



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 15, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022020171**  
**General Plan Amendment/Zone Change 21-0136**

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The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- **Studies\_IS.MND GPA.ZC 21-0136**

All other project information remains the same.



# BAKERSFIELD

THE SOUND OF *Something Better*

## MEMORANDUM

**DATE:** February 15, 2022

**TO:** State Clearinghouse

**FROM:** Jose Fernandez, Associate Planner *97*

**SUBJECT:** Addition of Environmental Studies for General Plan Amendment/Zone Change No. 21-0136 (SCH 2022020171)

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Staff would like to add environmental studies regarding the MND for the above-referenced project.