

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: La Brea Tar Pits Master Plan Project

Lead Agency: County of Los Angeles

Contact Person: Dawn McDivitt

Mailing Address: 320 W Temple St

Phone: 213-763-3303

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: County of Los Angeles City/Nearest Community: Los Angeles/Miracle Mile

Cross Streets: Wilshire Blvd/S. Curson Ave

Zip Code: 90036

Longitude/Latitude (degrees, minutes and seconds): 34 ° 063 ' 379 " N / -118 ° 21 ' 21 " W Total Acres: 13

Assessor's Parcel No.: 5508016902

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR 2, SR 101

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: Hancock Park Elementary, Shalhavet School, Fusion Ac

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 10,000 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: 20,000 _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Institutional: 20,000 sq ft.

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

PF-1D (Public Facilities, Height District 1, Development Limitation)/Public Facilities

Project Description: (please use a separate page if necessary)

The project would renovate the existing George C. Page Museum and add a new one-story museum building, increasing the total museum square footage from 63,000 gsf to 105,000 gsf. The new building would have additional space for exhibits, classrooms, and laboratories. The existing parking lot would be shifted to the northeast and add up to 5-10 additional parking spaces. Within Hancock Park, the project would add a pedestrian path, enhanced recreation areas, additional seating and rest areas, and new site entry plazas at Wilshire Blvd/S. Curson Ave. and on W. 6th Street. Enhanced landscaping would be added throughout the site, including native vegetation plantings and a garden bioswale to improve stormwater infiltration. Phased construction would occur over approximately 7 to 10 years.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 02/14/2022 Ending Date 03/16/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA</u>	Applicant: <u>Los Angeles County Museum of Natural History Foundation</u>
Address: <u>51 W. Dayton Street</u>	Address: <u>900 W Exposition Blvd</u>
City/State/Zip: <u>Pasadena, CA 91105</u>	City/State/Zip: <u>Los Angeles, CA 90007</u>
Contact: <u>Bobbette Biddulph</u>	Phone: <u>213-763-3303</u>
Phone: <u>619.890.1435</u>	

Signature of Lead Agency Representative:  Date: 2-11-2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.