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Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 1, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022020534**
Biggs-West Gridley Water District 2022 Water Transfer Program

Per Lead Agency, the review period for the above referenced project is *extended* to **March 29, 2022** to accommodate the review process. Refer to the attachments **2022 NOI** and **2052.21 BWGWD - Notice of Completion_updated** for more details. All other project information remains the same.