



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 7, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022020429**
PLN200051 LEE SUBDIVISION PROJECT DRAFT
ENVIRONMENTAL IMPACT REPORT

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **PD-01 2022-08-31**
- **RMA letterhead - updated appendice for PUD development standards 10.7.22**

All other project information remains the same.