

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: March 1, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2022020031

Anaheim Invasive Pest Mitigation and Fuels Reduction project

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- SCH Number 2022020031 Letter and Attachment A

All other project information remains the same.