Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Interstate 80/Richards Boulevard Interchange Improvements Project

Lead Agency: City of Davis, Department of Public Works, Engineering & Transportation Department
Contact Person: Kevin Fong, Senior Civil Engineer
Mailing Address: 1717 Fifth Street
Phone: 530-747-8285
City: Davis
Zip: 95616
County: Yolo

Project Location: County: Yolo
City/Nearest Community: Davis
Cross Streets: Richards Boulevard and Interstate 80
Zip Code: 95616
Longitude/Latitude (degrees, minutes and seconds): 38 ° 32 ′ 24.4 ″ N / 121 ° 44 ′ 08 ″ W
Total Acres: 30.24
Assessor's Parcel No.: NA
Section: 15
Twp.: 8 North
Range: 2 East
Base: Davis
Within 2 Miles: State Hwy #: 113
Waterways: South Fork Putah Creek
Airports: NA
Railways: Union Pacific Railroad
Schools: Marguerite Montgomery Elementary School

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: Interchange Improvement

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Interchange Improvement
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☐ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☐ Minerals
- ☒ Noise
- ☐ Population/Housing Balance
- ☒ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Adjacent to Business Park, General Commercial, and East Olive Mixed Use General Plan areas and Planned Development (PD) zoning

Project Description: *(please use a separate page if necessary)*

The City of Davis, in cooperation with the California Department of Transportation (Caltrans), proposes to reconstruct the westbound ramps at the Interstate 80 (I-80)/Richards Boulevard interchange in the City of Davis by converting from a cloverleaf to a tight diamond configuration, construct a grade-separated bicycle and pedestrian path along the west side of Richards Boulevard, and make other related improvements to relieve existing congestion at the interchange to accommodate increased traffic demand generated by approved and/or proposed developments in the project area and to reduce conflicts between bicyclists, pedestrians, and vehicles.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
X California Highway Patrol
X Caltrans District # 3
___ Caltrans Division of Aeronautics
X Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mtns. Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
X Fish & Game Region # 2
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
X Native American Heritage Commission

X Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
___ Regional WQCB # 5
___ Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Comm.
___ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mtns. Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of

___ Other: ___
___ Other: ___

Local Public Review Period (to be filled in by lead agency)

Starting Date February 25, 2022 Ending Date March 28, 2022

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 2600 Capitol Ave, Suite 200
City/State/Zip: Sacramento, California 95816
Contact: Steve Smith
Phone: (916) 952-6173

Applicant: ___
Address: ___
City/State/Zip: ___
Phone: ___

Signature of Lead Agency Representative: Kevin Fong Digitally signed by Kevin Fong DN: cn=Kevin Fong, c=US, ou=City of Davis, email=kfong@cityofdavis.org Date: 2022.02.24 15:56:36 -08'00' **Date:** 2/24/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.