Notice of Completion & Environmental Document Transmittal

For Hand Delivery /Street Address: 1400 Tenth Street, Sa			SCH #	
Project Title: Palmdale Water District/Littlerock Creek Irr	rigation District Multi	Vear Water Transfe	ar	
Lead Agency: Palmdale Water District	ISanon District Millill-			
Mailing Address: 2029 East Avenue		Contact Person: Peter Thompson Phone: (661) 456-1042		
City: Palmdale	Zip: <u>93550</u>			
Project Location: County: Los Angeles		mmunity: Palmdale	e	
Cross Streets: see attached Project Description for details b			Zip Code:	
Longitude/Latitude (degrees, minutes and seconds): $___^{\circ}$	' " N /	° "W	Total Acres:	
Assessor's Parcel No.:	Section:	Twp.:	Range: Base	e:
Within 2 Miles: State Hwy #:	Waterways:			
Airports:	Railways:		Schools:	
Decument Trans				
Document Type: CEQA: Q NOP	EIR Q	NOI Other EA Draft EIS J FONSI	er: Q Joint Documen	nt
Local Action Type: General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Developm Site Plan		iit ision (Subdivision,	Annexation Redevelopm Coastal Pern etc.) Other: Water	nit
Development Type: Residential: Units		Mineral_ Type Treatment:Type Dus Waste:Type	MW MGD	
Project Issues Discussed in Document:				
□ Aesthetic/Visual □ Fiscal □ Agricultural Land □ Flood Plain/Flooding □ Air Quality □ Forest Land/Fire Hazard □ Archeological/Historical □ Geologic/Seismic □ Biological Resources □ Minerals [U Coastal Zone □ Noise □ Drainage/Absorption □ Population/Housing Bala □ Economic/Jobs □ Public Services/Facilitie	[J Sewer Capac [U Soil Erosion, Solid Waste ance Toxic/Hazar	versities ms city /Compaction/Gradi dous	☐ Vegetation ☐ Water Quality ☐ Water Supply/C ☐ Wetland/Riparia ng ☐ Growth Inducer ☐ Land Use ☐ Cumulative Effe	an ment ects
Present Land Use/Zoning/General Plan Designation: Varied and include urban and rural uses, ag		rural and des	ert open spaces.	
Project Description: (please use a separate page if nec	cessary)			
Please see attached Project Description.				

you have already sent your document to the agency ple				
Air Resources Board	X Office of Historic Preservation			
Boating & Waterways, Department of	Office of Public School Construction			
California Emergency Management Agency	Parks & Recreation, Department of			
California Highway Patrol	Pesticide Regulation, Department of			
Caltrans District #	Public Utilities Commission			
Caltrans Division of Aeronautics	X Regional WQCB #			
Caltrans Planning	Resources Agency			
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department	of		
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conse	ervancv		
Colorado River Board	San Joaquin River Conservancy)		
Conservation, Department of	Santa Monica Mtns. Conservancy			
Corrections, Department of	State Lands Commission			
Delta Protection Commission	SWRCB: Clean Water Grants			
Education, Department of	SWRCB: Water Quality			
Energy Commission	SWRCB: Water Rights			
Fish & Game Region #	Tahoe Regional Planning Agency			
Food & Agriculture, Department of	Toxic Substances Control, Department of			
Forestry and Fire Protection, Department of	X Water Resources, Department of			
General Services, Department of	•			
Health Services, Department of	Other:			
Housing & Community Development	Other:			
Native American Heritage Commission				
ocal Public Review Period (to be filled in by lead age	ncy)			
arting Date February 18, 2022	Ending Date March 20, 2022			
ead Agency (Complete if applicable):		`		
N. F. B. G. F. F. G. F. G. F. G. F. G. F. G. F. F. G. F. F. F. G. F. F. F. G. F.				
onsulting Firm: Provost & Pritchard Consulting Grp	Applicant: Palmdale Water District			
ldress: 1800 30th Street, Suite 280 ty/State/Zip: Bakersfield, CA 93308	Address: 2029 East Avenue Q			
ontact: Dena Giacomini, Senior Planner	City/State/Zip: Palmdale, CA 93550 Phone: (661)456-1042	City/State/Zip: Palmdale, CA 93550		
one: (661)616-5900	1 none. (001)430-1042			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Description of Project

PWD and LCID seek to enter into a mutually beneficial water transfer of a portion of LCID's SWP annual Table A water. In this Project, LCID would transfer its portion of SWP annual Table A water to PWD. PWD would receive an amount not less than 75 percent and not more than 100 percent of LCID's annual Table A allocation, up to a maximum of 2,300-acre feet. In addition, LCID has an annual option to retain up to 25% of its Table A water. The annual transfer would take place from the date that the agreement is fully executed, until December 31, 2035. The parties may mutually revise the agreement in the years 2025 and/or 2030.

All water transferred from LCID to PWD would use existing conveyance infrastructure and would not require any new construction. The water transferred to PWD would be used to increase the water supply reliability within PWD's service area.

Implementation of the Project does not include the construction of any new facilities, the modification of existing SWP facilities, or any water supply conveyance or treatment facilities in LCID's or PWD's service areas and will not require modification to the operation of any such facilities. The total amount of SWP water available for allocation in any year would not change.

Project Location

PWD boundary is located in the City of Palmdale, Los Angeles County and has a service area of 187 square miles. LCID is located in the community of Littlerock in unincorporated Los Angeles County. The California Aqueduct runs through both Palmdale and Littlerock.