



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 28, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2022020581**
Carson Transportation Management Systems

Per Lead Agency, the review period for the above referenced project is *extended* to **May 02, 2022** to accommodate the review process. Refer to the attachment **10-1G020_Signed_Memo to SCH_pdf** for more details. All other project information remains the same.