

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2022020566

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Del Norte High School Baseball and Softball Fields Lighting Project
Lead Agency: Poway Unified School District
Contact Person: Rheia Alschabach, Assistant Director
Street Address: 15250 Avenue of Science
Telephone: 858.521.2800 Ext. 2447
City: San Diego
Zip Code: 92128
County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego
Cross Streets: Camino San Bernardo and Deer Ridge Road Zip Code: 92127
Lat. / Long.: 33.014500, -117.122230 Total Acres: 62
Assessor's Parcel No. 678-23-040, -012 Section: 30 Twp: 13S Range: 2W Base: SB
Within 2 Miles: State Hwy #: N/A Waterways: N/A
Airports: N/A Railways: N/A Schools: Del Sur Elementary School, Monterey Ridge Elementary School

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Neg Dec [] Mit Neg Dec
[] Supplement/Subsequent EIR (Prior SCH No.) 2006021013
[] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational: Approx.
[] Recreational: 14 light poles (up to 90 feet tall)
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [x] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Cumulative Effects
[] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Baseball and softball fields/ AR-1-1 and RM-1-2 (Residential Multiple)/ Institutional and Public and Semi-Public Facilities

Project Description:

The District proposes to add competitive sports lighting to the existing varsity baseball and softball fields (ballfields) at Del Norte High School. No additional sports programs would be added that could increase participants or spectators. As with the existing conditions, the newly lit athletic facilities would be available for use by community groups after school hours when the facilities are not in use by students, and during weekends as provided by the District's use policy under the Civic Center Act. The proposed project would require limited demolition of hardscape and softscape to install lighting poles at the existing sports

facilities. No structural demolition would be required, and no PA system would be installed. The lighting has been designed to meet the California Interscholastic Federation field lighting recommendations for competitive events. Sports lighting would consist of 14 concrete bases with galvanized steel poles between 60 and 90 feet tall, with LED luminaires mounted at various heights.

Form A, continued
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating and Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 9 |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish and Game Region # 5 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Office of Emergency Services | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: June 20, 2022

Ending Date: August 3, 2022

Lead Agency (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 Macarthur Place, Suite 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Elizabeth Kim

Telephone: 714.966.9220

Applicant:

Name: Poway Unified School District

Address: 15250 Avenue of Science

City/State/Zip: San Diego, CA 92128

Telephone: 858.521.2800

Signature of Lead Agency Representative Elizabeth Kim Date: 6/17/2022

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.