



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**

Aug 10, 2022 09:39 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2022-000626  
State Receipt # 37081020220551  
Document # 2022-NOD-95

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

VETPOWERED CDP

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** August 10, 2022  
**Posted** August 10, 2022 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF DETERMINATION**

(Choose one)

To:  Recorder/County Clerk  
P.O. Box 1750, MS A33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

From: City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Number:** 686230

**State Clearinghouse Number:** 2022020292

**Project Title:** VetPowered CDP

**Project Location:** 3030 and 3032 Main Street, City and County of San Diego

**Project Description:** A request for a COASTAL DEVELOPMENT PERMIT to demolish four existing buildings totaling 7,000-square feet to construct a 24,000-square foot two-story commercial building. Various site improvements would also be constructed that include associated hardscape and landscape. The 0.32-acre project site is located at 3030 and 3032 Main Street. The land use designation is Commercial/Industrial/Residential and is within the Barrio Logan Planned District - Subdistrict B of the Barrio Logan Community Plan. Additionally, the project site is located within the Airport Influence Area (San Diego International Airport - Review Area 2), Airport: FAA Part 77 Noticing Area (San Diego International Airport), the Coastal Overlay Zone (Non-appealable Area 2), the Parking Impact Overlay Zone (Coastal), the Parking Standards Transit Priority Area, the Promise Zone, and the Transit Priority Area. (LEGAL DESCRIPTION: LOTS 29,30, 31 AND 32 IN BLOCK 37 OF H.P. WHITNEY'S ADDITION, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 168.)

**Project Applicant:** Hernan Luis y Prado, 2970 Main Street, San Diego, California 92113, (691) 269-7116

This is to advise that the Development Services Department staff of the City of San Diego on (march 25, 2022 approved the above described project and made the following determinations:

1. The project in its approved form  will,  will not, have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

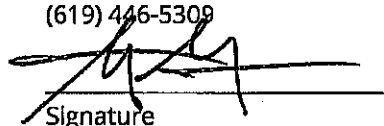
3. Mitigation measures  were,  were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program  was,  was not, adopted for the project.
4. (EIR only) Findings  were,  were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations  was,  was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: M. Dresser

Telephone: (619) 446-5309

Filed by:



Signature

**MARTIN R. MENDEZ**

Development Project Manager

Title

San Diego County



Transaction #: 6621829  
Receipt #: 2022360896

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 08/10/2022  
Cashier Location: SD

Print Date: 08/10/2022 9:42 am

Payment Summary

Total Fees:	\$2,598.00
Total Payments:	\$2,598.00
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #115114	\$2,598.00
<b>Total Payments</b>	<b>\$2,598.00</b>
<b>Filing</b>	
CEQA - NOD	FILE #: 2022-000626 Date: 08/10/2022 9:39AM Pages: 3
	State Receipt # 37-08/10/2022-0551
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Mitigated/Negative Declaration	\$2,548.00
<b>Total Fees Due:</b>	<b>\$2,598.00</b>
<b>Grand Total - All Documents:</b>	<b>\$2,598.00</b>



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 37-08/10/2022-0551
STATE CLEARING HOUSE NUMBER (If applicable) 2022020292

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 08/10/2022
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2022-NOD-0095	
PROJECT TITLE VETPOWERED CDP		

PROJECT APPLICANT NAME HERNAN LUIS Y PRADO	PROJECT APPLICANT EMAIL	PHONE NUMBER 691-269-7116
PROJECT APPLICANT ADDRESS 2970 MAIN STREET	CITY SAN DIEGO	STATE CA
		ZIP CODE 92113

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    2,598.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, JULIE ANN SAN JUAN, Deputy
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Payment Reference #: CHECK #15114