

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: T-Mobile/Vertical Bridge(D4 Communications, LLC) Use Permit

Lead Agency: Modoc County Planning Department Contact Person: Jackie Froeming
 Mailing Address: 203 W. 4th Street Phone: (530) 233-6406
 City: Alturas Zip: CA County: Modoc

Project Location: County: Modoc City/Nearest Community: Davis Creek
 Cross Streets: County Road 133C Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): 41 ° 8333 ' 86 " N / -120 ° 351 ' 969 " W Total Acres: 1600 sqft
 Assessor's Parcel No.: 025-030-006-000 Section: 16 Twp.: 46N Range: 14E Base: _____
 Within 2 Miles: State Hwy #: Highway 395 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Unmanned Telecommunications Facility
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Zoning: Unclassified General Plan: General Agriculture

Project Description: (please use a separate page if necessary)

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Project Description:

Applicant D4 Communications, LLC is requesting a conditional use permit (UP2021-04) to construct a new unmanned telecommunications facility consisting of a 110' Vertical Bridge Mono-pine stealth tree telecommunications tower, with 12 antennas, 6 Remote Radio Units (RRUs), and 1- 8' diameter dish. In addition radio cabinets, backup generator and equipment will be installed within a fenced compound at the ground level of the stealth tree. The proposed project site encompasses a lease area of 1600 square feet (40 x 40) and will be enclosed with a fence. The tower will improve wireless coverage to the area, increase network capacity, coverage area, and quality of the signal strength. Additionally, this network development will increase public safety within this area, allow for the community to have higher data transfer rates, enhanced coverage, simultaneous voice and data, and higher security and privacy for telephone users. The proposed project is located approximately 8 miles northeast of Davis Creek, CA on County Road 133C (APN # 025-030-006); Township 46N, Range 14E, Section 16; M.D.B. &M. Latitude 41.833386°, Longitude -120.351969°.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 16, 2022 Ending Date October 17, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Modoc County Planning Department</u>	Applicant: <u>D4 Communications, LLC/Scott Dunaway</u>
Address: <u>203 W. 4th Street</u>	Address: <u>1114 State Street, Suite 234</u>
City/State/Zip: <u>Alturas, CA 96101</u>	City/State/Zip: <u>Santa Barbara, CA 93101</u>
Contact: <u>Jackie Froeming</u>	Phone: <u>(805) 637-0339</u>
Phone: <u>(530) 233-6406</u>	

Signature of Lead Agency Representative: Jackie Froeming **Date:** 02/17/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.