Appendices

Appendix G Tribal Noticing

AB52 Notification List

Title	First Name	Last Name	Company Name	Address Line 1	Address Line 2	City	State	ZIP Code	Country or Region	Home Phone	Work Phone	E-mail Address
Cultural Resource			Soboba Band of								951-654-5544 x	jontiveros@sobaba
Director	Joseph	Ontiveros	Luiseno Indians	PO Box 487		San Jacinto	CA	92581			4137	nsn.gov
			Gabrieleño Band of									
			Mission Indians -									gabrielenoindians
Chairman	Andrew	Salas	Kizh Nation	PO Box 393		Covina	CA	91723			626-926-4131	@yahoo.com
			Torres Martinez									
Cultural Resource			Desert Cahuilla								760-399-0300	mmirelez@tmdci.o
Coordinator	Michael	Mirelez	Indians	PO Box 1160		Thermal	CA	92274			x1213	rg
			San Gabriel Band									GTTribalcouncil@a
Chief	Anthony	Morales	of Mission Indians	PO Box 693		San Gabriel	CA	91778			626-483-3564	ol.com



GABRIELENO BAND OF MISSION INDIANS - KIZH NATION

Historically known as The Gabrielino Tribal Council - San Gabriel Band of Mission Indians recognized by the State of California as the aboriginal tribe of the Los Angeles basin

February 8,2022

Project Name: Norwalk Entertainment District- Civic Center Specific Plan Project, City of Norwalk, Los Angeles County

Thank you for your letter regarding the project above. This is to concur that we are in agreement with the Specific Plan Amendment. However, our Tribal government would like to request consultation for any and all future projects when ground disturbance will be occurring within this location.

Sincerely,

Andrew Salas, Chairman

Gabrieleno Band of Mission Indians - Kizh Nation

1(844)390-0787

Native American Heritage Commission Native American Contact List Los Angeles County 3/7/2022

Gabrieleno

Gabrieleno

Gabrielino

Gabrielino

Gabrieleno Band of Mission Indians - Kizh Nation

Andrew Salas, Chairperson

P.O. Box 393 Covina, CA, 91723

Phone: (626) 926 - 4131

admin@gabrielenoindians.org

Gabrieleno/Tongva San Gabriel Band of Mission Indians

Anthony Morales, Chairperson

P.O. Box 693

San Gabriel, CA, 91778

Phone: (626) 483 - 3564 Fax: (626) 286-1262

GTTribalcouncil@aol.com

Gabrielino /Tongva Nation

Sandonne Goad, Chairperson 106 1/2 Judge John Aiso St.,

#231

Los Angeles, CA, 90012

Phone: (951) 807 - 0479 sgoad@gabrielino-tongva.com

Gabrielino Tongva Indians of California Tribal Council

Robert Dorame, Chairperson

P.O. Box 490

Bellflower, CA, 90707

Phone: (562) 761 - 6417

Fax: (562) 761-6417

gtongva@gmail.com

Gabrielino Tongva Indians of California Tribal Council

Christina Conley, Tribal

Consultant and Administrator

P.O. Box 941078 Simi Valley, CA, 93094

Phone: (626) 407 - 8761

christina.marsden@alumni.usc.ed

Gabrielino-Tongva Tribe

Charles Alvarez,

23454 Vanowen Street

West Hills, CA, 91307

Phone: (310) 403 - 6048 roadkingcharles@aol.com Gabrielino

Gabrielino

Juaneno Band of Mission Indians Aciachemen Nation -

Belardes

Matias Belardes, Chairperson

32161 Avenida Los Amigos

Juaneno

San Juan Capisttrano, CA, 92675

Phone: (949) 293 - 8522 kaamalam@gmail.com

Juaneno Band of Mission Indians Acjachemen Nation -

Belardes

Joyce Perry, Tribal Manager

4955 Paseo Segovia

Irvine, CA, 92603

Phone: (949) 293 - 8522

Juaneno

Cahuilla

Cahuilla

Luiseno

Cahuilla

Luiseno

kaamalam@gmail.com

Santa Rosa Band of Cahuilla

Indians

Lovina Redner, Tribal Chair

P.O. Box 391820

Anza, CA, 92539

Phone: (951) 659 - 2700

Fax: (951) 659-2228

Isaul@santarosa-nsn.gov

Soboba Band of Luiseno

Indians

Isaiah Vivanco, Chairperson

P. O. Box 487 San Jacinto, CA, 92581

Phone: (951) 654 - 5544

Fax: (951) 654-4198

ivivanco@soboba-nsn.gov

Soboba Band of Luiseno

Indians

Joseph Ontiveros, Cultural

Resource Department

P.O. BOX 487

San Jacinto, CA, 92581

Phone: (951) 663 - 5279

Fax: (951) 654-4198

jontiveros@soboba-nsn.gov

This list is current only as of the date of this document. Distribution of this list does not relieve any person of statutory responsibility as defined in Section 7050.5 of the Health and Safety Code, Section 5097.94 of the Public Resource Section 5097.98 of the Public Resources Code.

This list is only applicable for contacting local Native Americans with regard to cultural resources assessment for the proposed Norwalk Civic Center Entertainment District Project, Los Angeles County.

Mariana Zimmermann

From: Malia Durand <mdurand@infengr.com>
Sent: Wednesday, March 16, 2022 4:04 PM

To: Gabrieleno Administration

Cc: Mariana Zimmermann; Addie Farrell; Jill Ann Arabe; albertgeorgearmijo@gmail.com **Subject:** RE: SB18 Invitation to Consult: Norwalk Entertainment District – Civic Center Specific

Plan Project

We look forward to speaking with Mr. Salas then.

Take care,

Malia Durand

Contract Senior Planner

City of Norwalk



MALIA DURAND

Senior Planner

3060 Saturn Street, Suite 250

Brea, CA 92821-1732 Tel: (714) 982-5039 Cell: (831) 402-8379

www.infrastructure-engineers.com



From: Gabrieleno Administration <admin@gabrielenoindians.org>

Sent: Wednesday, March 16, 2022 3:12 PM **To:** Malia Durand < mdurand@infengr.com>

Subject: Re: SB18 Invitation to Consult: Norwalk Entertainment District – Civic Center Specific Plan Project

Hello Malia

Yes we have Jill down for May 10th at 11am.

Admin Specialist Gabrieleno Band of Mission Indians - Kizh Nation PO Box 393 Covina, CA 91723

Office: 844-390-0787

website: www.gabrielenoindians.org



The region where Gabrieleño culture thrived for more than eight centuries encompassed most of Los Angeles County, more than half of Orange County and portions of Riverside and San Bernardino counties. It was the labor of the Gabrieleño who built the missions, ranchos and the pueblos of Los Angeles. They were trained in the trades, and they did the construction and maintenance, as well as the farming and managing of herds of livestock. "The Gabrieleño are the ones who did all this work, and they really are the foundation of the early economy of the Los Angeles area ". "That's a contribution that Los Angeles has not recognized--the fact that in its early decades, without the Gabrieleño, the community simply would not have survived."

On Wed, Mar 16, 2022 at 1:52 PM Malia Durand < mdurand@infengr.com > wrote:

Thank you for your response. The project includes a specific plan. An EIR is being prepared for the proposed project which will address physical environmental effects with its implementation. While the consultation email sent out yesterday is in regards to SB18, we do have a consultation call scheduled with your tribe pursuant to AB52 on this project.

Please let us know if you have any questions.

Thank you,

Malia Durand

Contract Senior Planner

City of Norwalk



MALIA DURAND

Senior Planner

3060 Saturn Street, Suite 250

Brea, CA 92821-1732

Tel: (714) 982-5039

Cell: (831) 402-8379

www.infrastructure-engineers.com



From: Gabrieleno Administration admin@gabrielenoindians.org

Sent: Tuesday, March 15, 2022 4:24 PM

To: Mariana Zimmermann < <u>mzimmermann@placeworks.com</u> >

Subject: Re: SB18 Invitation to Consult: Norwalk Entertainment District – Civic Center Specific Plan Project

Hello Mariana

Is the project just a specific plan as of right now?

Admin Specialist Gabrieleno Band of Mission Indians - Kizh Nation PO Box 393 Covina, CA 91723

Office: 844-390-0787

website: www.gabrielenoindians.org



The region where Gabrieleño culture thrived for more than eight centuries encompassed most of Los Angeles County, more than half of Orange County and portions of Riverside and San Bernardino counties. It was the labor of the Gabrieleño who built the missions, ranchos and the pueblos of Los Angeles. They were trained in the trades, and they did the construction and maintenance, as well as the farming and managing of herds of livestock. "The Gabrieleño are the ones who did all this work, and they really are the foundation of the early economy of the Los Angeles area". "That's a contribution that Los Angeles has not recognized—the fact that in its early decades, without the Gabrieleño, the community simply would not have survived."

	Dear (Chairperson	Andrew	Salas.
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On behalf of the City of Norwalk, attached please find the invitation to consult under Senate Bill 18 for the Norwalk Entertainment District – Civic Center Specific Plan Project in the City of Norwalk. Please contact Malia Durand, Senior Planner (CCed here) with the City of Norwalk with any requests, comments, and/or questions.

Best wishes,

Mariana

MARIANA ZIMMERMANN

Senior Associate I

she/her



Los Angeles: 714.966.9220 ext. 2324

mzimmermann@placeworks.com | placeworks.com

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Remember that the world has bigger problems than the daily challenges that make our work. Stuff happens. Keep perspective. Don't take things personally or take yourself too seriously. Laugh every day

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Mariana Zimmermann

From: Malia Durand <mdurand@infengr.com>

Sent:Friday, June 17, 2022 3:55 PMTo:Addie Farrell; Mariana ZimmermannCc:albertgeorgearmijo@gmail.comSubject:FW: Norwalk Entertainment District

Please see below email form the tribe.

Consultation is closed.

Thank you, Malia D



MALIA DURAND

Environmental Planning Manager

3060 Saturn Street, Suite 250

Brea, CA 92821-1732 Tel: (714) 982-5039 Cell: (831) 402-8379

www.infrastructure-engineers.com



From: Gabrieleno Administration <admin@gabrielenoindians.org>

Sent: Friday, June 17, 2022 3:53 PM

To: Malia Durand <mdurand@infengr.com> **Subject:** Re: Norwalk Entertainment District

Hello Malia

Thank you for your email. We are good with the mitigations. We can go ahead and close the consultation. Thank you for your time and respect.

Brandy Salas

Admin Specialist Gabrieleno Band of Mission Indians - Kizh Nation PO Box 393 Covina, CA 91723

Office: 844-390-0787

website: www.gabrielenoindians.org



The region where Gabrieleño culture thrived for more than eight centuries encompassed most of Los Angeles County, more than half of Orange County and portions of Riverside and San Bernardino counties. It was the labor of the Gabrieleño who built the missions, ranchos and the pueblos of Los Angeles. They were trained in the trades, and they did the construction and maintenance, as well as the farming and managing of herds of livestock. 'The Gabrieleño are the ones who did all this work, and they really are the foundation of the early economy of the Los Angeles area ". 'That's a contribution that Los Angeles has not recognized-the fact that in its early decades, without the Gabrieleño, the community simply would not have survived."

On Thu, Jun 16, 2022 at 11:49 AM Malia Durand <mdurand@infengr.com> wrote:

Hello Brandy and Andy,

As requested, we have edited the TCR-2 (E) to delete the last sentence referring to Cultural Mitigation Measures. No other changes to the Mitigation Measures sent to us directly by you were made.

Please review the below text and if acceptable, we would like to request an email to close out this consultation.

Thank you for your continued assistance.

Sincerely,

Malia Durand

Mitigation Measures:

- TCR-1 Retain a Native American Monitor Prior to Commencement of Ground-Disturbing Activities
 - A. The project applicant/lead agency shall retain a Native American Monitor from or approved by the Gabrieleño Band of Mission Indians Kizh Nation (Tribe or Kizh). The monitor shall be retained prior to the commencement of any "ground-disturbing activity" for the proposed project at all project locations (i.e., both on-site and any off-site locations that are included in the project description/definition and/or required in connection with the project, such as public improvement work). "Ground-disturbing activity" shall include, but is not limited to, demolition, pavement removal, potholing, auguring, grubbing, tree removal, boring, grading, excavation, drilling, and trenching.
 - B. A copy of the executed monitoring agreement shall be submitted to the Norwalk Planning Division prior to the commencement of any ground-disturbing activity, or the issuance of any permit necessary to commence a ground-disturbing activity.
 - C. The Native American Monitor will complete daily monitoring logs that will provide descriptions of the relevant ground-disturbing activities, the type of construction activities performed, locations of ground- disturbing activities, soil types, cultural-related materials, and any other facts, conditions, materials, or discoveries of significance to the Tribe. Monitor logs will identify and describe any discovered TCRs, including but not limited to, Native American cultural and historical artifacts, remains, places of significance, etc., (collectively, tribal cultural resources, or "TCR"), as well as any discovered Native American (ancestral) human remains and burial goods. Copies of monitor logs will be provided to the project applicant/lead agency upon written request to the Tribe.
 - D. On-site tribal monitoring shall conclude upon either of the following, whichever occurs later, (1) written confirmation to the Kizh from a designated point of contact for the project applicant/lead

agency that all ground-disturbing activities and phases that may involve ground-disturbing activities on the project site or in connection with the project are complete; or (2) a determination and written notification by the Kizh to the project applicant/lead agency that no future, planned construction activity and/or development/construction phase at the project site possesses the potential to impact Kizh TCRs.

E. Upon discovery of any TCRs, all construction activities in the immediate vicinity of the discovery shall cease (i.e., not less than the surrounding 50 feet) and shall not resume until the discovered TCR has been fully assessed by the Kizh-approved Native American Monitor and/or Kizh-approved archaeologist. The Kizh will recover and retain all discovered TCRs in the form and/or manner the Tribe deems appropriate, in the Tribe's sole discretion, and for any purpose the Tribe deems appropriate, including for educational, cultural and/or historic purposes.

TCR-2: Unanticipated Discovery of Human Remains and Associated Funerary Objects

- A. Native American human remains are defined in Public Resources Code (PRC) Section 5097.98 (d)(1) as an inhumation or cremation, and in any state of decomposition or skeletal completeness. Funerary objects, called associated grave goods in PRC Section 5097.98, are also to be treated according to this statute.
- B. If Native American human remains and/or grave goods are discovered or recognized on the project site, then all ground-disturbing activities shall immediately cease. Health and Safety Code Section 7050.5 dictates that any discoveries of human skeletal material shall be immediately reported to the County Coroner and all ground-disturbing activities shall immediately halt and shall remain halted until the coroner has determined the nature of the remains. If the coroner recognizes the human remains to be those of a Native American or has reason to believe they are Native American, he or she shall contact, by telephone within 24 hours, the Native American Heritage Commission, and Public Resources Code Section 5097.98 shall be followed.
- C. Human remains and grave/burial goods shall be treated alike per California Public Resources Code section 5097.98(d)(1) and (2).
- D. Construction activities may resume in other parts of the project site at a minimum of 200 feet away from discovered human remains and/or burial goods, if the Kizh-approved Native American Monitor determines in its sole discretion that resuming construction activities at that distance is acceptable and provides the project manager express consent of that determination (along with any other measures the Kizh-approved monitor and/or archaeologist deems necessary). (CEQA Guidelines Section 15064.5(f).)
- E. Preservation in place (i.e., avoidance) is the preferred manner of treatment for discovered human remains and/or burial goods.
- F. Any discovery of human remains/burial goods shall be kept confidential to prevent further disturbance.

TCR-3: Procedures for Burials and Funerary Remains

A. As the Most Likely Descendant ("MLD"), the Koo-nas-gna Burial Policy shall be implemented. To the Tribe, the term "human remains" encompasses more than human bones. In ancient as well as historic times, Tribal Traditions included, but were not limited to, the preparation of the soil for burial, the burial of funerary objects with the deceased, and the ceremonial burning of human remains.

- B. If the discovery of human remains includes four or more burials, the discovery location shall be treated as a cemetery, and the Tribe shall create a separate treatment plan.
- C. The prepared soil and cremation soils are to be treated in the same manner as bone fragments that remain intact. Associated funerary objects are objects that, as part of the death rite or ceremony of a culture, are reasonably believed to have been placed with individual human remains either at the time of death or later; other items made exclusively for burial purposes or to contain human remains can also be considered as associated funerary objects. Cremations will either be removed in bulk or by means as necessary to ensure complete recovery of all sacred materials.
- D. In the case where discovered human remains cannot be fully documented and recovered on the same day, the remains will be covered with muslin cloth and a steel plate (that can be moved by heavy equipment) to protect the remains. If this type of steel plate is not available, a 24-hour guard should be posted outside of working hours. The Tribe will make every effort to recommend diverting the project and keeping the remains in situ and protected. If the project cannot be diverted, it may be determined that burials will be removed.
- E. In the event preservation in place is not possible despite good faith efforts by the project applicant/developer and/or landowner, before ground-disturbing activities may resume on the project site, the landowner shall arrange a designated site location within the project site for the respectful reburial of the human remains and/or ceremonial objects.
- F. Each occurrence of human remains and associated funerary objects will be stored using opaque cloth bags. All human remains, funerary objects, sacred objects and objects of cultural patrimony will be removed to a secure container on site if possible. These items should be retained and reburied within six months of recovery. The location of reburial/repatriation shall be on the project site but at a location agreed upon between the Tribe, lead agency, and the landowner at a location to be protected in perpetuity. There shall be no publicity regarding any cultural materials recovered.
- G. The Tribe will work closely with the Kizh-approved archaeologist to ensure that the excavation is treated carefully, ethically and respectfully. If data recovery is approved by the Tribe, documentation shall be prepared and shall include (at a minimum) detailed descriptive notes and sketches. All data recovery and data recovery-related forms of documentation shall be approved in advance by the Tribe prior to starting data recovery and documentation activities. If any data recovery is performed, once complete, a final report shall be submitted to the Tribe and the NAHC. The Tribe does NOT authorize any scientific study or the utilization of any invasive and/or destructive diagnostics on human remains.

Significance After Mitigation: With the incorporation of Mitigation Measures TCR-1 through TCR-3, which outline procedures for monitoring during ground disturbing activities and procedures in the event that tribal cultural resources, human remains or funerary objects are encountered, impacts related to tribal cultural resources would be reduced to a less than significant level.

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It's a 2-way street. Learn to think from others' perspective. Discover what they need and find a way to help them meet those needs while also fulfilling your own. Win/win solutions are always more effective and longer lasting than win/lose solutions. It's what helps us to build the kinds of relationships that drives our success

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Appendices

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