

**COPY**

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 2/14/22 TO 3/18/22  
BY CP (DEPUTY)

Print Form

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Nevada  
950 Maidu Avenue  
Nevada City, CA 95959

From: (Public Agency): Nevada Irrigation District  
1036 West Main Street  
Grass Valley, CA 95945  
  
(Address)

Project Title: Alta Hill North Reservoir Abandonment

Project Applicant: Nevada Irrigation District, 1036 West Main Street, Grass Valley, CA 95945

Project Location - Specific:  
Lat 39.31707, Long -121.066216. 10140 Upper Slate Creek Road, Grass Valley, CA

Project Location - City: Grass Valley, 0.9 miles north of Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:  
  
Reservoir to be filled in with clean dirt and to eliminate leaking of water to adjacent property owner to the north of reservoir. Downstream raw water customers will benefit from more measured and calibrated water delivery and the savings of water due to no evaporation/leakage losses.

Name of Public Agency Approving Project: Nevada Irrigation District, 1036 West Main Street, Grass Valley, CA 95945

Name of Person or Agency Carrying Out Project: Nevada Irrigation District, 1036 West Main Street, Grass Valley, CA 95945

Exempt Status: (check one):  
 Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: 15304. Class 4-Minor Alterations to Land  
 Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
  
Grading on land with a slope less than 10 percent and filling of earth into previously excavated land with material compatible with the natural features of the site.

Lead Agency  
Contact Person: Adrian Schneider Area Code/Telephone/Extension: 530 271-6839 x1239

If filed by applicant:  
1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 2/14/22 Title: General Manager

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.      Date Received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Filed Wednesday February 16 2022  
Nevada County Clerk-Recorder  
CP, deputy  
File # 20220000013



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 29 — 02/16/2022 — 013  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada Irrigation District	LEAD AGENCY EMAIL	DATE 02/16/2022
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20220000013	

PROJECT TITLE

Alta Hill North Reservoir Abandonment

PROJECT APPLICANT NAME Nevada Irrigation District	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 271-6839
PROJECT APPLICANT ADDRESS 1036 West Main St	CITY Grass Valley	STATE CA
		ZIP CODE 95945

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,203.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |      |
| <hr/>   |            |    |      |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |      |
| <input type="checkbox"/> Other  |            | \$ |      |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Christine Peters    Deputy Clerk-Recorder
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Nevada County Clerk-Recorder

Transaction #: 423843

Receipt #: 262752



Scan the QR Code to search our services  
or go to [www.mynevadacounty.com/nc/recorder](http://www.mynevadacounty.com/nc/recorder)

GREGORY J. DIAZ  
950 Maidu Avenue Suite 210  
Nevada City, CA 95959  
530-265-1221  
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 02/16/2022 03:38:35 PM (CP)

Print Date: 02/16/2022 03:38:38 PM

(NID) NEVADA IRRIGATION DIST  
1036 WEST MAIN ST  
GRASS VALLEY, CA 95945

Escrow Balance: \$506.00

Payment Summary

Total Fees	\$0.00
Total Payments	\$0.00
Balance Due:	\$0.00

1 Payments

**No Charge**

1 Miscellaneous Items

**CEQA Filing Letter**

1 Filing Items

**Notice of Exemption**

CFN: 2022000013 Date: 02/16/2022 03:38:35 PM

From: NEVADA IRRIGATION DIST To NEVADA IRRIGATION DIST