

M e m o r a n d u m

Governor's Office of Planning & Research

Mar 18 2022

STATE CLEARINGHOUSE

Date: March 15, 2022

To: Special Projects Section

From: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**
Westminster Area

File No.: 670.15143.15585

Subject: ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE
SCH# 2022020363

The Westminster Area reviewed the provided Notice of Environmental Impact documents from the State Clearinghouse (SCH# 2022020363). The documents did not have enough information to determine that there will be an impact to the local Area operations and public safety. The point of contact for this memorandum is Sergeant W. Fitzgerald, #15585. The office phone number is (714) 892-4426.



D. M. SOFFA, Captain
Commander

