

# NOTICE OF EXEMPTION

TO:  Office of Planning and Research  
 P.O. Box 3044,  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814

County Clerk-Recorder  
 County of San Joaquin  
 44 N. San Joaquin Street, Suite 260  
 Stockton, CA 95202

FROM:  
 MANTECA UNIFIED SCHOOL DISTRICT  
 2271 W. Louise Avenue  
 Manteca, CA 95336

**Project Title:** PURCHASE OF REAL PROPERTY FOR THE EXPANSION OF A SCHOOL SITE

**Project Location - Specific:**

Real property known as 510 Mikesell Avenue, Manteca, CA 95336, as set forth in the attached legal description.

**Project Location - City:** MANTECA                      **Project Location - County:** SAN JOAQUIN

**Description of Project:**

Manteca Unified School District proposes to acquire the Property at 510 Mikesell Avenue, Manteca, CA 95336. There is no possibility that the activity in question may have a significant effect on the environment.

**Name of Public Agency Approving Project:** MANTECA UNIFIED SCHOOL DISTRICT

**Name of Person or Agency Carrying Out Project:** MANTECA UNIFIED SCHOOL DISTRICT

**Exempt Status:** (check one)

- G Ministerial (Sec. 21080(a)(1); 15268(b));
- G Declared Emergency (Sec. 21080(b)(3); 15269(a));
- G Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- G Categorical Exemption. State Type and section number:
- G Statutory Exemptions. State Code number: \_\_\_\_\_
- General Exemption: CEQA Guidelines section 15061(b)(3)

**Filed Doc #:** 39-02182022-052  
 02/18/2022 10:29:21 AM  
 Steve J. Bestolarides  
 San Joaquin County Clerk

**Reasons why project is exempt:**

The project consists of the purchase of 510 Mikesell Avenue, Manteca, CA real property as described in the attached legal description. The project does not include development activities upon the subject property. The subject property is not located in an area of statewide, regional, or areawide concern identified in CEQA Guidelines Section 15206(b)(4).

**Lead Agency Contact Person:** Clark Burke - Superintendent

**Area Code/Telephone/Ext.:** (209) 825-3200

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes    G    No

**Signature:**  \_\_\_\_\_ **Date:** 02/15/22 **Title:** Superintendent

Signed by Lead Agency                      Date received for filing at OPR:                      G Signed by Applicant



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
39-02182022-052

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY MANTECA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/18/2022
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN		DOCUMENT NUMBER 39-02182022-052
PROJECT TITLE  PURCHASE OF REAL PROPERTY FOR THE EXPANSION OF A SCHOOL SITE		

PROJECT APPLICANT NAME MANTECA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 825-3200
PROJECT APPLICANT ADDRESS 2271 W LOUISE AVENUE	CITY MANTECA	STATE CA
		ZIP CODE 95336

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)      \$3,539.25      \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND)      \$2,548.00      \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$1,203.25      \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$850.00      \$ \_\_\_\_\_
- County documentary handling fee      \$ \_\_\_\_\_      \$50.00
- Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other      **TOTAL RECEIVED**      \$ \_\_\_\_\_      \$50.00

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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