

This notice was posted on 12/09/2022  
and will remain posted for a period of thirty days  
through 01/09/2023

Doc No.49-12092022-479

Deva Marie Proto, County Clerk

BY: [Signature]  
Julianna Garfia, Deputy Clerk

## Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Dr. #103F  
Santa Rosa, CA 95403

**From:**

Public Agency: PRMD  
Address: 2550 Ventura Ave  
Santa Rosa CA 95403  
Contact: Hannah Spencer  
Phone: 707-565-1928

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020177

Project Title: Chalk Vista Minor Subdivision

Project Applicant: Cort Munselle

Project Location (include county): 1276 Jensen Ln., Windsor, CA 95492; Sonoma County

Project Description:

Minor subdivision of a 38 acre property subject to a Land Conservation Contract into three parcels:  
Parcel 1 at 11.92 acres, Parcel 2 at 10.78 acres and Parcel 3 at 15.34 acres in size.

This is to advise that the PRMD has approved the above  
( Lead Agency or  Responsible Agency)

described project on 12/6/22 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

PRMD 2550 Ventura Ave. Santa Rosa, CA 95403 or PermitSonoma.org

Signature (Public Agency): Hannah Spencer Digitally signed by Hannah Spencer  
DN: cn=Hannah Spencer, ou=PRMD, ou=Planning,  
email=hannah.spencer@sonoma-county.org, c=US  
Date: 2022.12.09.13:03:00 -0600 Title: Supervising Planner

Date: 12/9/22 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
**49-12092022-479**

STATE CLEARINGHOUSE NUMBER (If applicable)  
**2022020177**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY PRMD	LEAD AGENCY EMAIL	DATE 12/09/2022
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 22-1209-02

PROJECT TITLE  
**CHALK VISTA MINOR SUBDIVISION**

PROJECT APPLICANT NAME CORT MUNSELLE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1928
PROJECT APPLICANT ADDRESS 1276 JENSEN LN	CITY WINDSOR	STATE CA
		ZIP CODE 95492

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ <u>2,548.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$ 2,598.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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