

This notice was posted on 03/25/2022  
and will remain posted for a period of thirty days  
through 04/25/2022

**Notice of Determination Doc No.49-03252022-100**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: County Clerk-Recorder Office  
585 Fiscal Dr., Rm 103, Santa Rosa, CA 95403

**From:**

Public Agency: County of Sonoma  
Address: Sonoma County PRMD  
2550 Ventura Ave., Santa Rosa, CA 95403  
Contact: Crystal Acker  
Phone: 707-565-8357

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020456

Project Title: UPC18-0023; Sevenfold Dispensary

Project Applicant: John Lobro, 27 Fremont Dr., Sonoma, CA 95476

Project Location (include county): 15 Fremont Dr., Sonoma, CA 95476, Sonoma County

**Project Description:**

Cannabis dispensary with retail storefront and delivery service operating 7:00 am to 7:00 pm Monday through Saturday and 10:00 am to 6:00 pm on Sundays in an existing 1,328 square foot commercial building, an adjacent 48 square foot restroom building, and up to 3,223 square feet of additional support spaces for storage and offices in up to six other existing accessory structures on a 5.09-acre parcel.

This is to advise that the County of Sonoma has approved the above  
( Lead Agency or  Responsible Agency)

described project on March 24, 2022 and has made the following determinations regarding the above  
(date)  
described project.

**Deva Marie Proto, County Clerk**  
BY: [Signature]  
**Betsy Penn, Deputy Clerk**

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Sonoma County Permit & Resource Management Department (PRMD)

Signature (Public Agency): [Signature] Title: Supervising Planner

Date: March 25, 2022 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
49-03252022-100

STATE CLEARINGHOUSE NUMBER (If applicable)  
2022020456

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                   |                    |
|---|-------------------|--------------------|
| LEAD AGENCY<br>S/C PERMIT & RESOURCE MGT. | LEAD AGENCY EMAIL | DATE<br>03/25/2022 |
|---|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>22-0325-02 |
|---|-------------------------------|

PROJECT TITLE  
UPC18-0023; SEVENFOLD DISPENSARY

|                                      |                         |                                |
|--------------------------------------|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>JOHN LOBRO | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707) 565-8357 |
|--------------------------------------|-------------------------|--------------------------------|

|  |                |             |                   |
|--|----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>27 FREMONT DR | CITY<br>SONOMA | STATE<br>CA | ZIP CODE<br>95476 |
|--|----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
 Private Entity

CHECK APPLICABLE FEES:

|   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,548.00 | \$ <u>2,548.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ _____           |
| <br>  |            |                    |
| <input type="checkbox"/> Exempt from fee  |            |                    |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |                    |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                    |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                    |
| <hr/>   |            |                    |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____           |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ <u>50.00</u>    |
| <input type="checkbox"/> Other  |            | \$ _____           |

PAYMENT METHOD:

Cash   
  Credit   
  Check   
 Other

TOTAL RECEIVED    \$ 2,598.00

|               |   |
|---------------|---|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Betsy Penn, Deputy County Clerk-Recorder |
|---------------|---|