

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022020343

Project Title: Riverside Unified School District Science, Technology, Engineering, and Mathematics Education Center Project
Lead Agency: University of California Riverside **Contact Person:** Stephanie Tang, Assistant Director of Campus Planning
Mailing Address: 1223 University Avenue, Suite 240 **Phone:** 951-827-1484
City: Riverside **Zip:** 92507 **County:** Riverside

Project Location: County: Riverside City/Nearest Community: Riverside
Cross Streets: Canyon Crest Drive, Blaine Street **Zip Code:** 92507
Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 55.6 " N / 117 ° 19 ' 55.6 " W **Total Acres:** 7
Assessor's Parcel No.: 250-220-003, 250-220-008, 250-220-006 **Section:** see attachment **Twp.:** see attachment **Range:** see attachment **Base:** _____
Within 2 Miles: State Hwy #: SR 60, SR 91, I-215 **Waterways:** see attachment
Airports: N/A **Railways:** Metrolink, Union Pacific, BNSF **Schools:** see attachment

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec **Other:** _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: ground lease terms

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: 80,000 gsf with 400 full-time and 800 part-time students Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: associated utility/telecommunications infrastructure

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, wildfire

Present Land Use/Zoning/General Plan Designation:

Present Land Use: recreation fields, streets; 2021 LRDP Land Use Designation for STEM Education Center: Canyon Crest Gateway; 2021 LRDP Land Use Designation for T-Mobile Cell Tower Relocation: Recreation & Athletics; GP Designation: Public Facilities; Zoning: Public Facilities, Multi-Family Residential [R-3-1500]

Project Description: (please use a separate page if necessary)

The proposed project entails development of an approximately 80,000 gross-square-foot, three-story, approximately 50-foot-tall school facility that would contain classrooms, lecture facilities, a multi-use discovery center, a fabrication lab, food service, a fitness center, administrative offices, outdoor learning areas, landscape, hardscape, and associated site improvements. The proposed project is expected to serve a capacity of approximately 800 students at any given time, approximately 1,200 students daily (400 full-time and 800 part-time), and approximately 60 faculty and staff. Upon completion of the proposed project, students in grades 9 through 12 that are currently enrolled at the existing STEM facility at the former Hyatt Elementary School site would be relocated to the proposed STEM Education Center while the existing Hyatt Elementary School would continue to serve grades 5 through 8. The proposed project would also involve a variety of associated modifications to existing facilities and infrastructure to accommodate site development, including removal of the existing open recreational fields (two baseball diamonds, bleachers, lighting), decommissioning and relocation of the existing T-Mobile Cell Tower, relocation/replacement of on-site utilities, installation of an electrical feeder line upgrade (approximately 1,900 linear feet) located within the public rights-of-way of Canyon Crest Drive and Blaine Street, and installation of an approximately 175-foot-long extension of an existing sewer line in Canyon Crest Drive to the southeastern corner of the project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 18, 2024 Ending Date May 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Riverside Unified School District</u>
Address: <u>11801 Pierce Street, Suite 200</u>	Address: <u>3380 14th Street</u>
City/State/Zip: <u>Riverside, CA 92505</u>	City/State/Zip: <u>Riverside, CA 92501</u>
Contact: <u>951-405-0979</u>	Phone: <u>951-788-7135</u>
Phone: <u>Annaliese Torres</u>	

 DocuSigned by: Stephanie Tang Date: 3/12/2024 | 2:30 PM P
 Signature of Lead Agency Representative: _____
COF4B51694B0438...

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion Attachment

Section, Township, Range

- Sections 17 through 20, 29, and 30 of Township 2S, Range 4W
- Sections 24 and 25 of Township 2W, Range 52

Schools within 2 Miles

- University California Riverside
- REACH Leadership STEAM Academy
- Islamic Academy of Riverside
- Highland Elementary School
- University Heights Middle School
- Longfellow Elementary School
- University Heights Junior High School
- Lincoln High School
- Springs Charter Schools (Riverside Student Center)
- John W. North High School
- School of Public Policy
- Riverside STEM Academy
- Fremont Elementary School

Waterways within 2 Miles

- Gage Canal
- California Aqueduct East Branch
- Spring Brook
- Riverside Canal
- Tequesquite Arroyo
- Box Spring Reservoir
- Various unnamed drainages
- Various unnamed springs/seeps