

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Little Lake CUP

Lead Agency: Nevada County Contact Person: Kyle Smith
 Mailing Address: 950 Maidu Avenue Phone: 916-265-1222
 City: Nevada City Zip: 95959 County: Nevada County

Project Location: County: Nevada County City/Nearest Community: Penn Valley

Cross Streets: Lasso Loop and Horton Street Zip Code: 95946

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 5.14

Assessor's Parcel No.: 051-200-004; -016; -016; -006 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 20 Waterways: Squirrel Creek

Airports: _____ Railways: _____ Schools: Ready Springs Elem.

Document Type:

CRQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft FIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential Agricultural - Planned Development

Project Description: (please use a separate page if necessary)

See Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 02/18/22 Ending Date 03/21/22

Lead Agency (Complete if applicable):

Consulting Firm: <u>Nevada City Engineering</u>	Applicant: <u>Little Lake Trust</u>
Address: <u>505 Coyote Street Suite B</u>	Address: <u>PO Box 590488</u>
City/State/Zip: <u>Nevada City, CA 95959</u>	City/State/Zip: <u>San Francisco, CA</u>
Contact: <u>Andy Cassano</u>	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 2-17-22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Date: February 18, 2022

Prepared by: Kyle Smith, Associate Planner
Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959
(530) 265-1345
Email: kyle.smith@co.nevada.ca.us

File Number(s): PLN21-0212; CUP21-0003; EIS21-0006; MGT21-0037

Assessor's Parcel Numbers: 051-200-004; 051-200-006; 051-200-015; 051-200-016

Applicant/Representative: Andrew Cassano
Nevada City Engineering
505 Coyote Street, Suite B
Nevada City, CA 95959

Property Owner: Little Lake Trust

Zoning District: RA-PD (Residential Agricultural – Planned Development)

General Plan Designation: PD (Planned Development)

Project Location: 18159, 18065, 18121, and 18093 Lasso Loop in Penn Valley, CA approximately 0.3 miles South of Highway 20

Project Description:

An application to the Zoning Administrator requesting a Conditional Use Permit to allow for future residential construction on Nevada County Assessor's Parcels 051-200-004; 051-200-006; 051-200-015; and 051-200-016, that will set the standards, conditions, and mitigations to be applied to future development. The project does not propose any grading, construction, land development, or any other land disturbance. A Management Plan is included to mitigate the impact of future development on floodplains and to protect development and downstream users from the potential for hazards associated with flooding. Figure 1 shows the property lines for each of the four parcels and flood hazard areas.