



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 20, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2022020194
RICHARDS RANCH ANNEXATION (AN2021-0001)

The Lead Agency has *extended* the review period of this project to **March 7, 2023**. Refer to these attachments for more details:

- **City of Santa Maria Memo_1_20_23_SCH Number 2022020194**
- **Revised Notice of Availability_Notice of Intent_1_20_23**
- **Revised Notice of Completion**

All other project information remains the same.