Avenue, East Washington Boulevard, West Washington Boulevard and the CA-110 Harbor Freeway.

The proposed, 1111 South Hill Street Project, is located in **RD 0182**. The boundaries for **RD 0182** are as follows:

To the **West** is Figueroa Street.

To the **North** is West 9<sup>th</sup> Street

To the **East** is South Hill Street.

To the **South** is Pico Boulevard.

Central Division has approximately 437 sworn personnel and 21 civilian support staff. Central Division is a culturally diverse community with a residential population of approximately 47,554 people. The officer to resident ratio is 1 officer to every 177.5 residents (177.5:1) for a dense 4.5 square mile area. This population amount does not reflect citizens from outside the area visiting local businesses, churches, residences and educational institutions.

Additionally, department wide, the Los Angeles Police Department currently has 9,985 sworn personnel and 2,961 civilian employees. These city police employees cater to a city population of approximately 4,015,936. This amount is current as of June 6<sup>th</sup> 2020 (according to LAPDonline.org and the 2005-2009 American Community Survey). This amounts to a population to officer ratio of 402.2 residents for every 1 officer (402.2:1).

The ethnic break down of The City of Los Angeles, according to the 2005-2009 American Community Survey, is:

- 47.5% Hispanic / Latino
- 29.4% White (Non-Hispanic / Latino)
- 10.7% Asian
- 9.8% Black / Afro American
- 0.5% Native American
- 25.2% Other

**Divisional Support and Communication:**

There are many specialized support units, divisions and services available to Central Division within the LAPD (i.e., Air Support, Detectives, K9 and Metro) to support any additional policing needs. These services are available to supplement and complement the division's policing services. In using these available resources, the Los Angeles Police Department can meet the demands for police services for the 1111 South Hill Street Project.

Central Community Police Station's emergency response system is directly linked to the Los Angeles Police Department's Communication Dispatch Center. Communication Division has the responsibility to staff and answer telephone calls for service on a 24- hour basis. This includes 911 emergency calls (police, fire and medical). Communication Division's main protocol is to manage and dispatch police calls for service in the City of Los Angeles.

**Divisional Response Times:**

According to the Los Angeles Police Department's Computer Statistics (CompStats) Division, the average police response time to emergency, high priority calls in the Central Area (Code 3 calls) was 3.2 minutes (as of June 27<sup>th</sup> 2020). This was done with a dispatch median time of 1.7 minutes. The medium high priority response time (Code 2) as of June 27<sup>th</sup> 2020, was 10.7 minutes. This was done with a dispatch median time of 5.2 minutes. Low priority, non-emergency response times as of June 27<sup>th</sup> 2020, was 21.2 minutes. These low priority calls had a dispatch median time of 10.7 minutes.

Citywide response times during this same 4 week period were 4.3 minutes for emergency, high priority calls with a dispatch median time of 1.5 minutes. The medium, high priority response time was 13.2 minutes with a dispatch time of 4.1 minutes. Low priority response times were 31.8 minutes with a dispatch time of 11.0 minutes.

These response times were taken from the statistics submitted by Central Division and CompStats for a 4 week period between May 31<sup>st</sup> 2020 through June 27<sup>th</sup> 2020.

During this 4 week period, Central Division answered 422 emergency calls for service, 1,671 medium high priority calls and 893 low priority calls. Citywide, the Los Angeles Police Department answered 7,038 emergency calls for service, 29,500 medium high priority calls and 24,173 low priority calls. The response times stated are adequate performance times for this police division.

**Statistics:**

The following are 1 month crime statistics for RD 0182 and five year crime statistics for Central Division (CEN) for the years 2016- 2020. Also included are Citywide crime statistics, broken down by month for this same time period:

<b>Central Division Crime YTD and 5 year totals</b>	<b>2020</b>	<b>2019</b>	<b>2018</b>	<b>2017</b>	<b>2016</b>	<b>Crime in RD 0182 05-31-2020 / 06-27-2020</b>
Violent Crime	535	1996	1935	2089	1736	4
Property Crime	1593	5828	5599	4889	4460	11
Homicide	3	17	14	21	11	1
Rape	33	152	146	158	133	0
Robbery	175	722	697	720	682	1
Aggravated Assault	324	1105	1078	1190	910	2
Burglary	160	354	360	376	324	1
Motor Vehicle Theft	126	414	421	395	399	2
Burglary Theft From Vehicle	612	1775	1768	1369	1102	4
Personal / Other Theft	695	3285	3050	2749	2635	4
Child/Spousal Abuse	215	703	643	649	619	--

**Additional Reporting Districts:** (This section was left empty on purpose)

<b>Central Division</b>	<b>Crime in RD ---- 05-31-2020 / 06-27-2020</b>
Violent Crime	--
Property Crime	--
Homicide	--
Rape	--
Robbery	--
Aggravated Assault	--
Burglary	--
Motor Vehicle Theft	--
Burglary Theft From Vehicle	--
Personal / Other Theft	--

<b>6 Month CENT Crime 2020</b>	<b>Violent Crime</b>	<b>Property Crime</b>	<b>Homicide</b>	<b>Rape</b>	<b>Robbery</b>	<b>Aggravated Assault</b>
<b>JAN</b>	148	418	2	5	52	89
<b>FEB</b>	131	418	1	9	46	75
<b>MAR</b>	118	335	0	10	41	67
<b>APR</b>	109	278	0	3	30	76
<b>MAY</b>	178	355	2	6	38	132
<b>JUN</b>	150	266	3	5	54	88

<b>6 Month CENT Crime 2020</b>	<b>Burglary</b>	<b>Motor Vehicle Theft</b>	<b>Burglary Theft From Vehicle</b>	<b>Personal/Other Theft</b>	<b>Simple Assault</b>
<b>JAN</b>	19	40	156	203	63
<b>FEB</b>	46	23	172	177	67
<b>MAR</b>	35	29	108	163	42
<b>APR</b>	55	29	112	82	31
<b>MAY</b>	109	39	108	99	43
<b>JUN</b>	40	55	91	80	37



2019 City Wide Crime Statistics	Violent Crimes	Property Crimes	Homicide	Rape	Robbery	Aggravated Assault	Burglary	Motor Vehicle Theft	Burglary Theft From Vehicle	Personal Other Theft	Child / Spousal Abuse
<b>JAN</b>	2001	7473	18	103	741	1139	1142	1315	2416	2600	1099
<b>FEB</b>	1937	7159	14	94	730	1099	1082	1210	2290	2577	1096
<b>MAR</b>	2116	6535	22	78	773	1243	918	1185	2159	2273	1149
<b>APR</b>	2207	7103	19	117	728	1343	1094	1139	2269	2601	1221
<b>MAY</b>	2126	7160	21	92	734	1279	1027	1152	2353	2628	1245
<b>JUN</b>	2231	6410	22	124	722	1363	882	1055	2181	2292	1219
<b>JUL</b>	2365	7071	23	124	711	1507	961	1132	2305	2673	1298
<b>AUG</b>	2214	7035	22	107	710	1375	960	1196	2309	2570	1359
<b>SEP</b>	2110	6278	21	88	710	1291	892	1080	2116	2190	1235
<b>OCT</b>	2183	6991	22	113	773	1275	929	1218	2370	2474	1212
<b>NOV</b>	2010	7134	13	101	711	1185	1032	1223	2426	2453	1151
<b>DEC</b>	2094	6952	16	79	758	1241	986	1308	2392	2266	1137

6 Month CENT Crime 2018	Violent Crime	Property Crime	Homicide	Rape	Robbery	Aggravated Assault
<b>JAN</b>	151	356	1	18	52	80
<b>FEB</b>	115	351	1	6	44	64
<b>MAR</b>	143	403	1	10	57	75
<b>APR</b>	120	409	1	11	46	62
<b>MAY</b>	105	401	1	7	36	61
<b>JUN</b>	137	450	0	10	42	85

6 Month CENT Crime 2018	Violent Crimes	Property Crimes	Homicide	Rape	Robbery	Aggravated Assault
<b>JUL</b>	177	470	1	9	66	101
<b>AUG</b>	168	412	1	11	56	100
<b>SEP</b>	163	368	1	11	52	99
<b>OCT</b>	138	440	0	8	56	74
<b>NOV</b>	173	439	1	9	76	87
<b>DEC</b>	151	468	1	9	67	74



<b>6 Month CENT Crime 2018</b>	<b>Burglary</b>	<b>Motor Vehicle Theft</b>	<b>Burglary Theft from Vehicle</b>	<b>Personal / Other Theft</b>	<b>Simple Assault</b>	
<b>JAN</b>	25	22	108	201	47	
<b>FEB</b>	13	29	113	196	60	
<b>MAR</b>	28	31	133	211	55	
<b>APR</b>	28	33	111	237	44	
<b>MAY</b>	31	26	138	206	36	
<b>JUN</b>	26	27	167	230	56	

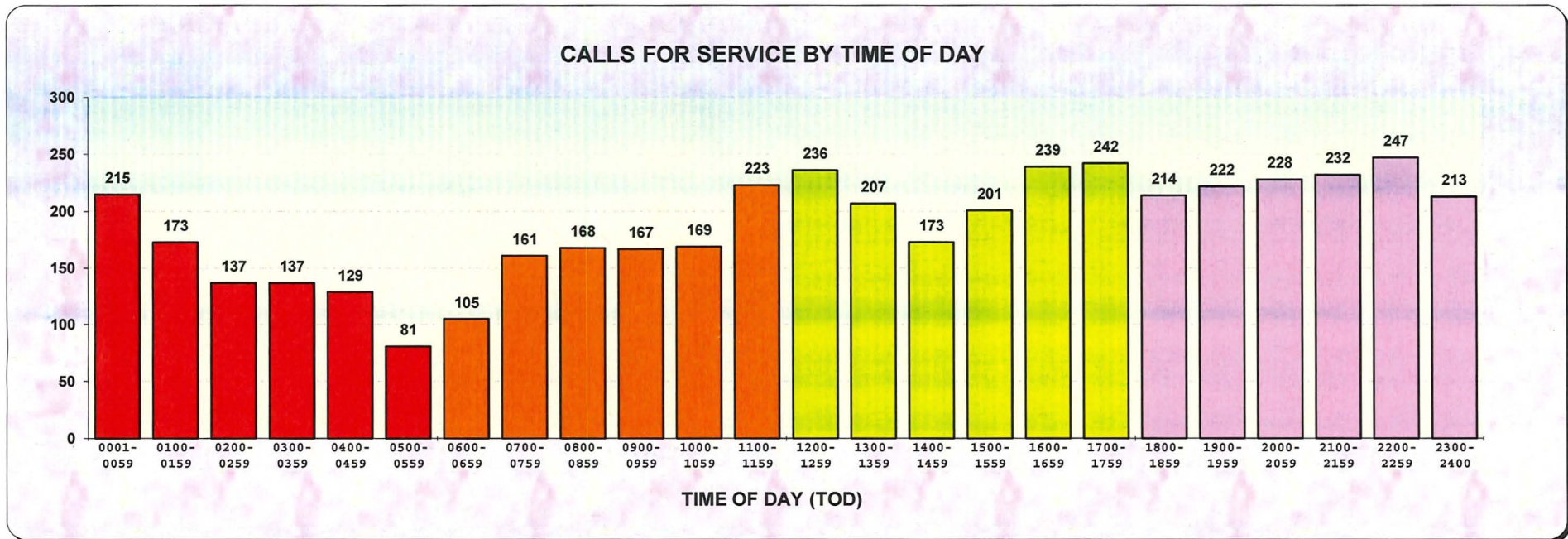
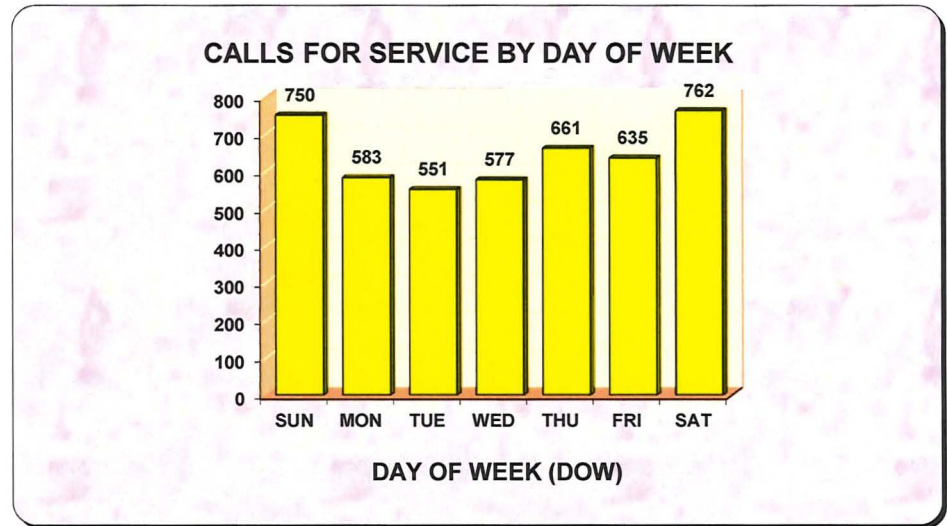
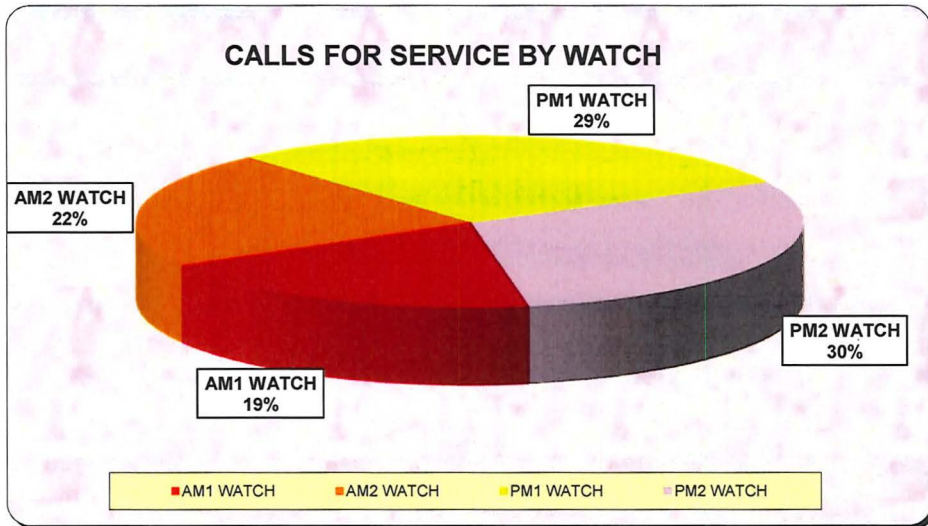
<b>6 Month CENT Crime 2018</b>	<b>Burglary</b>	<b>Burglary Theft From Vehicle</b>	<b>Motor Vehicle Theft</b>	<b>Personal / Other Theft</b>	<b>Simple Assault</b>	
<b>JUL</b>	26	50	159	235	45	
<b>AUG</b>	25	38	146	203	50	
<b>SEP</b>	25	32	113	198	43	
<b>OCT</b>	22	33	131	254	57	
<b>NOV</b>	36	29	134	240	47	
<b>DEC</b>	35	35	160	238	42	

**WEEKLY CALLS FOR SERVICE  
BY BUREAU  
REPORT COVERING THE WEEK OF 06/14/2020 THRU 06/20/2020**

BUREAU            CENTRAL

Watch	TIME OF DAY	SUN	MON	TUE	WED	THU	FRI	SAT	Grand Total
AM1 WATCH	0001-0059	52	29	23	22	26	21	42	215
	0100-0159	37	21	21	11	22	22	39	173
	0200-0259	32	21	13	15	15	11	30	137
	0300-0359	25	23	13	21	17	17	21	137
	0400-0459	27	15	20	15	15	17	20	129
	0500-0559	15	6	4	12	19	7	18	81
<b>AM1 WATCH Total</b>		<b>188</b>	<b>115</b>	<b>94</b>	<b>96</b>	<b>114</b>	<b>95</b>	<b>170</b>	<b>872</b>
AM2 WATCH	0600-0659	12	17	17	16	15	14	14	105
	0700-0759	17	17	22	28	24	25	28	161
	0800-0859	18	17	34	28	26	23	22	168
	0900-0959	24	24	12	25	32	31	19	167
	1000-1059	30	23	25	22	28	23	18	169
	1100-1159	36	29	33	30	27	32	36	223
<b>AM2 WATCH Total</b>		<b>137</b>	<b>127</b>	<b>143</b>	<b>149</b>	<b>152</b>	<b>148</b>	<b>137</b>	<b>993</b>
PM1 WATCH	1200-1259	37	28	26	31	42	28	44	236
	1300-1359	34	34	20	28	36	26	29	207
	1400-1459	24	26	24	25	23	26	25	173
	1500-1559	28	33	23	23	30	30	34	201
	1600-1659	37	29	39	33	46	23	32	239
	1700-1759	39	41	24	40	40	33	25	242
<b>PM1 WATCH Total</b>		<b>199</b>	<b>191</b>	<b>156</b>	<b>180</b>	<b>217</b>	<b>166</b>	<b>189</b>	<b>1298</b>
PM2 WATCH	1800-1859	42	23	20	25	27	36	41	214
	1900-1959	29	34	31	29	32	36	31	222
	2000-2059	34	20	26	30	32	29	57	228
	2100-2159	39	24	33	25	22	44	45	232
	2200-2259	49	30	22	26	32	40	48	247
	2300-2400	33	19	26	17	33	41	44	213
<b>PM2 WATCH Total</b>		<b>226</b>	<b>150</b>	<b>158</b>	<b>152</b>	<b>178</b>	<b>226</b>	<b>266</b>	<b>1356</b>
<b>Grand Total</b>		<b>750</b>	<b>583</b>	<b>551</b>	<b>577</b>	<b>661</b>	<b>635</b>	<b>762</b>	<b>4519</b>

### WEEKLY CALLS FOR SERVICE



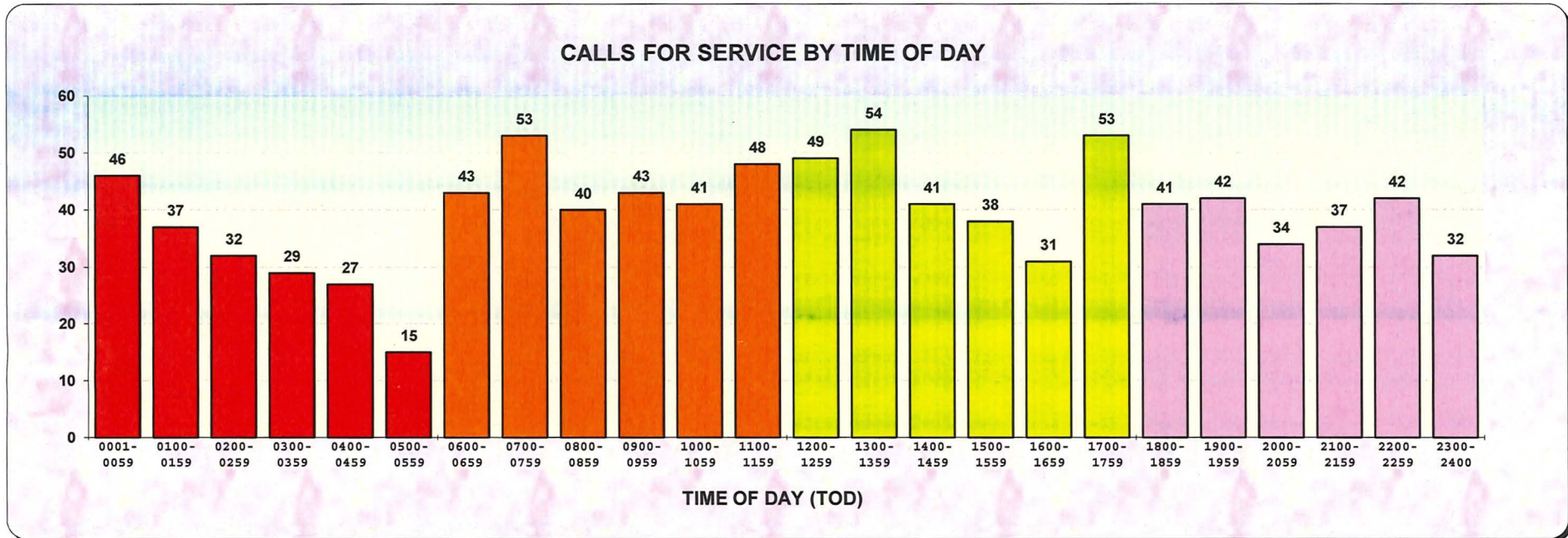
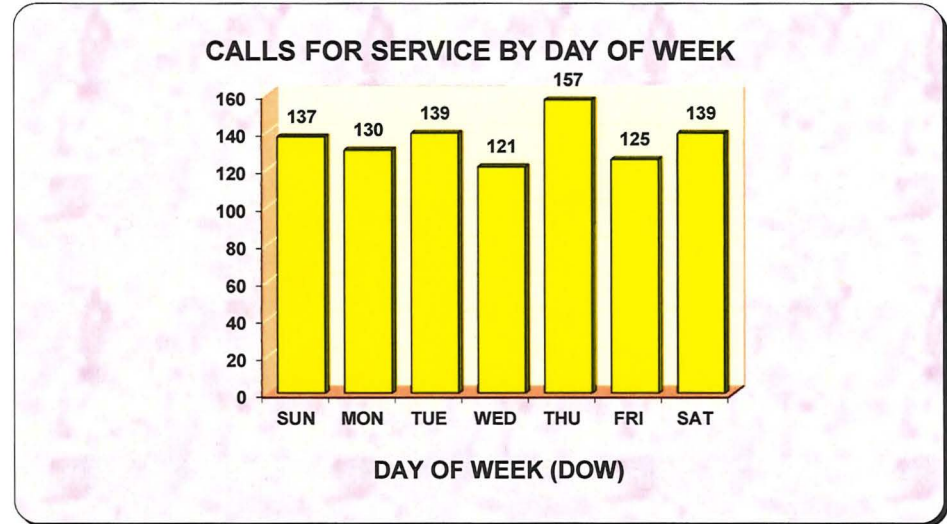
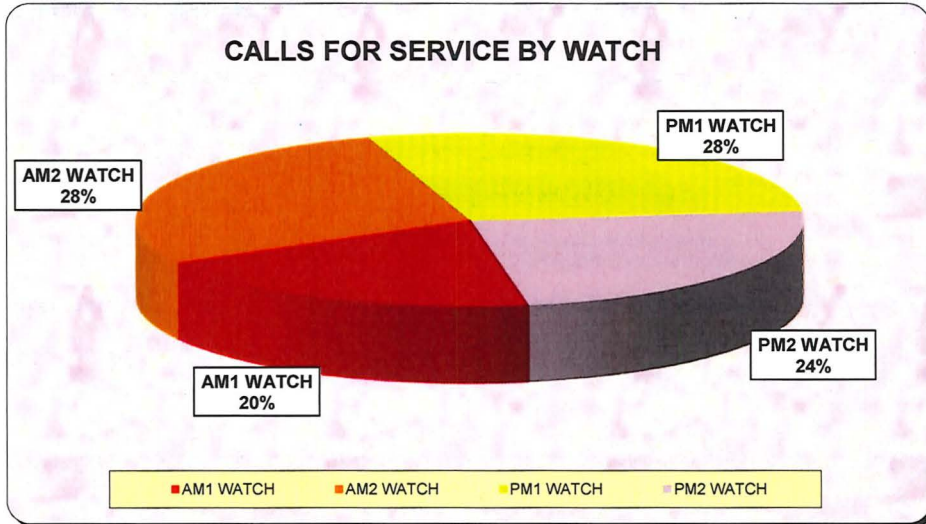


**WEEKLY CALLS FOR SERVICE  
BY AREA  
REPORT COVERING THE WEEK OF 06/14/2020 THRU 06/20/2020**

AREA\_DESC      Central

Watch	TIME OF DAY	SUN	MON	TUE	WED	THU	FRI	SAT	Grand Total
AM1 WATCH	0001-0059	7	5	10	4	6	4	10	46
	0100-0159	3	4	8	5	5	5	7	37
	0200-0259	7	5	4	5	4	3	4	32
	0300-0359	4	7	2	5	4	1	6	29
	0400-0459	3	3	5	3	3	5	5	27
	0500-0559	3	2	0	0	7	1	2	15
<b>AM1 WATCH Total</b>		<b>27</b>	<b>26</b>	<b>29</b>	<b>22</b>	<b>29</b>	<b>19</b>	<b>34</b>	<b>186</b>
AM2 WATCH	0600-0659	3	9	8	6	4	6	7	43
	0700-0759	5	7	6	8	10	11	6	53
	0800-0859	5	1	10	7	5	7	5	40
	0900-0959	7	2	4	5	13	8	4	43
	1000-1059	3	6	11	6	9	4	2	41
	1100-1159	10	6	9	5	8	5	5	48
<b>AM2 WATCH Total</b>		<b>33</b>	<b>31</b>	<b>48</b>	<b>37</b>	<b>49</b>	<b>41</b>	<b>29</b>	<b>268</b>
PM1 WATCH	1200-1259	9	8	2	7	7	6	10	49
	1300-1359	10	9	7	8	10	4	6	54
	1400-1459	4	6	7	7	7	3	7	41
	1500-1559	5	5	5	3	7	6	7	38
	1600-1659	8	5	4	4	6	1	3	31
	1700-1759	6	12	4	8	9	7	7	53
<b>PM1 WATCH Total</b>		<b>42</b>	<b>45</b>	<b>29</b>	<b>37</b>	<b>46</b>	<b>27</b>	<b>40</b>	<b>266</b>
PM2 WATCH	1800-1859	7	4	5	4	6	6	9	41
	1900-1959	5	7	5	4	4	12	5	42
	2000-2059	5	2	5	3	7	5	7	34
	2100-2159	6	6	6	6	5	6	2	37
	2200-2259	7	6	4	5	6	4	10	42
	2300-2400	5	3	8	3	5	5	3	32
<b>PM2 WATCH Total</b>		<b>35</b>	<b>28</b>	<b>33</b>	<b>25</b>	<b>33</b>	<b>38</b>	<b>36</b>	<b>228</b>
<b>Grand Total</b>		<b>137</b>	<b>130</b>	<b>139</b>	<b>121</b>	<b>157</b>	<b>125</b>	<b>139</b>	<b>948</b>

WEEKLY CALLS FOR SERVICE



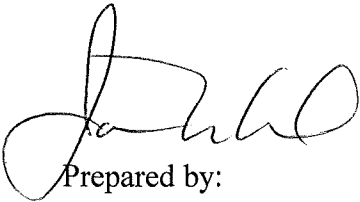
There are no Planned improvements to the police protection facility in the service area of the project site at this time.

There are no special police protection requirements because of the specific attributes of this project site.

The 1111 South Hill Street Project, individually or combined with other past, present or future projects, will not result in the need for new or altered police facilities.

This concludes the 1111 South Hill Street Project, Environmental Impact Report. If there are any further questions regarding this report, please email them to [CPTED@lapd.online](mailto:CPTED@lapd.online) for the fastest response time.

Thank You,



Prepared by:

Officer James Nichols, CPD  
Los Angeles Police Department  
Community Outreach and Development Division  
Crime Prevention Through Environmental Design Section  
100 West 1<sup>st</sup> Street, RM 250  
Los Angeles, CA. 90012  
E-mail: [CPTED@lapd.online](mailto:CPTED@lapd.online)  
213-486-6000

## **Barkley, Jessie**

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**From:** Crime Prevention Through Environmental Design <CPTED@lapd.online>  
**Sent:** Wednesday, December 15, 2021 10:40 AM  
**To:** Barkley, Jessie  
**Subject:** Re: LAPD updated information request 1111 S. Hill Street Project.

Hello,

According to your letter, no revisions to the Environmental Impact Report is necessary. The report only shows the statistical adverse affects of the project to the immediate community it resides.

Be well,

James Nichols  
Los Angeles Police Department  
Crime Prevention Through Environmental Design Section  
100 West 1st Street Room 250  
Los Angeles, CA., 90012  
213-486-6000  
CPTED@lapd.online

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## Barkley, Jessie

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**From:** Myers, Robyn <rmyers@lapl.org>  
**Sent:** Friday, October 2, 2020 2:52 PM  
**To:** Barkley, Jessie  
**Subject:** 1111 S. Hill St  
**Attachments:** 1111 S. Hill St final.docx

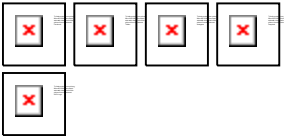
Hello

In our recent response to your request for information of the above project, one paragraph was inadvertently omitted.

Please accept my apology and replace the original response with this document.

--

Robyn Myers  
Management Analyst  
Facilities & Events Management  
Los Angeles Public Library  
630 W. Fifth St., Los Angeles, CA 90071  
213-359-0105  
[rmyers@lapl.org](mailto:rmyers@lapl.org)





## Barkley, Jessie

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**From:** Myers, Robyn <rmyers@lapl.org>  
**Sent:** Wednesday, September 22, 2021 9:04 AM  
**To:** Barkley, Jessie  
**Subject:** Re: LAPL 1111 S. Hill St project

No, the information is still the same. Thank you for reaching out.

On Wed, Sep 1, 2021 at 9:57 AM Barkley, Jessie <[Jessie.Barkley@icf.com](mailto:Jessie.Barkley@icf.com)> wrote:

Hi Robin

Hope all is well with you! I wanted to follow upon on the LAPL request for information for a mixed-use project located at 1111 S. Hill Street (downtown Los Angeles) which you responded to back in October last year. Since that time, the 1111 S. Hill Project has been redesigned slightly. The overall residential number and hotel numbers are the same. The amount of commercial uses has increased by a small amount. The hotel units would now be designated as Transient Occupancy Residential Structure (TORS) units. The project build out year increased from 2024 to 2026.

I wanted to ask if you would like to revise or update any responses provided in the original letter or send an updated response? I am not sure of capacities/service populations have changed?

I know it's been some time, so for your reference I have attached your original letter, the original project description, and updated project description.

Thank you! Please let me know if you have any questions.

Jessie

**Jessie Barkley, Managing Director** (she/her/hers)

213.312-1744 direct



555 W. 5th Street, Suite 3100, Los Angeles, 90013, USA

[icf.com](http://icf.com)

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**From:** Myers, Robyn <[rmyers@lapl.org](mailto:rmyers@lapl.org)>  
**Sent:** Friday, October 2, 2020 2:52 PM  
**To:** Barkley, Jessie <[Jessie.Barkley@icf.com](mailto:Jessie.Barkley@icf.com)>  
**Subject:** 1111 S. Hill St

Hello

In our recent response to your request for information of the above project, one paragraph was inadvertently omitted.

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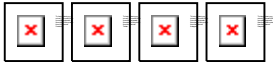
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Robyn Myers

Management Analyst

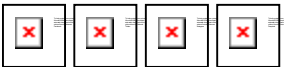
Facilities & Events Management

Los Angeles Public Library  
630 W. Fifth St., Los Angeles, CA 90071  
213-359-0105  
[rmyers@lapl.org](mailto:rmyers@lapl.org)



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Robyn Myers  
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1111 South Hill St  
Request for Information  
Los Angeles Public Library Response  
June 19, 2020

This Project would be served by the following branches:

Richard J. Riordan- Central Library  
630 W. 5th St  
Los Angeles, 90071

Chinatown Branch Library  
639 N. Hill St  
Los Angeles, 90012

Echo Park  
1410 W. Temple Av  
Los Angeles, 20026

Exposition Park- Mary McLeod Bethune Regional Library  
3900 S. Western Ave  
Los Angeles, 90062

Felipe de Neve Branch Library  
2820 W Sixth St  
Los Angeles, 90057

Junipero Serra Branch Library  
4607 S. Main St  
Los Angeles, 90037

Little Tokyo Branch Library  
203 S. Los Angeles St  
Los Angeles, 90012

Memorial Branch Library  
4625 W. Olympic Blvd  
Los Angeles, 90019

Pico Union Branch Library  
1030 S. Alvarado St  
Los Angeles, 90005

Pio Pico- Koreatown Branch Library  
694 S. Oxford St  
Los Angeles, 90005

Vernon- Leon H. Washington, Jr. Memorial Branch Library  
4504 S. Central Ave  
Los Angeles, 90011

Detailed information regarding each branch is attached.

All libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

There are no current plans to build new libraries that would serve this project area.

On February 8, 2007, The Board of Library Commissioners approved a new Branch Facilities Plan. This Plan includes criteria for new Libraries, which recommends new size standards for the provision of LAPL facilities — 12,500 Square feet for community with less than 45,000 population and 14,500 square feet for community with more than 45,000 population and up to 20,000 square feet for a Regional branch. It also recommends that when a community reaches a population of 90,000, an additional branch library should be considered for the area.

The Los Angeles Public Library recommends a mitigation fee of \$200 per capita based upon the projected population of the development. The funds will be used for library materials, technology, programs and/or facilities improvement. It is recommended that mitigation fees be paid for by the developer

Location Name and Address

Richard J. Riordan Central Library  
630 W 5th St  
Los Angeles, 90071

Size of facility in Square feet

538,000

Collection size

2,896,316

Annual Circulation

498,269

Staffing level

195

Volunteers

264

Service Population

3,951,591

The City of Los Angeles makes no predictions on future population statistics

The Central Library serves the entire population of the City of Los Angeles by providing support to all 72 branches in the Los Angeles Public Library System. Central Library has eleven subject departments with subject specialists assigned to each department. There is a maker-space lab and a computer lab. Central has a Literacy Center. There is a designated area for teens, and a Children's room with a puppet theater. Central Library is connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Chinatown  
639 N. Hill St  
Los Angeles, 90012

Size of facility in Square feet

14,500

Collection size

80,800

Annual Circulation

92,214

Staffing level

11.0 FTE

Volunteers

59

Service Population

10,804

The City of Los Angeles makes no predictions on future population statistics

Due to its specialized collection and location in historic downtown Chinatown, the service area population is considered to be greater than the residential population. The branch has a community room that is used by the community for public programs. This library has a substantial Chinese collection of books , magazines, newspapers and CDs, including a Chinese Heritage Collection. They have materials in English and Spanish.

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Echo Park  
1410 W Temple St  
Los Angeles 90026

Size of facility in Square feet

17,543

Collection size

42,302

Annual Circulation

57,172

Staffing level

8.5

Volunteers

52

Service Population

52,661

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has an extensive Filipino Heritage Collection , with books for adults and children in English and Tagalog as well as materials in English and Spanish

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer



Location Name and Address

Edendale Branch Library  
2011 W. Sunset Blvd  
Los Angeles 90026

Size of facility in Square feet

12,500

Collection size

47,416

Annual Circulation

78,884

Staffing level

9.0

Volunteers

60

Service Population

23,190

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has a small local history collection as well as materials in English and Spanish

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Exposition Park- Mary McLeod Bethune Regional Library  
3900 S. Western Av  
Los Angeles, 90062

Size of facility in Square feet

14,331

Collection size

45,942

Annual Circulation

43,755

Staffing level

12.0

Volunteers

26

Service Population

75,778

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs as well as a Veterans Resource Center and a Literacy Center. This library materials in English and Spanish.

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Felipe De Neve  
2820 W. Sixth St  
Los Angeles, 90057

Size of facility in Square feet

9,723

Collection size

39,910

Annual Circulation

56,810

Staffing level

9.0 FTE

Volunteers

25

Service Population

88,851

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has a small Korean collection as well as materials in English and Spanish.

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has a small local history collection as well as materials in English and Spanish

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Junipero Serra Branch  
4607 S. Main St  
Los Angeles, 90037

Size of facility in Square feet

10,847

Collection size

33,971

Annual Circulation

45,196

Staffing level

7.0 FTE

Volunteers

28

Service Population

41,606

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has an Adult literacy center and New Americans center as well as materials in English and Spanish

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Little Tokyo Branch  
203 S. Los Angeles St  
Los Angeles, 90012

Size of facility in Square feet

12,500

Collection size

65,506

Annual Circulation

98,231

Staffing level

8.0 FTE

Volunteers

49

Service Population

48,889

The City of Los Angeles makes no predictions on future population statistics

The location of this branch in Historic downtown Little Tokyo, the service area population is considered larger than the residential population. The branch has a community room that is used by the community for public programs. This library has a Japanese Heritage Collection as well as a substantial collection of Japanese magazines and Manga in both English and Japanese. The branch has materials in English and Spanish

All libraries provide free access to computer workstations which are connected to the Library's information network. In addition to providing Internet access, these workstations enable the public to search LAPL's many electronic resources including the online catalog, subscription databases, word processing, language learning, literacy and a large historic document and photograph collection.

All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Memorial Branch  
4625 W. Olympic Blvd  
Los Angeles, 90019

Size of facility in Square feet

10,578

Collection size

36,623

Annual Circulation

90,326

Staffing level

9.5

Volunteers

30

Service Population

21,443

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This branch has a collections in English and Spanish. They also have a Collection of Yearbooks from Los Angeles High School dating back to 1900.

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Pico Union Branch  
1030 S. Alvarado Av  
Los Angeles, 90006

Size of facility in Square feet

12,500

Collection size

50,693

Annual Circulation

65,926

Staffing level

9.0

Volunteers

25

Service Population

34,339

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has a small Korean collection as well as materials in English and Spanish

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer

Location Name and Address

Pio Pico- Koreatown Branch  
694 S. Oxford Av  
Los Angeles, 90005

Size of facility in Square feet

20,000

Collection size

64,137

Annual Circulation

142,004

Staffing level

14.0

Volunteers

97

Service Population

85,534

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has a substantial Korean language collection as well as materials in English and Spanish. There is also a Literacy Center and a New Americans Super Center. They will open a Media Lab this Summer.

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All libraries have:

Free Public Wi-Fi

Wireless & Mobile Printing

Reserve a Public Computer



Location Name and Address

Vernon- Leon H. Washington, Jr. Memorial Branch  
4504 S. Central Av  
Los Angeles, 90018

Size of facility in Square feet

10,325

Collection size

40,048

Annual Circulation

52,592

Staffing level

10.0 FTE

Volunteers

23

Service Population

83,197

The City of Los Angeles makes no predictions on future population statistics

The branch has a community room that is used by the community for public programs. This library has materials in English and Spanish

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Wireless & Mobile Printing

Reserve a Public Computer



**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
*Facilities Services Division*

September 30, 2021

Jessie Barkley  
ICF  
555 W. 5<sup>th</sup> Street, Suite 3100  
Los Angeles, CA 90013

Re: 1111 South Hill Project

Dear Ms. Jessie Barkey,

In response to your request for information, please find an *Updated LAUSD Schools Enrollments and Capacities Report* for the schools and programs serving the 1111 SOUTH HILL STREET PROJECT, 1101-1115 South Hill Street and 206-210 West 11<sup>th</sup> Street, Los Angeles, CA 90015. The project is planned to construct 319 multi-family residential units, (24 studio units, 144 one-bedroom units, 127 two-bedroom units, 20 three-bedroom units, and 4 three-bedroom penthouse units), including hotel/retail/commercial use. At this time reporting is based on individual project address, without reporting on the combined impacts of other project addresses served by the same schools. This report contains the most recent data available on operating capacities and enrollments, and is designed to address any questions pertaining to overcrowding and factors related to school capacity. All schools operate on single track calendar.

Please note that no new school construction is planned and the data in this report *already take into account*: portable classrooms on site, additions being built onto existing schools, student permits and transfers, programs serving choice areas, and any other operational activities or educational programming affecting the operating capacities and enrollments among LAUSD schools.

Additional information on LAUSD's Capital Improvement programs can be found on the Facilities Services Division main webpage at <http://www.laschools.org/new-site/>. Listings of residential schools and other programs serving the project can be found using LAUSD's Residential School Finder at <http://rsi.lausd.net/ResidentSchoolIdentifier/>.

The Developer Fee Justification Study with student generation rates can be found online at <https://achieve.lausd.net/domain/921>.

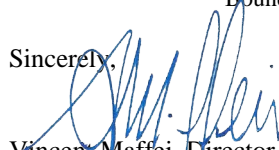
**MASTER PLANNING AND DEMOGRAPHICS RESPONSE TO SPECIFIC QUESTIONS**

- Questions: 1, 3-6** The project is located in a **HS** attendance choice/option area. Please see LAUSD Schools Enrollments and Capacities Report details;
- Question: 2** Please contact the LAUSD Developer Fee Program Office (DFPO) at (213) 241-0715 if more information regarding fees and student generation rates is needed.

**ATTACHMENTS**

1. LAUSD SCHOOLS ENROLLMENTS AND CAPACITIES REPORT
2. BOUNDARY DESCRIPTIONS FOR SCHOOLS SERVING PROPOSED PROJECT  
Boundary descriptions for existing schools identified as serving the proposed project

Sincerely,

  
Vincent Maffei, Director  
School Management Services and Demographics

**PROJECT SERVED: 1111 SOUTH HILL STREET PROJECT, 1101-1115 South Hill Street and 206-210 West 11th Street, Los Angeles, CA 90015. The project is planned to construct 319 multi-family residential units, (24 studio units, 144 one-bedroom units, 127 two-bedroom units, 20 three-bedroom units, and 4 three-bedroom penthouse units), including hotel/retail/commercial use.**

**SCHOOL YEAR: 2020-2021**

1	2	3	4	5	6	7	8	9	10
Cost Center Code	School Name	Capacity	Resident Enrollment	Actual Enrollment	Current seating overage(shortage)	Overcrowded Now?	Projected Enrollment	Projected seating overage(shortage)	Overcrowding Projected in Future?
1550501	9th St EI	277	242	244	35	No	344	(67)	Yes
1805801	Liechty MS	1096	1888	962	(792)	Yes	1650	(554)	Yes
<b>a</b>	<b>SCHOOL CHOICE AREA TOTALS (schools listed below)</b>	<b>6955</b>	<b>6649</b>	<b>4439</b>	<b>306</b>	<b>No</b>	<b>6381</b>	<b>574</b>	<b>No</b>
	<b>BELMONT HS ZONE OF CHOICE</b>								
1820701	Contreras LC ALC	615	-	485	-	-	-	-	-
1851601	Cortines Sch of VAPA	1465	-	1173	-	-	-	-	-
1851701	Contreras LC Bus Tr	513	-	402	-	-	-	-	-
1852701	Contreras LC Soc Jus	568	-	483	-	-	-	-	-
1854301	Belmont SH	2037	-	725	-	-	-	-	-
1854401	Roybal LC	1376	-	808	-	-	-	-	-
1877401	Contreras LC Glbl St	381	-	339	-	-	-	-	-

<sup>a</sup> Schools & programs that are part of a "school choice area" pull enrollments from the area school(s) that have resident attendance boundaries. Seating overage/shortage and overcrowding is calculated and reported for the school choice area as a whole; capacity and actual enrollment is reported for each individual school and/or program listed in the shaded cells.

**Schools Planned to Relieve Known Overcrowding**

NONE

**NOTES:**

- <sup>1</sup> School's ID code.
- <sup>2</sup> School's name
- <sup>3</sup> School's operating capacity. The maximum number of students the school can serve with the school's classroom utilization. Excludes capacity allocated to charter co-locations. Includes capacity for dual language and magnet programs.
- <sup>4</sup> The total number of students living in the school's attendance area and who are eligible to be served by school programs as of the start of the school year. Includes resident students enrolled at any dual language or on-site magnet centers.
- <sup>5</sup> The number of all students actually attending all programs at the school at the start of the reported school year. Includes all dual language and magnet students.
- <sup>6</sup> Reported school year seating overage or (shortage): equal to (capacity) - (resident enrollment).
- <sup>7</sup> Reported school year overcrowding status of school. The school is overcrowded if any of these conditions exist:
  - There is a seating shortage.
  - There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats.
- <sup>8</sup> Projected 5-year total number of students living in the school's attendance area and who are eligible to be served by school programs as of the start of the school year. Includes resident students enrolled at any dual language or on-site magnet centers.
- <sup>9</sup> Projected seating overage or (shortage): equal to (capacity) - (projected enrollment).
- <sup>10</sup> Projected overcrowding status of school. The school will be considered overcrowded in the future if any of these conditions exist:
  - There is a seating shortage in the future.
  - There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats in the future.
- o Magnet Schools with Resident Kindergarten Enrollment: Resident enrollment is reported for Kindergarten only. Actual enrollment is reported for all grades in school. Projected data not reported.
- \* Enrollment is by application only.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
Facilities Services Division

**LOC. CODE:** 5505

**COST CENTER:** 1550501

**SUBJECT:** NEW SERVICE BOUNDARY DESCRIPTION FOR NINTH STREET SCHOOL  
EFFECTIVE JULY 1, 2013.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective July 1, 1984 (updated 7-1-1994, 7-1-2009).

This is an official copy for your file.

(GRADES K - 5)

FIRST STREET \* ALAMEDA STREET \* FOURTH STREET \* LOS ANGELES RIVER \*  
15TH STREET AND EXTENSION \* CENTRAL AVENUE \* 14TH PLACE \* SAN PEDRO  
STREET \* 14TH STREET AND EXTENSION \* MAIN STREET \* 14TH STREET \* HILL  
STREET \* VENICE BOULEVARD \* HOPE STREET AND EXTENSION \* FOURTH  
STREET \* OLIVE STREET.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** MARK HOVATTER, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
Facilities Services Division

**LOC. CODE:** 8058

**COST CENTER:** 1805801

**SUBJECT:** UPDATE BOUNDARY DESCRIPTION FOR JOHN LIECHTY MIDDLE SCHOOL  
EFFECTIVE JULY 1, 2009 (UPDATED 7-1-2010).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on July 1, 2009. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 6 - 8)

THIRD STREET TO UNION PLACE \* THIRD STREET (BOTH SIDES EXCLUDED) \* LOMA DRIVE (BOTH SIDES EXCLUDED) \* SIXTH STREET \* WITMER STREET (BOTH SIDES EXCLUDED) \* WILSHIRE BOULEVARD \* HARBOR FREEWAY \* THIRD STREET \* MAIN STREET \* PICO BOULEVARD \* HILL STREET \* VENICE BOULEVARD \* HARBOR FREEWAY \* 14TH STREET AND EXTENSION (BOTH SIDES EXCLUDED) \* VALENCIA STREET (BOTH SIDES EXCLUDED) \* PICO BOULEVARD (BOTH SIDES) TO UNION AVENUE \* PICO BOULEVARD \* BONNIE BRAE STREET (BOTH SIDES EXCLUDED) \* TWELFTH STREET \* ALVARADO STREET \* SIXTH STREET \* CORONADO STREET (BOTH SIDES).

(GRADES 7 - 8)

AREA I

THIRD STREET \* HARBOR FREEWAY \* WILSHIRE BOULEVARD \* WITMER STREET (BOTH SIDES) \* SIXTH STREET \* LOMA DRIVE (BOTH SIDES) \* THIRD STREET TO UNION PLACE (SOUTH SIDE INCLUDED).

AREA II

PICO BOULEVARD (BOTH SIDES EXCLUDED) \* VALENCIA STREET (BOTH SIDES) \* 14TH STREET AND EXTENSION (BOTH SIDES) \* HARBOR FREEWAY \* VENICE BOULEVARD \* UNION AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** JAMES SOHN, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
Facilities Services Division

**LOC. CODE:** 8543

**COST CENTER:** 1854301

**SUBJECT:** NEW SERVICE BOUNDARY DESCRIPTION FOR BELMONT HIGH SCHOOL  
EFFECTIVE JULY 1, 2019.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective July 1, 2013 (clarified 7-1-2014, 7-1-2015, 7-1-2016, 7-1-2018).

This is an official copy for your file.

(GRADES 9 - 12)

MELROSE AVENUE \* NORMANDIE AVENUE \* HOLLYWOOD FREEWAY \* VERMONT AVENUE \* BEVERLY BOULEVARD \* TEMPLE STREET \* SILVER LAKE BOULEVARD \* BELLEVUE AVENUE \* MICHELTORENA STREET \* MARATHON STREET \* RAMPART BOULEVARD \* SUNSET BOULEVARD \* ALVARADO STREET \* EFFIE STREET AND EXTENSION INCLUDING 1872 EFFIE STREET, 1698 AND 1699 LEMOYNE STREET, AND 1698 AND 1699 LUCRETIA AVENUE \* LUCRETIA AVENUE \* ECHO PARK AVENUE (BOTH SIDES EXCLUDED) \* MORTON AVENUE (BOTH SIDES EXCLUDED) \* MORTON PLACE, INCLUDING MORTON WALK (BOTH SIDES EXCLUDED) \* SARGENT PLACE AND EXTENSION (BOTH SIDES, INCLUDING 1698 AND 1699 SARGENT PLACE, EXCLUDED) \* ACADEMY ROAD AND EXTENSION EASTERLY AND SOUTHERLY TO THE INTERSECTION OF STADIUM WAY AND PASADENA FREEWAY \* STADIUM WAY AND EXTENSION \* NORTH SPRING STREET \* ALAMEDA STREET \* SIXTH STREET \* MAIN STREET \* PICO BOULEVARD \* HARBOR FREEWAY \* VENICE BOULEVARD \* UNION AVENUE \* PICO BOULEVARD \* BONNIE BRAE STREET (BOTH SIDES EXCLUDED) \* TWELFTH STREET \* ALVARADO STREET \* PICO BOULEVARD \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET (BOTH SIDES EXCLUDED) TO ELDEN AVENUE \* SAN MARINO STREET \* HOOVER STREET \* SEVENTH STREET (BOTH SIDES EXCLUDED) \* WILSHIRE PLACE (BOTH SIDES EXCLUDED) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET (BOTH SIDES) TO CATALINA STREET \* FOURTH STREET \* ALEXANDRIA AVENUE (BOTH SIDES) \* THIRD STREET \* KINGSLEY DRIVE \* BEVERLY BOULEVARD \* KINGSLEY DRIVE.

(OVER)

OPTIONAL: BELMONT ACADEMIC ZONE AND NORTHEAST ACADEMIC ZONE

NORTH SPRING STREET \* BAKER STREET AND EXTENSION \* LOS ANGELES RIVER \* CESAR E. CHAVEZ AVENUE \* ALAMEDA STREET.

**Belmont Academic Zone:** seven schools or educational programs that students will be able to make application to when resident to Belmont High School. For the current school year students have seven enrollment choices: Belmont High School, Academic Leadership Community at Miguel Contreras Learning Complex, Los Angeles School of Global Studies at Miguel Contreras Learning Complex, School of Business and Tourism at Miguel Contreras Learning Complex, School of Social Justice at Miguel Contreras Learning Complex, Ramon C. Cortines School of Visual and Performing Arts, and Edward Roybal Learning Center. All of these choices will serve grades 9-12.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** MARK HOVATTER, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.



**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
*Facilities Services Division*

DATE: July 24, 2020

TO: Jessie Barkley  
ICF  
555 W. 5<sup>th</sup> Street, Suite 3100  
Los Angeles, CA 90013

FROM: Vincent Maffei, Interim Director  
School Management Services/Master Planning & Demographics

SUBJECT: Environmental Impact Report Information Requested for: ***1111 SOUTH HILL STREET PROJECT, 1101-1115 South Hill Street and 206-210 West 11<sup>th</sup> Street, Los Angeles, CA 90015. The project is planned to construct 319 multi-family residential units, (34 studio units, 154 one-bedroom units, 113 two-bedroom units, 14 three-bedroom units, and 4 penthouse units), including hotel/retail/commercial use.***

Included please find a ***LAUSD Schools Enrollments and Capacities Report*** for the schools and programs serving the project address. This report contains the most recent data available on operating capacities and enrollments, and is designed to address any questions pertaining to overcrowding and factors related to school capacity. All schools operate on single track calendar.

Please note that no new school construction is planned and the data in this report *already take into account*: portable classrooms on site, additions being built onto existing schools, student permits and transfers, programs serving choice areas, and any other operational activities or educational programming affecting the operating capacities and enrollments among LAUSD schools.

Additional information on LAUSD's Capital Improvement programs can be found on the Facilities Services Division main webpage at <http://www.laschools.org/new-site/>. Listings of residential schools and other programs serving the project can be found using LAUSD's Residential School Finder at <http://rsi.lausd.net/ResidentSchoolIdentifier/>.

The Developer Fee Justification Study with student generation rates can be found online at <https://achieve.lausd.net/domain/921>.

**MASTER PLANNING AND DEMOGRAPHICS RESPONSE TO SPECIFIC QUESTIONS**

- Questions: 1, 3-6** The project is located in a **HS** attendance choice/option area. Please see LAUSD Schools Enrollments and Capacities Report details;
- Question: 2** Please contact the LAUSD Developer Fee Program Office (DFPO) at (213) 241-0715 if more information regarding fees and student generation rates is needed.

**ATTACHMENTS**

1. LAUSD SCHOOLS ENROLLMENTS AND CAPACITIES REPORT
2. BOUNDARY DESCRIPTIONS FOR SCHOOLS SERVING PROPOSED PROJECT  
Boundary descriptions for existing schools identified as serving the proposed project

Sincerely,

A handwritten signature in blue ink, appearing to read "Vincent Maffei".

Vincent Maffei, Interim Director



**PROJECT SERVED: 1111 SOUTH HILL STREET PROJECT, 1101-1115 South Hill Street and 206-210 West 11th Street, Los Angeles, CA 90015. The project is planned to construct 319 multi-family residential units, (34 studio units, 154 one-bedroom units, 113 two-bedroom units, 14 three-bedroom units, and 4 penthouse units), including hotel/retail/commercial use.**

**SCHOOL YEAR: 2017-2018**

1	2	3	4	5	6	7	8	9	10
Cost Center Code	School Name	Capacity	Resident Enrollment	Actual Enrollment	Current seating overage/(shortage)	Overcrowded Now?	Projected Enrollment	Projected seating overage/(shortage)	Overcrowding Projected in Future?
1550501	9th St EI	375	292	347	83	No	353	22	No
1805801	Liechty MS	1191	1674	983	(483)	Yes	1762	(571)	Yes
<b>a</b>	<b>SCHOOL CHOICE AREA TOTALS</b> (schools listed below)	<b>6594</b>	<b>6925</b>	<b>4967</b>	<b>(331)</b>	<b>Yes</b>	<b>6641</b>	<b>(47)</b>	<b>Yes</b>
	<b>BELMONT HS ZONE OF CHOICE</b>								
1820701	Contreras LC ALC	567	-	454	-	-	-	-	-
1851601	Cortines Sch of VAPA	1515	-	1284	-	-	-	-	-
1851701	Contreras LC Bus Tr	537	-	446	-	-	-	-	-
1852701	Contreras LC Soc Jus	553	-	453	-	-	-	-	-
1854301	Belmont SH	1572	-	954	-	-	-	-	-
1854401	Roybal LC	1443	-	1023	-	-	-	-	-
1877401	Contreras LC Glbl St	407	-	353	-	-	-	-	-

<sup>a</sup> Schools & programs that are part of a "school choice area" pull enrollments from the area school(s) that have resident attendance boundaries. Seating overage/shortage and overcrowding is calculated and reported for the school choice area as a whole; capacity and actual enrollment is reported for each individual school and/or program listed in the shaded cells.

**Schools Planned to Relieve Known Overcrowding**

NONE

see next page

NOTES:

- <sup>1</sup> School's ID code.
- <sup>2</sup> School's name
- <sup>3</sup> School's operating capacity. The maximum number of students the school can serve with the school's classroom utilization. Excludes capacity allocated to charter co-locations. Includes capacity for magnet programs.
- <sup>4</sup> The total number of students living in the school's attendance area and who are eligible to attend the school at the start of the reported school year, plus students enrolled at any on-site magnet centers.
- <sup>5</sup> The number of students actually attending the school at the start of the reported school year, including magnet students.
- <sup>6</sup> Reported school year seating overage or (shortage): equal to (capacity) - (resident enrollment).
- <sup>7</sup> Reported school year overcrowding status of school. The school is overcrowded if any of these conditions exist:
  - There is a seating shortage.
  - There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats.
- <sup>8</sup> Projected 5-year total number of students living in the school's attendance area and who are eligible to attend the school as of the start of the school year. Includes magnet students.
- <sup>9</sup> Projected seating overage or (shortage): equal to (capacity) - (projected enrollment).
- <sup>10</sup> Projected overcrowding status of school. The school will be considered overcrowded in the future if any of these conditions exist:
  - There is a seating shortage in the future.
  - There is a seating overage of LESS THAN or EQUAL TO a margin of 20 seats in the future.
- <sup>o</sup> Magnet Schools with Resident Kindergarten Enrollment: Resident enrollment is reported for Kindergarten only. Actual enrollment is reported for all grades in school. Projected data not reported.
- \* Enrollment is by application only.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
**Facilities Services Division**

**LOC. CODE:** 5505

**COST CENTER:** 1550501

**SUBJECT:** NEW SERVICE BOUNDARY DESCRIPTION FOR NINTH STREET SCHOOL  
EFFECTIVE JULY 1, 2013.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective July 1, 1984 (updated 7-1-1994, 7-1-2009).

This is an official copy for your file.

(GRADES K - 5)

FIRST STREET \* ALAMEDA STREET \* FOURTH STREET \* LOS ANGELES RIVER \*  
15TH STREET AND EXTENSION \* CENTRAL AVENUE \* 14TH PLACE \* SAN PEDRO  
STREET \* 14TH STREET AND EXTENSION \* MAIN STREET \* 14TH STREET \* HILL  
STREET \* VENICE BOULEVARD \* HOPE STREET AND EXTENSION \* FOURTH  
STREET \* OLIVE STREET.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** MARK HOVATTER, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
Facilities Services Division

**LOC. CODE:** 8058

**COST CENTER:** 1805801

**SUBJECT:** UPDATE BOUNDARY DESCRIPTION FOR JOHN LIECHTY MIDDLE SCHOOL  
EFFECTIVE JULY 1, 2009 (UPDATED 7-1-2010).

Reconfiguration has changed the grade levels serviced by this school and the boundary description has been updated to reflect this change. This updating does not change the intent of the boundary as it was approved on July 1, 2009. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This is an official copy for your file.

(GRADES 6 - 8)

THIRD STREET TO UNION PLACE \* THIRD STREET (BOTH SIDES EXCLUDED)  
\* LOMA DRIVE (BOTH SIDES EXCLUDED) \* SIXTH STREET \* WITMER STREET  
(BOTH SIDES EXCLUDED) \* WILSHIRE BOULEVARD \* HARBOR FREEWAY \*  
THIRD STREET \* MAIN STREET \* PICO BOULEVARD \* HILL STREET \* VENICE  
BOULEVARD \* HARBOR FREEWAY \* 14TH STREET AND EXTENSION (BOTH  
SIDES EXCLUDED) \* VALENCIA STREET (BOTH SIDES EXCLUDED) \* PICO  
BOULEVARD (BOTH SIDES) TO UNION AVENUE \* PICO BOULEVARD \* BONNIE  
BRAE STREET (BOTH SIDES EXCLUDED) \* TWELFTH STREET \* ALVARADO  
STREET \* SIXTH STREET \* CORONADO STREET (BOTH SIDES).

(GRADES 7 - 8)

AREA I

THIRD STREET \* HARBOR FREEWAY \* WILSHIRE BOULEVARD \* WITMER  
STREET (BOTH SIDES) \* SIXTH STREET \* LOMA DRIVE (BOTH SIDES) \* THIRD  
STREET TO UNION PLACE (SOUTH SIDE INCLUDED).

AREA II

PICO BOULEVARD (BOTH SIDES EXCLUDED) \* VALENCIA STREET (BOTH  
SIDES) \* 14TH STREET AND EXTENSION (BOTH SIDES) \* HARBOR FREEWAY  
\* VENICE BOULEVARD \* UNION AVENUE.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** JAMES SOHN, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.

**LOS ANGELES UNIFIED SCHOOL DISTRICT**  
Facilities Services Division

**LOC. CODE:** 8543

**COST CENTER:** 1854301

**SUBJECT:** NEW SERVICE BOUNDARY DESCRIPTION FOR BELMONT HIGH SCHOOL  
EFFECTIVE JULY 1, 2019.

The area described below has been approved as the attendance area served by the above-mentioned school. The description starts at the most northwesterly corner and follows the streets in clockwise order. Boundaries are on the center of the street unless otherwise noted.

This boundary supersedes boundary effective July 1, 2013 (clarified 7-1-2014, 7-1-2015, 7-1-2016, 7-1-2018).

This is an official copy for your file.

(GRADES 9 - 12)

MELROSE AVENUE \* NORMANDIE AVENUE \* HOLLYWOOD FREEWAY \* VERMONT AVENUE \* BEVERLY BOULEVARD \* TEMPLE STREET \* SILVER LAKE BOULEVARD \* BELLEVUE AVENUE \* MICHELTORENA STREET \* MARATHON STREET \* RAMPART BOULEVARD \* SUNSET BOULEVARD \* ALVARADO STREET \* EFFIE STREET AND EXTENSION INCLUDING 1872 EFFIE STREET, 1698 AND 1699 LEMOYNE STREET, AND 1698 AND 1699 LUCRETIA AVENUE \* LUCRETIA AVENUE \* ECHO PARK AVENUE (BOTH SIDES EXCLUDED) \* MORTON AVENUE (BOTH SIDES EXCLUDED) \* MORTON PLACE, INCLUDING MORTON WALK (BOTH SIDES EXCLUDED) \* SARGENT PLACE AND EXTENSION (BOTH SIDES, INCLUDING 1698 AND 1699 SARGENT PLACE, EXCLUDED) \* ACADEMY ROAD AND EXTENSION EASTERLY AND SOUTHERLY TO THE INTERSECTION OF STADIUM WAY AND PASADENA FREEWAY \* STADIUM WAY AND EXTENSION \* NORTH SPRING STREET \* ALAMEDA STREET \* SIXTH STREET \* MAIN STREET \* PICO BOULEVARD \* HARBOR FREEWAY \* VENICE BOULEVARD \* UNION AVENUE \* PICO BOULEVARD \* BONNIE BRAE STREET (BOTH SIDES EXCLUDED) \* TWELFTH STREET \* ALVARADO STREET \* PICO BOULEVARD \* VERMONT AVENUE \* OLYMPIC BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* SAN MARINO STREET (BOTH SIDES EXCLUDED) TO ELDEN AVENUE \* SAN MARINO STREET \* HOOVER STREET \* SEVENTH STREET (BOTH SIDES EXCLUDED) \* WILSHIRE PLACE (BOTH SIDES EXCLUDED) \* WILSHIRE BOULEVARD \* WESTMORELAND AVENUE (BOTH SIDES EXCLUDED) \* FOURTH STREET (BOTH SIDES) TO CATALINA STREET \* FOURTH STREET \* ALEXANDRIA AVENUE (BOTH SIDES) \* THIRD STREET \* KINGSLEY DRIVE \* BEVERLY BOULEVARD \* KINGSLEY DRIVE.

(OVER)

OPTIONAL: BELMONT ACADEMIC ZONE AND NORTHEAST ACADEMIC ZONE

NORTH SPRING STREET \* BAKER STREET AND EXTENSION \* LOS ANGELES RIVER \* CESAR E. CHAVEZ AVENUE \* ALAMEDA STREET.

**Belmont Academic Zone:** seven schools or educational programs that students will be able to make application to when resident to Belmont High School. For the current school year students have seven enrollment choices: Belmont High School, Academic Leadership Community at Miguel Contreras Learning Complex, Los Angeles School of Global Studies at Miguel Contreras Learning Complex, School of Business and Tourism at Miguel Contreras Learning Complex, School of Social Justice at Miguel Contreras Learning Complex, Ramon C. Cortines School of Visual and Performing Arts, and Edward Roybal Learning Center. All of these choices will serve grades 9-12.

For assistance, please call Master Planning & Demographics, Facilities Services Division, at (213) 241-8044.

**APPROVED:** MARK HOVATTER, Chief Facilities Executive, Facilities Services Division

**DISTRIBUTION:** School  
Transportation Branch  
Master Planning and Demographics

Office of Environmental Health and Safety  
Department of Transportation, City of L. A.

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ACTING ASSISTANT GENERAL MANAGER

(213) 202-2633 FAX (213) 202-2614

January 11, 2022

Jessie Barkley  
ICF  
555 West 5<sup>th</sup> Street, Suite 3100  
Los Angeles, CA 90013

**REQUEST FOR INFORMATION REGARDING RECREATIONAL AND PARK SERVICES FOR  
THE 1111 SOUTH HILL STREET PROJECT IN THE CITY OF LOS ANGELES**

Dear Ms. Barkley:

The following has been prepared in response to your request for Recreation and Parks (RAP) information relative to the revised project description for the 1111 South Hill Street Project provided on December 30, 2021. It should be noted that RAP previously responded to the request for information on April 14, 2020 in regards to the original project description. Per the revised project description, the development will include a residential project with 319 residential dwelling units and a Transient Occupancy Residential Structure with an additional 160 dwelling units on a site generally located at 1101-1115 South Hill Street and 206-210 West 11<sup>th</sup> Street in the Central City Community Plan. The hotel component of the original project description has been removed. The responses below have been updated accordingly in response to the revised project description.

*1. Which parks and recreational facilities would serve the proposed project?*

The following Department of Recreation and Parks facilities are classified as neighborhood parks and are located within a two-mile radius of the project site:

- 6<sup>th</sup> and Gladys Street Park, located at 624 E. 6<sup>th</sup> Street.
- Alvarado Terrace Park, located at 1342 S. Alvarado Terrace.
- Arts District Park, located at 501 S. Hewitt Street.
- City Hall Park, located at 200 N. Spring Street.
- El Pueblo De Los Angeles Historic Monument, located at 845 N. Alameda Street.
- Grand Hope Park, located at 900 S. Hope Street.
- Hope and Peace Park, located at 843 S. Bonnie Brae Street.
- Leo Politi Elementary Community School Park, located at 2481 W. 11<sup>th</sup> Street.



- Los Angeles Plaza Park, located at 125 E. Paseo De La Plaza.
- Nevin Avenue Park, 1527 and 1531 E. 32<sup>nd</sup> Street.
- Patton Street Pocket Park, located at 303-305 and 317-327 N. Patton Street.
- Pico Union Park, located at 1827 S. Hoover Street.
- Rockwood Community Park, located at 1571 W. Rockwood Street.
- Saint James Park, located at 20 S. Saint James Park.
- San Julian Park, located at 312 E. 5<sup>th</sup> Street.
- Spring Street Park, located at 428 S. Spring Street
- Unidad Park, located at 1644-1648 W. Beverly Boulevard.
- Valencia Triangle, located at 1425 W. 8<sup>th</sup> Street.

The following Department of Recreation and Parks facilities are classified as community parks and are located within a five-mile radius of the project site:

- 1<sup>st</sup> and Broadway Civic Center Park, located at 217 W. 1<sup>st</sup> Street.
- Alpine Recreation Center, located at 817 Yale Street.
- Augustus F. Hawkins Park, located at 5790 S. Compton Avenue.
- Carlin G. Smith Recreation Center, located at 511 W. Avenue 46.
- Central Recreation Center, located at 1357 E. 22<sup>nd</sup> Street.
- Challengers Boys and Girls Club Track and Field, located at 1046-1056 and 1047-1057 W. 51<sup>st</sup> Street.
- Cypress Recreation Center, located at 2630 N. Pepper Avenue.
- Denker Recreation Center, located at 1550 W. 35<sup>th</sup> Place.
- Downey Recreation Center, located at 1775 N. Spring Street.
- Echo Park, located at 751 Echo Park Boulevard.
- Echo Park Deep Pool, located at 1419 Colton Street.
- Eleanor Green Roberts Aquatic Center, located at 4526 W. Pico Boulevard.
- Elysian Valley Recreation Center, located at 1811 W. Ripple Street.
- Evergreen Recreation Center, located at 2839 E. 4<sup>th</sup> Street.
- Expo Center, located at 3980 S. Bill Robertson Lane.
- Fred Roberts Recreation Center, located at 4700 S. Honduras Street.
- Gilbert W. Lindsay Community Center, located at 429 E. 42<sup>nd</sup> Place.
- Hazard Park, located at 2230 E. Norfolk Street.
- Hollenbeck Park, located at 415 S. St. Louis Street.
- Hoover Recreation Center, located at 1010 W. 25<sup>th</sup> Street.
- Jackie Tatum Harvard Recreation Center, located at 1535 W. 62<sup>nd</sup> Street.
- James Slauson Recreation Center, located at 5306 S. Compton Avenue.
- Lafayette Park, located at 2830 W. 6<sup>th</sup> Street.
- Lake Street Community Center, located at 227 N. Lake Street.
- Lemon Grove Recreation Center, 4959 W. Lemon Grove Avenue.
- Lincoln Heights Recreation Center, 2303 N. Workman Street.
- Lincoln Heights Youth Center, located at 2911 N. Altura Street.
- Lincoln Park, located at 3501 E. Valley Boulevard.
- Loren Miller Recreation Center, located at 2717 S. Halldale Avenue.
- Lou Costello Jr. Recreation Center, located at 3141 E. Olympic Boulevard.
- MacArthur Park, located at 2230 W. 6<sup>th</sup> Street.



- Martin Luther King Jr. Park, located at 3934 S. Western Avenue.
- Montecito Heights Recreation Center, located at 4545 N. Homer Street.
- Mount Carmel Recreation Center, located at 830 W. 70<sup>th</sup> Street.
- MSGR Ramon D. Garcia Recreation Center, located at 1016 S. Fresno Street.
- Normandie Recreation Center, located at 1550 S. Normandie Avenue.
- Old Cypress Park Library, located at 3320 E. Pepper Avenue.
- Pecan Recreation Center, located at 127 S. Pecan Street.
- Pershing Square, located at 525 S. Olive Street.
- Queen Anne Recreation Center, located at 1240 South West Boulevard.
- Rio De Los Angeles State Park, located at 1900 N. San Fernando Road.
- Ross Snyder Recreation Center, located at 1501 E. 41<sup>st</sup> Street.
- Seoul International Park, located at 3520 San Marino Street.
- Shatto Recreation Center, located at 3191 W. 4<sup>th</sup> Street.
- Silverlake Recreation Center and Dog Park, located at 1850 W. Silverlake Boulevard.
- South LA Sports Activity Center, located at 7020 S. Figueroa Street.
- South LA Wetlands Park, located at 5413 S. Avalon Boulevard.
- South Park Recreation Center, located at 345 E. 51<sup>st</sup> Street.
- South Seas House Park, located at 2301 W. 24<sup>th</sup> Street.
- State Street Recreation Center, located at 716 N. State Street.
- Sycamore Grove Park, located at 4702-4703 N. Figueroa Street.
- Toberman Recreation Center, located at 1725 S. Toberman Street.
- Tommy Lasorda's Field of Dreams, located at 1901 Waterloo Street.
- Trinity Recreation Center, located at 2415 Trinity Street.
- Van Ness Recreation Center, located at 5720 2<sup>nd</sup> Avenue.
- Vineyard Recreation Center, located at 2942 Vineyard Avenue.
- Vista Hermosa Soccer Field, located at 1301 W. 1<sup>st</sup> Street.
- Wabash Recreation Center, located at 2765 E. Wabash Avenue.

The following Department of Recreation and Parks facilities are classified as regional parks and are located within a ten-mile radius of the project site:

- Ascot Hills Park, located at 4371 Multnomah Street.
- Campo de Cahuenga, located at 3919 Lankershim Boulevard.
- Charles F. Lummis Home, located at 200 E. Avenue 43.
- Eagle Rock Hillside Park, located at 2747 Valle Vista Drive.
- Elysian Park, located at 929 Academy Road.
- Ernest E. Debs Regional Park, located at 4235 Monterey Road.
- Exposition Park Rose Garden, located at 701 State Drive.
- Griffith Park, located at 4730 Crystal Springs Drive.
- Heritage Square, located at 3800 Homer Street.
- Holmby Park, located at 601 Club View Drive.
- Laurel Canyon Mulholland Park, located at 8100 W. Mulholland Drive.
- Runyon Canyon Park, located at 2000 N. Fuller Avenue.
- Wattles Garden Park, located at 1824 N. Curson Avenue.

For additional information regarding facilities and features available in these parks visit our website: [www.laparks.org](http://www.laparks.org).

*2. What is the area's existing parkland acres-to-population ratio and what is the desired acres-to-population ratio?*

The City of Los Angeles overall has a ratio of 0.84 acres of neighborhood or community parkland per 1,000 residents. The Central City Community Plan, within which the project is located, has a parkland acres-to-population ratio for neighborhood parks of 0.10 acres per 1,000 residents. This also pertains to community parks however; ideally community parks should have 20 acres which include facilities and programs offered at a larger radius. The City's General Plan, sets a goal of a parkland acres-to-population ratio of 10 acres of parkland per 1,000 residents.

*3. What is the current capacity and level of use of the parks and recreational facilities near the project site?*

While data regarding the level of use for the recreational facilities that serve the project site is not available, parks within the surrounding community are heavily utilized and often overburdened.

*4. Are there any planned or ongoing construction or expansion projects for the above-identified parks? If yes, please describe.*

There is a planned project to construct a new gymnasium at the Boyle Heights Sports Center. This project has not started construction.

The is the planned project to construct a new park at 1<sup>st</sup> and Broadway. The project has not yet started construction. The new park will include a two-story restaurant building with rooftop access at the northwest corner of the park, trees and green spaces for public enjoyment, walking pathways and passive recreational uses, numerous seating areas, new hardscaping and landscaped areas, bicycle parking area, 16 multi-function canopies to provide shade and lighting throughout the park.

*5. Would the project create a need to construct a new facility (or expand an existing facility) in order to maintain acceptable parkland standard or other performance standards? If yes, please describe the required facility improvement(s).*

Each project is required to mitigate the impacts of the development through either the dedication of land, the payment of in-lieu fees, or a combination thereof. Most projects that contain more than fifty residential dwelling units are required to meet with the Department of Recreation and Parks prior to filing in order to discuss the dedication requirement. The environmental analysis for the project should consider the possibility of a land dedication.

*6. Please identify any other issues that you think should be included in the MND related to the parks.*

On February 27, 2018, RAP met with the project's representatives in the required early consultation meeting per LAMC 12.33 C.1. In this early consultation meeting, the project applicants were advised that the City may required a dedication of land, or pay a fee in-lieu, or provide a combination of land dedication and in-lieu fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents.

The addition of new residents into any area without a corresponding increase in parkland will reduce the existing ratio of parks to residents. Each project is required to mitigate the impacts of the development through the dedication of land, the payment of in-lieu fees, or a combination thereof. The payment of fees may reduce the Projects impacts on the City's parks and recreational facilities. However, if fees paid are insufficient for the provision of land up to the City's standard then the payment of fees alone may not be sufficient to reduce the impact of the Project on parks and recreation facilities to a less than significant level.

We encourage the applicant to provide a robust mix of on-site open space and amenities to meet the needs of their residents. Alternatively, the Project can explore options to link with nearby recreation and park facilities and consider mutually beneficial partnerships between park programs, operations, and improvements.

Thank you for the opportunity to provide information relative to the proposed project's impact on recreation and park services. If you have any questions or comments regarding this information please contact the RAP Park Staff at (213) 202-2682 or rap.parkfees@lacity.org.

Sincerely,

CATHIE M. SANTO DOMINGO  
Acting Assistant General Manager

A handwritten signature in black ink, appearing to read 'D. Ford'.

DARRYL FORD  
Acting Superintendent  
Planning, Maintenance, and Construction Branch

CSD/DF:ml

cc: Reading File

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(213) 202-2633 FAX (213) 202-2614

April 14, 2020

Jessie Barkley  
ICF  
555 West 5<sup>th</sup> Street, Suite 3100  
Los Angeles, CA 90013

**REQUEST FOR INFORMATION REGARDING RECREATIONAL AND PARK SERVICES FOR  
THE 1111 SOUTH HILL STREET PROJECT IN THE CITY OF LOS ANGELES**

Dear Ms. Barkley:

The following has been prepared in response to your request for Recreation and Parks information relative to the proposed 1111 South Hill Street Project. This project proposes the development of a residential project with 319 residential dwelling units on a site generally located at 1101-1115 South Hill Street and 206-210 West 11<sup>th</sup> Street in the Central City Community Plan.

*1. Which parks and recreational facilities would serve the proposed project?*

The following Department of Recreation and Parks facilities are classified as neighborhood parks and are located within a two-mile radius of the project site:

- 6<sup>th</sup> and Gladys Street Park, located at 624 E. 6<sup>th</sup> Street.
- Alvarado Terrace Park, located at 1342 S. Alvarado Terrace.
- Arts District Park, located at 501 S. Hewitt Street.
- City Hall Park, located at 200 N. Spring Street.
- El Pueblo De Los Angeles Historic Monument, located at 845 N. Alameda Street.
- Grand Hope Park, located at 900 S. Hope Street.
- Hope and Peace Park, located at 843 S. Bonnie Brae Street.
- Leo Politi Elementary Community School Park, located at 2481 W. 11<sup>th</sup> Street.
- Los Angeles Plaza Park, located at 125 E. Paseo De La Plaza.
- Nevin Avenue Park, 1527 and 1531 E. 32<sup>nd</sup> Street.
- Patton Street Pocket Park, located at 303-305 and 317-327 N. Patton Street.
- Pico Union Park, located at 1827 S. Hoover Street.
- Rockwood Community Park, located at 1571 W. Rockwood Street.
- Saint James Park, located at 20 S. Saint James Park.
- San Julian Park, located at 312 E. 5<sup>th</sup> Street.



- Spring Street Park, located at 428 S. Spring Street
- Unidad Park, located at 1644-1648 W. Beverly Boulevard.
- Valencia Triangle, located at 1425 W. 8<sup>th</sup> Street.

The following Department of Recreation and Parks facilities are classified as community parks and are located within a five-mile radius of the project site:

- 1<sup>st</sup> and Broadway Civic Center Park, located at 217 W. 1<sup>st</sup> Street.
- Alpine Recreation Center, located at 817 Yale Street.
- Augustus F. Hawkins Park, located at 5790 S. Compton Avenue.
- Carlin G. Smith Recreation Center, located at 511 W. Avenue 46.
- Central Recreation Center, located at 1357 E. 22<sup>nd</sup> Street.
- Challengers Boys and Girls Club Track and Field, located at 1046-1056 and 1047-1057 W. 51<sup>st</sup> Street.
- Cypress Recreation Center, located at 2630 N. Pepper Avenue.
- Denker Recreation Center, located at 1550 W. 35<sup>th</sup> Place.
- Downey Recreation Center, located at 1775 N. Spring Street.
- Echo Park, located at 751 Echo Park Boulevard.
- Echo Park Deep Pool, located at 1419 Colton Street.
- Eleanor Green Roberts Aquatic Center, located at 4526 W. Pico Boulevard.
- Elysian Valley Recreation Center, located at 1811 W. Ripple Street.
- Evergreen Recreation Center, located at 2839 E. 4<sup>th</sup> Street.
- Expo Center, located at 3980 S. Bill Robertson Lane.
- Fred Roberts Recreation Center, located at 4700 S. Honduras Street.
- Gilbert W. Lindsay Community Center, located at 429 E. 42<sup>nd</sup> Place.
- Hazard Park, located at 2230 E. Norfolk Street.
- Hollenbeck Park, located at 415 S. St. Louis Street.
- Hoover Recreation Center, located at 1010 W. 25<sup>th</sup> Street.
- Jackie Tatum Harvard Recreation Center, located at 1535 W. 62<sup>nd</sup> Street.
- James Slauson Recreation Center, located at 5306 S. Compton Avenue.
- Lafayette Park, located at 2830 W. 6<sup>th</sup> Street.
- Lake Street Community Center, located at 227 N. Lake Street.
- Lemon Grove Recreation Center, 4959 W. Lemon Grove Avenue.
- Lincoln Heights Recreation Center, 2303 N. Workman Street.
- Lincoln Heights Youth Center, located at 2911 N. Altura Street.
- Lincoln Park, located at 3501 E. Valley Boulevard.
- Loren Miller Recreation Center, located at 2717 S. Halldale Avenue.
- Lou Costello Jr. Recreation Center, located at 3141 E. Olympic Boulevard.
- MacArthur Park, located at 2230 W. 6<sup>th</sup> Street.
- Martin Luther King Jr. Park, located at 3934 S. Western Avenue.
- Montecito Heights Recreation Center, located at 4545 N. Homer Street.
- Mount Carmel Recreation Center, located at 830 W. 70<sup>th</sup> Street.
- MSGR Ramon D. Garcia Recreation Center, located at 1016 S. Fresno Street.
- Normandie Recreation Center, located at 1550 S. Normandie Avenue.

- Old Cypress Park Library, located at 3320 E. Pepper Avenue.
- Pecan Recreation Center, located at 127 S. Pecan Street.
- Pershing Square, located at 525 S. Olive Street.
- Pueblo Del Rio Recreation Center, located at 5350 N. Alba Street.
- Queen Anne Recreation Center, located at 1240 South West Boulevard.
- Rio De Los Angeles State Park, located at 1900 N. San Fernando Road.
- Ross Snyder Recreation Center, located at 1501 E. 41<sup>st</sup> Street.
- Seoul International Park, located at 3520 San Marino Street.
- Shatto Recreation Center, located at 3191 W. 4<sup>th</sup> Street.
- Silverlake Recreation Center and Dog Park, located at 1850 W. Silverlake Boulevard.
- South LA Sports Activity Center, located at 7020 S. Figueroa Street.
- South LA Wetlands Park, located at 5413 S. Avalon Boulevard.
- South Park Recreation Center, located at 345 E. 51<sup>st</sup> Street.
- South Seas House Park, located at 2301 W. 24<sup>th</sup> Street.
- State Street Recreation Center, located at 716 N. State Street.
- Sycamore Grove Park, located at 4702-4703 N. Figueroa Street.
- Toberman Recreation Center, located at 1725 S. Toberman Street.
- Tommy Lasorda's Field of Dreams, located at 1901 Waterloo Street.
- Trinity Recreation Center, located at 2415 Trinity Street.
- Van Ness Recreation Center, located at 5720 2<sup>nd</sup> Avenue.
- Vineyard Recreation Center, located at 2942 Vineyard Avenue.
- Vista Hermosa Soccer Field, located at 1301 W. 1<sup>st</sup> Street.
- Wabash Recreation Center, located at 2765 E. Wabash Avenue.

The following Department of Recreation and Parks facilities are classified as regional parks and are located within a ten-mile radius of the project site:

- Ascot Hills Park, located at 4371 Multnomah Street.
- Campo de Cahuenga, located at 3919 Lankershim Boulevard.
- Charles F. Lummis Home, located at 200 E. Avenue 43.
- Eagle Rock Hillside Park, located at 2747 Valle Vista Drive.
- Elysian Park, located at 929 Academy Road.
- Ernest E. Debs Regional Park, located at 4235 Monterey Road.
- Exposition Park Rose Garden, located at 701 State Drive.
- Griffith Park, located at 4730 Crystal Springs Drive.
- Heritage Square, located at 3800 Homer Street.
- Holmby Park, located at 601 Club View Drive.
- Laurel Canyon Mulholland Park, located at 8100 W. Mulholland Drive.
- Runyon Canyon Park, located at 2000 N. Fuller Avenue.
- Wattles Garden Park, located at 1824 N. Curson Avenue.
- Wilacre Park, located South of Maxwell Fire Road at 12601 Mulholland Drive.

For additional information regarding facilities and features available in these parks visit our website: [www.laparks.org](http://www.laparks.org).

*2. What is the area's existing parkland acres-to-population ratio and what is the desired acres-to-population ratio?*

The City of Los Angeles overall has a ratio of 0.84 acres of neighborhood or community parkland per 1,000 residents. The Central City Community Plan, within which the project is located, has a parkland acres-to-population ratio for neighborhood parks of 0.10 acres per 1,000 residents. This also pertains to community parks however; ideally community parks should have 20 acres which include facilities and programs offered at a larger radius. The City's General Plan, sets a goal of a parkland acres-to-population ratio of 10 acres of parkland per 1,000 residents.

*3. What is the current capacity and level of use of the parks and recreational facilities near the project site?*

While data regarding the level of use for the recreational facilities that serve the project site is not available, parks within the surrounding community are heavily utilized and often overburdened.

*4. Are there any planned or ongoing construction or expansion projects for the above-identified parks? If yes, please describe.*

There is an expansion project at El Sereno Arroyo Playground and Community Garden, which includes construction of a new playground with lighting, walking path, fitness area, public art, restroom and landscaping, fencing and lighting throughout the park. This project has not started construction.

There is a planned project to construct a new gymnasium at the Boyle Heights Sports Center. This project has not started construction.

There is the planned project to construct a new park at 1<sup>st</sup> and Broadway. The project has not yet started construction. The new park will include a two-story restaurant building with rooftop access at the northwest corner of the park, trees and green spaces for public enjoyment, walking pathways and passive recreational uses, numerous seating areas, new hardscaping and landscaped areas, bicycle parking area, 16 multi-function canopies to provide shade and lighting throughout the park.

Ord and Yale Street Park is a new park that is currently under construction. The park amenities will include benches, trees, park lighting, a raised platform, a shade structure, ramps, stairs, walkways, viewing terraces, a restroom facility, drinking fountains, fitness equipment, play structures, cultural artwork, and related irrigation and landscaping.

*5. Would the project create a need to construct a new facility (or expand an existing facility) in order to maintain acceptable parkland standard or other performance standards? If yes, please describe the required facility improvement(s).*

Each project is required to mitigate the impacts of the development through either the dedication of land, the payment of in-lieu fees, or a combination thereof. Most projects that contain more than fifty residential dwelling units are required to meet with the Department of Recreation and

Parks prior to filing in order to discuss the dedication requirement. The environmental analysis for the project should consider the possibility of a land dedication.

*6. Please identify any other issues that you think should be included in the MND related to the parks.*

On February 27, 2018, RAP met with the project's representatives in the required early consultation meeting per LAMC 12.33 C.1. In this early consultation meeting, the project applicants were advised that the City may require a dedication of land, or pay a fee in-lieu, or provide a combination of land dedication and in-lieu fee payment for the purpose of acquiring, expanding and improving park and recreational facilities for new residents.

The addition of new residents into any area without a corresponding increase in parkland will reduce the existing ratio of parks to residents. Each project is required to mitigate the impacts of the development through the dedication of land, the payment of in-lieu fees, or a combination thereof. The payment of fees may reduce the Project's impacts on the City's parks and recreational facilities. However, if fees paid are insufficient for the provision of land up to the City's standard then the payment of fees alone may not be sufficient to reduce the impact of the Project on parks and recreation facilities to a less than significant level.

We encourage the applicant to provide a robust mix of on-site open space and amenities to meet the needs of their residents. Alternatively, the Project can explore options to link with nearby recreation and park facilities and consider mutually beneficial partnerships between park programs, operations, and improvements.

Thank you for the opportunity to provide information relative to the proposed project's impact on recreation and park services. If you have any questions or comments regarding this information please contact the RAP Park Staff at (213) 202-2682 or rap.parkfees@lacity.org.

Sincerely,

CATHIE M. SANTO DOMINGO  
Acting Assistant General Manager



DARRYL FORD  
Acting Superintendent  
Planning, Maintenance, and Construction Branch

DF/ML:cy

cc: Reading File



**REGULAR MEETING MINUTES**

**BOARD OF RECREATION AND PARK COMMISSIONERS  
OF THE CITY OF LOS ANGELES**

**Thursday, August 6, 2020**

The Board of Recreation and Park Commissioners of the City of Los Angeles convened the telephonic Regular Meeting at 9:30 a.m. Present were President Sylvia Patsouras, Commissioners Tafarai Bayne, Nicole Chase and Joseph Halper. Also present were Anthony-Paul Diaz, Executive Officer and Chief of Staff, Deputy City Attorney IV Mike Dundas, and Deputy City Attorney III Steven Hong

The following Department staff members were also present:

Vicki Israel, Assistant General Manager, Recreation Services Branch  
Sophia Piña-Cortez, Assistant General Manager, Special Operations Branch  
Cathie Santo Domingo, Assistant General Manager, Planning, Maintenance, & Construction Branch  
Noel Williams, Chief Financial Officer, Finance Branch

**CALL TO ORDER AND APPOINTMENT TO COMMISSION TASK FORCE ON CONCESSIONS**

President Patsouras removed herself from the Commission Task Force on Concessions and appointed Commissioner Bayne to said Task Force and named Commissioner Chase as its Chair.

**APPROVAL OF THE MINUTES**

President Patsouras called for a motion to approve the Regular Meeting Minutes of July 16, 2020. Commissioner Chase made such motion and it was seconded by Commissioner Bayne. Commissioner Halper was unavailable for the vote and the motion was approved by a vote of 3-0.

**GENERAL PUBLIC COMMENTS**

Public comments on matters within the Board's jurisdiction were invited, 8 such requests were submitted.

**GENERAL MANAGER'S UPDATE**

Anthony-Paul Diaz, Executive Officer and Chief of Staff, began the General Manager's Update by announcing that RAP is now managing 8 homeless shelters, having demobilized several shelters since the last Board Meeting. He also shared RAP originally prepared to operate as many as 42 such shelter. Mr. Diaz provided an update on Summer Play LA, stating that 46 recreation centers are participating in this program, while following strict Los Angeles County Department of Public Health guidelines, as the program will wind down and end before Labor Day. He then stated that as RAP continues to work with health experts, plans are being explored to make more park amenities available for Angelenos.

Mr. Diaz also presented the Informational Report on Racial Equity, highlighting the Executive Directive issued by Mayor Garcetti. He provided a summary of this publicly available document

and detailed how this directive will be implemented within RAP, then announced that Belinda Jackson, EXPO Center Director, has been tapped as RAP's Racial Equity Officer. He further described how Ms. Jackson has already formed a committee to meet the goals outlined in the Mayor's Directive.

## **BOARD REPORTS**

The Board decided to consider Report Nos. 20-160 and 20-161 out of order and concurrently.

20-160 North Hollywood Recreation Center – Proposed CD2 Pallet Housing Project – Proposed Emergency Use of a Portion of the Park for the Construction of and Use as a Temporary Homeless Shelter Facility for a Period Not to Exceed Three (3) Years of Operation – Approval of Preliminary Plans; Statutory Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Public Resources Code (PRC) Section 21080(b)(4) [Specific Actions to Prevent or Mitigate an Emergency] Reflected in California CEQA Guidelines Section 15269(c)

Cid Macaraeg, Senior Management Analyst II, Planning, Maintenance, and Construction Branch, presented Board Report No. 20-160.

20-161 Valley Plaza Park – Proposed CD2 Pallet Housing Project – Proposed Emergency Use of a Portion of the Park for the Construction of and Use as a Temporary Homeless Shelter Facility for a Period Not to Exceed Three (3) Years of Operation – Approval of Preliminary Plans; Statutory Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Public Resources Code (PRC) Section 21080(b)(4) [Specific Actions to Prevent or Mitigate an Emergency] Reflected in California CEQA Guidelines Section 15269(c)

Cid Macaraeg, Senior Management Analyst II, Planning, Maintenance, and Construction Branch, presented Board Report Nos. 20-160 and 20-161.

Councilmember Paul Krekorian, Council District 2, addressed the Board and provided some background information on CD2 as well the area surrounding the sites for both of these homeless shelter projects. Mr. Krekorian further outlined the benefits these projects will bring to the community, as previously under-utilized park areas will now be occupied and staffed. He also gave an overview of the services and amenities that will be available to homeless individuals at these sites, as well as the overall vision of these projects to provide a long-term solution to homeless crisis during this COVID-19 epidemic. President Patsouras then requested Public Comment on these two reports being considered; 2 such requests presented themselves. President Patsouras then requested a motion to approve Board Report Nos. 20-160 and 20-161 as corrected. It was moved by Commissioner Halper, seconded by Commissioner Bayne to approve the Reports as corrected. There being no objections, the Motion was unanimously approved 4-0.

Report No. 20-160: DISPOSITION: APPROVED WITH CORRECTION

The last sentence in the first paragraph of Page 3 of the Report shall read: The Lafayette Shelter **is to be completed at the end of August and operations will begin on September 1.**

Report No. 20-161: DISPOSITION: APPROVED WITH CORRECTION

The last sentence of Page 2 of the Report shall read: The Lafayette Shelter **is to be completed at the end of August and operations will begin on September 1.**

The Meeting then returned to its Agenda order.

20-146 Summer Play LA: Donations from California State Assemblymember Reginald Jones-Sawyer

Patricia Delgado, Principal Recreation Supervisor I, EXPO Center, Special Operations Branch, presented Board Report No. 20-146.

DISPOSITION: APPROVED

20-147 Gladys and San Julian Parks: Donations from Humanity Heroes

Patricia Delgado, Principal Recreation Supervisor I, EXPO Center, Special Operations Branch, presented Board Report No. 20-146.

DISPOSITION: APPROVED

20-148 Various Donations to Recreation Services Branch – Metro, Pacific and Valley Regions, July 2019 through June 2020

Vicki Israel, Assistant General Manager, Recreation Services Branch, presented Board Report No. 20-148

DISPOSITION: APPROVED

20-149 Appropriation from Unreserved and Undesignated Fund Balance in Fund 302 to Hiring Hall, Overtime Account in the Department of Recreation and Parks due to COVID-19 Response

Noel Williams, Chief Financial Officer, Finance Branch, presented Board Report No. 20-149.

DISPOSITION: APPROVED

20-150 Communication Services - Transfer of Appropriations Between Funds in the Department of Recreation and Parks and the Information Technology Agency

Alex Yee, Director of Systems, Finance Branch, presented Board Report No. 20-150.

DISPOSITION: APPROVED

20-151 As-Needed Fence and Wall Installation, Maintenance and/or Repairs – Award of Contract

Robert Feld, Senior Management Analyst II, Contracts Administration, Finance Branch, presented Board Report No. 20-151.

DISPOSITION: APPROVED

20-152 Van Nuys Sherman Oaks Park – Baseball Field Lighting and Field Restroom (PRJ21195) (PRJ21288) Project – Modification of Scope of Work - Allocation of Quimby Fees – Commitment of Park Fees – Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 1(12) [Outdoor Lighting for Security and Operations], Class 2 [Replacement or Reconstruction of Existing Structures where the New Structure will be Located on the Same Site and will have Substantially the Same Purpose and Capacity as the Structure Replaced] and Class 3(6) [New Construction of Accessory Structures] of City CEQA Guidelines and Article 19, Sections 15301, 15302 And 15303(e) of California CEQA Guidelines

Meghan Luera, Management Analyst, Planning Construction and Maintenance Branch, presented Board Report No. 20-152.

DISPOSITION: APPROVED

20-153 Allocation of Quimby Fees and Commitment of Park Fees to Capital Improvement Projects in Order to Reconcile Previously Issued Quimby and Park Fees Refunds

Meghan Luera, Management Analyst, Planning Construction and Maintenance Branch, presented Board Report No. 20-153.

DISPOSITION: APPROVED

20-154 Rescission of Previous Allocations and Transfers of Quimby and Zone Change Fees and Approval of Revised Allocations and Transfers of Quimby and Zone Change Fees to Reconcile Accounts Related to Various Capital Improvement Projects

Meghan Luera, Management Analyst, Planning Construction and Maintenance Branch, presented Board Report No. 20-154.

DISPOSITION: APPROVED

20-155 Griffith Park – Girls Camp Renovation (PRJ21197) (PRJ21373) Project – Modification of Scope of Work – Commitment of Park Fees – Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 1(1) [Interior Alterations of a Public Facility Involving Remodeling or Minor Construction where there be Negligible or No Expansion of Use] and Class 11(3) [Construction of Minor Structures Accessory to Existing Institutional Facilities] of City CEQA Guidelines as well as to Article 19, Sections 15301(a) and 15311 of California CEQA Guidelines

Meghan Luera, Management Analyst, Planning Construction and Maintenance Branch, presented Board Report No. 20-155.

DISPOSITION: APPROVED

20-156 Griffith Park – Boys Camp Renovation (PRJ21196) (PRJ21372) Project – Modification of Scope of Work – Commitment of Park Fees – Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 1(1) [Interior Alterations of a Public Facility Involving Remodeling or Minor Construction where there be Negligible or No Expansion of Use], Class 2 [Replacement or Reconstruction of Existing Structures where the New Structure will be Located on the Same Site and will have Substantially the Same Purpose and Capacity as the Structure Replaced] and Class 11(3) [Construction of Minor Structures Accessory to Existing Institutional Facilities] of City CEQA Guidelines as well as to Article 19, Sections 15301(a), 15302 and 15311 of California CEQA Guidelines

Meghan Luera, Management Analyst, Planning, Maintenance and Construction Branch, presented Board Report No. 20-156.

DISPOSITION: APPROVED

20-157 Eagle Rock Recreation Center – Tennis Court, Fencing and Lighting Improvements (PRJ21256) Project – Modification of Scope of Work - Commitment of Park Fees – Categorical Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Article III, Section 1, Class 1(1) [Exterior Alterations to an Existing Facility with Negligible or No Expansion of Use], Class 1(3) [Minor Alterations to Existing Pedestrian Walkways] and Class 1(12) [Outdoor Lighting and Fencing for Security and Operations] of City CEQA Guidelines and Article 19, Section 15301 of California CEQA Guidelines

Ligaya Khennavong, Management Assistant, Planning Construction and Maintenance Branch, presented Board Report No. 20-157.

DISPOSITION: APPROVED

20-158 Tract Map No. VTT-82178 – Recommendation to the Advisory Agency for Land Dedication or In-Lieu Park Fee Payment

Ligaya Khennavong, Management Assistant, Planning Construction and Maintenance Branch, presented Board Report No. 20-158.

DISPOSITION: APPROVED

20-159 Tract Map No. VTT-82714 – Recommendation to the Advisory Agency for Land Dedication or In-Lieu Park Fee Payment

Ligaya Khennavong, Management Assistant, Planning Construction and Maintenance Branch, presented Board Report No. 20-159.

DISPOSITION: APPROVED

20-160 North Hollywood Recreation Center – Proposed CD2 Pallet Housing Project – Proposed Emergency Use of a Portion of the Park for the Construction of and Use as a Temporary Homeless Shelter Facility for a Period Not to Exceed Three (3) Years of Operation – Approval of Preliminary Plans; Statutory Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Public Resources Code (PRC) Section 21080(b)(4) [Specific Actions to Prevent or Mitigate an Emergency] Reflected in California CEQA Guidelines Section 15269(c)

*CONSIDERED EARLIER.*

DISPOSITION: APPROVED

20-161 Valley Plaza Park – Proposed CD2 Pallet Housing Project – Proposed Emergency Use of a Portion of the Park for the Construction of and Use as a Temporary Homeless Shelter Facility for a Period Not to Exceed Three (3) Years of Operation – Approval of Preliminary Plans; Statutory Exemption from the Provisions of the California Environmental Quality Act (CEQA) Pursuant to Public Resources Code (PRC) Section 21080(b)(4) [Specific Actions to Prevent or Mitigate an Emergency] Reflected in California CEQA Guidelines Section 15269(c)

*CONSIDERED EARLIER.*

DISPOSITION: APPROVED

### **NEIGHBORHOOD COUNCIL COMMENTS**

There were no comments from Neighborhood Council Representatives relative to the Agenda Items being considered.

### **BOARD REPORT PUBLIC COMMENT**

Public comments relevant to the General Board Reports were requested; no such requests were submitted.

### **CONSIDERATION OF THE BOARD REPORTS**

President Patsouras requested a Motion to approve the Board Reports as presented except for Board Report Nos. 20-160 and 20-161 which were considered earlier. It was moved by Commissioner Bayne and seconded by Commissioner Chase that the Board Reports be approved as listed above. There being no objections, the motion was unanimously approved by a vote of 4-0.

### **COMMISSION BUSINESS**

Comments from the Commissioners on Matters within the Board's jurisdiction and Requests by Commissioners to Schedule Specific Future Agenda Items were requested. Commissioner Halper requested an update on park facilities outside City limits that are under the jurisdiction of this Board. Commissioner Chase requested a follow-up from RAP's Chief Park Ranger to address how Park Rangers are handling the current challenges. Commissioner Bayne requested an update on a recent Council Motion to direct funding for Summer Play LA and also a report on RAP's Park Naming Policy and Procedures. President Patsouras requested an update on a

recent City Council Motion to create a Pilot Program in Council District 1 that would designate social distancing areas in City Parks and another recent Motion on the availability of WiFi at potential distance learning sites on RAP property.

**ADJOURNMENT**

There being no further business to come before the Board, the Meeting adjourned at 11:37 a.m.

**ATTEST**

  
\_\_\_\_\_  
**PRESIDENT**

  
\_\_\_\_\_  
**BOARD SECRETARY**