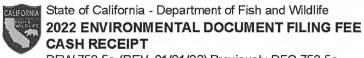
Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Stockton East Water District 6767 East Main Street Stockton, CA 95215				
Sacramento, CA 95812-3044					
County Clerk County of: San Joaquin 44 North San Joaquin Street	(Address)				
Stockton, CA 95202	Filed Doc #: 39-01242022-019 01/24/2022 09:49:01 AM				
Project Title: Bulk Sodium Hypochlorite Sy					
Project Applicant: Stockton East Water Dis	trict				
Project Location - Specific:					
6767 East Main Street					
Project Location - City: Stockton	Project Location - County: San Joaquin				
Description of Nature, Purpose and Beneficia Proposed project converts the use of chlorine primary disinfectant.					
Name of Public Agency Approving Project: Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4) Emergency Project (Sec. 21080(b)(4) Categorical Exemption. State type and Statutory Exemptions. State code not); (3); 15269(a));				
Reasons why project is exempt: See attached memorandum prepared by ESA Bulk Sodium Hypochlorite System Project (pro	to support a Categorical Exemption (CatEx) Under CEQA for the oposed Project).				
Lead Agency Contact Person: Darrel Evensen	Area Code/Telephone/Extension: 209-948-0537				
Signature: Signature:	by the public agency approving the project?				
Signed by Lead Agency □ Signed Signed by Different Signed by Lead Agency □ Signed Signed by Different Signed by Different Signe					
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public					

		RECEIPT NUMBER: 39-01242022-019			
		STATE CLE	ARINGHOUS	E NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	γ				
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
STOCKTON EAST WATER DISTRICT			01/24/	01/24/2022	
COUNTY/STATE AGENCY OF FILING			DOCUM	ENT NUMBER	
SAN JOAQUIN			39-012	242022-019	
PROJECT TITLE					
BULK SODIUM HYPOCHLORITE SYSTEM PROJEC	т				
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL			PHONE NUMBER		
STOCKTON EAST WATER DISTRICT			209-94	18-0567 DARREL	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP COD	E	
6767 EAST MAIN STREET	STOCKTON	CA	95215	5	
PROJECT APPLICANT (Check appropriate box)					
☐ School District ☐	Other Special District	Stat	te Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due		\$3,539.25 \$2,548.00 \$1,203.25	\$		
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy 	y)				
 □ Water Right Application or Petition Fee (State Water Resource □ County documentary handling fee □ Other 	s Control Board only)		\$ \$ \$	\$50.00	
PAYMENT METHOD:					
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL F	ECEIVED	\$	\$50.00	
	NCY OF FILING PRINTED N		LE		





DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

		RECEIPT NUMBER: 39-01242022-019			
		STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
STOCKTON EAST WATER DISTRICT			01/24/2	01/24/2022	
COUNTY/STATE AGENCY OF FILING			DOCUME	NT NUMBER	
SAN JOAQUIN			39-0124	2022-019	
PROJECT TITLE					
BULK SODIUM HYPOCHLORITE SYSTEM PROJEC	т				
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE N	JMBER	
STOCKTON EAST WATER DISTRICT			209-948	-0567 DARREL	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
6767 EAST MAIN STREET	STOCKTON	CA	95215		
PROJECT APPLICANT (Check appropriate box)					
☐ School District	Other Special District	State	e Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due de		\$3,539.25 \$2,548.00 \$1,203.25	\$		
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy))				
☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee	Control Board only)	\$850.00		\$50.00	
Other		\$			
PAYMENT METHOD: Cash Credit Check Check Other	TOTAL R	ECEIVED !	\$	\$50.00	
	CY OF FILING PRINTED NA elley McHugh ,Deput		E		

