



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 15, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022020183**
General Plan Amendment/Zone Change 21-0302

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **Studies_IS.MND GPA.ZC 21-0302**

All other project information remains the same.



BAKERSFIELD

THE SOUND OF *Something Better*

MEMORANDUM

DATE: February 15, 2022

TO: State Clearinghouse

FROM: Jose Fernandez, Associate Planner *97*

SUBJECT: Addition of Environmental Studies for General Plan Amendment/Zone Change No. 21-0302 (SCH 2022020183)

Staff would like to add environmental studies regarding the MND for the above-referenced project.