

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Heritage Grove Specific Plan
Lead Agency: City of Clovis **Contact Person:** George Gonzalez
Mailing Address: 1033 Fifth Street **Phone:** (559) 324-2383
City: Clovis **Zip:** 93612 **County:** Fresno

Project Location: County: Fresno City/Nearest Community: Clovis
Cross Streets: North Willow Avenue; East Shepherd Avenue; North Sunnyside Avenue **Zip Code:** 93619
Lat./Long.: _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** 881
Assessor's Parcel No.: Several **Section:** _____ **Twp:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Highway No. _____ Waterways _____
Airports _____ Railways _____ Schools **Several**

Document Type
CEQA NOP Draft EIR **NEPA** NOI **Other** Joint Document
 Early Cons Supplement /Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.): Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type
 Residential: Units: 8,534 Acres: _____ Water Facilities: Type: _____ MGD: _____
 Office: Sq. ft. _____ Acres: _____ Employees: _____ Transportation: Type: _____
 Commercial: Sq. ft. 791,942 Acres: _____ Employees: _____ Mining: Mineral: _____
 Industrial: Sq. ft. _____ Acres: _____ Employees: _____ Power: Type: _____ MW: _____
 Educational: _____ Waste Treatment: Type: _____ MGD _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: Retail: 643,912 Sq. ft.

Project Issues That May Have A Significant Or Potentially Significant Impact:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effect
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:
Fresno County Zoning: Exclusive Agricultural Zoning District (AE-20) of Fresno County.
City of Clovis General Plan: Mixed Use Village, Mixed Use Business Campus, Medium High Density Residential, Medium Density Residential, Low Density Residential, Very Low Density Residential, Neighborhood Commercial, Public/Quasi-Public Facilities, and Park.

PROJECT DESCRIPTION:
The Specific Plan would include residential, retail, commercial, park, and public facility uses within a 881-acre area currently located within the Sphere of Influence of the City of Clovis. Implementation of the Specific Plan would result in a maximum of 8,535 residential units, 643,912 square feet of retail uses, and 791,942 square feet of commercial uses. The Specific Plan would require a General Plan Amendment, annexation by the City of Clovis.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

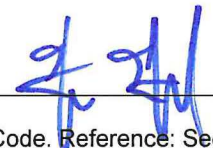
Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

- | | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling & Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)
 Starting Date: February 9, 2022 Ending Date: March 10, 2022

Lead Agency (Complete if Applicable)

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Heritage Development Company</u>
Address: <u>2565 Alluvial Avenue, Suite 172</u>	Address: <u>8570 South Cedar Avenue</u>
City/State/ZIP: <u>Clovis, CA 93611</u>	City/State/ZIP: <u>Fresno, CA 93725</u>
Contact: <u>Kyle Simpson</u>	Contact: <u>Vincent Ricchiuti</u>
Phone: <u>(559) 490-1212</u>	Phone: <u>(559) 299-0201</u>

Signature of Lead Agency Representative:  **Date:** 2/8/2022
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.