



DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division
715 P Street
Sacramento, California 95814

Armando Quintero, Director

Notice of Exemption

Table with 2 columns: To: Office of Planning and Research, P.O. Box 3044, Room 113, Sacramento, CA 95812-3044; From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division, 715 P Street, Sacramento, CA 95814

Project Title: Los Angeles Conservation Corps, Restoration

Project Applicant: Los Angeles Conservation Corps

Project Location – Specific: Drinkwater Flats OHV Open Area and Drinkwater Trail in Angeles National Forest

Project Location – City: Santa Clarita

Project Location – County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: The project involves installing fencing in the Copper Fire burn area within the Drinkwater Flat OHV Area of the Angeles National Forest to prevent OHV off-trail use and protect cultural and natural resources.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Los Angeles Conservation Corps

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (CE). Section 15301 Existing Facilities
Statutory Exemptions. State code number.
Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person: Jon M. O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

Signature: Jon O'Brien

Date: 1/28/2022

- [X] Signed by Lead Agency
[] Signed by Applicant

Date received for filing at OPR: