

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Sonoma

**From: (Public Agency):** \_\_\_\_\_  
Sonoma Resource Conservation District  
\_\_\_\_\_  
1221 Farmers Lane, Suite F, Santa Rosa, CA 95405  
\_\_\_\_\_  
(Address)

**Project Title:** LandSmart Grazing Program for Community Resilience at Bartholomew Park

**Project Applicant:** Sonoma Resource Conservation District

**Project Location - Specific:**  
1000 Vineyard Lane, Sonoma

**Project Location - City:** Sonoma      **Project Location - County:** Sonoma

**Description of Nature, Purpose and Beneficiaries of Project:**  
The purpose of this project is to reduce wildfire risk by reducing vegetation fuels using prescribed grazing. The project site includes a total of approximately 24 acres of non-native shrub and annual and perennial grasslands. Prescribed herbivory will be employed in the project areas.

**Name of Public Agency Approving Project:** Sonoma Resource Conservation District

**Name of Person or Agency Carrying Out Project:** Sonoma Resource Conservation District

- Exempt Status: (check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: 15304; Minor Alterations to Land (i)
  - Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**  
This project is funded through a grant from the County of Sonoma Ag + Open Space's Vegetation Management Program to reduce wildfire risk. The project being implemented does not involve the removal of healthy, mature, scenic trees.

**Lead Agency**  
**Contact Person:** Kari Wester      **Area Code/Telephone/Extension:** 707-569-1448 ext 101

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes     No

**Signature:** Valerie O      **Date:** 2/16/22      **Title:** Executive Director

Signed by Lead Agency     Signed by Applicant

**Authority cited:** Sections 21083 and 21110, Public Resources Code.      **Date Received for filing at OPR:** \_\_\_\_\_  
**Reference:** Sections 21108, 21152, and 21152.1, Public Resources Code.

**This notice was posted on 02/17/2022  
and will remain posted for a period of thirty days  
through 03/20/2022**

**Doc No.49-02172022-043**      Revised 2011

**Deva Marie Proto, County Clerk**  
**BY:** Nancy Escobar  
Nancy Escobar, Deputy Clerk