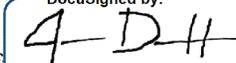


PRELIMINARY EXEMPTION ASSESSMENT(Certificate of Determination
When Attached to Notice of Exemption)

1. Name or description of project:	Back Basin Groundwater Treatment Plant Electrical Improvements	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	601 Malaga Road, Lake Elsinore, CA 92530 Nearest cross streets: Malaga Road and Diamond Circle	
3. Entity or person undertaking project: Click to enter Entity/person	A. Elsinore Valley Municipal Water District	
	B. Other (Private)	Click to enter text
	(1) Name	Click enter name
	(2) Address	Click to enter address
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p> <p>The proposed project consists of the minor alteration of existing public utility facilities involving electrical conveyances. Specifically, the project will convert the treatment plant from temporary to permanent power. This includes: the installation of a new SCE meter, conduit and wiring, and switchboard; the replacement of the existing temporary power pole and service; and the connection to the new electrical service.</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	15301 – Class 1: Existing Facilities
f. <input type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	Click to enter text
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	Click to enter text
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	Click to enter Agency

Date: February 23, 2022

DocuSigned by:

 Staff: _____
 AECE55072DC64FA...
 Jason Dafforn, Director of Engineering and Water Resources

NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Elsinore Valley Municipal Water District</p> <p>(Public Agency) Address: 31315 Chaney Street Lake Elsinore, CA 92530</p> <p>Telephone: (951) 674-3146</p>
<p><input type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: Click to enter address</p>	

1. Project Title:	Back Basin Groundwater Treatment Plant Electrical Improvements
2. Project Applicant:	Elsinore Valley Municipal Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	601 Malaga Road, Lake Elsinore, CA 92530 Nearest cross streets: Malaga Road and Diamond Circle
4. (a) Project Location – City: Lake Elsinore	(b) Project Location – County: Riverside
5. Description of nature, purpose, and beneficiaries of Project:	The Back Basin Groundwater Treatment Plant reduces arsenic levels for compliance with State and Federal regulations. The purpose of the Project is to convert the facility from temporary to permanent power. This includes: the installation of a new SCE meter, conduit and wiring, and switchboard; the replacement of the existing temporary power pole and service; and the connection to the new electrical service.
6. Name of Public Agency approving project:	Elsinore Valley Municipal Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Elsinore Valley Municipal Water District 31315 Chaney Street Lake Elsinore, CA 92530
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Section 15301 – Class 1: Existing Facilities
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))

(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project involves the minor alteration of existing public utility facilities involving electrical conveyances (15301).
10. Lead Agency Contact Person: Telephone:	Jason Dafforn (951) 674-3146
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: Click to enter date	

DocuSigned by:

AECE55072DC64FA...
 Signature

February 23, 2022

 Date

Jason Dafforn

 Name

Title: Director of Engineering and Water Resources

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: [Click to enter date](#)

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

