

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Del Norte

From: (Public Agency): Klamath CSD
PO Box 430
Klamath CA 95548

(Address)

Project Title: Water System Renovation Study

Project Applicant: Klamath Community Services District

Project Location - Specific:

Within the service area of Klamath Community Services District

Project Location - City: Klamath Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:

Planning study for improvements to the existing water system infrastructure owned and operated by Klamath CSD. Study is to be funded by a Drinking Water State Revolving Fund grant by application approved by Klamath CSD Resolution 2021-04 on 17 November 2021.

Name of Public Agency Approving Project: Klamath Community Services District

Name of Person or Agency Carrying Out Project: Klamath Community Services District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: CCR Title 14, Ch 3, Section 15262 - Feasibility and Planning Studies

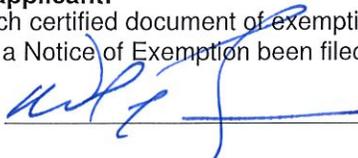
Reasons why project is exempt:

The project only involves feasibility and planning studies for possible future actions which the agency has not approved, adopted, or funded yet.

Lead Agency
Contact Person: Ward L. Stover, PE Area Code/Telephone/Extension: 707-465-6742

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7 February 2022 Title: District Engineer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____