

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

This notice was posted on 02/23/2022  
and will remain posted for a period of thirty days  
through 03/26/2022  
**Doc No.49-02232022-045**

**Project Title: Six Fire Damaged Parks Recovery**  
**Project Applicant: City of Santa Rosa**  
**Project Location – Specific: 3960 Park Gardens Dr., (95404), and 3950 Fountaingrove PKWY, (95404), and 3672 Fir Ridge Drive, (95403), and 1313 Fountaingrove Parkway, (95403), and 3565 Lake Park Drive, (95403), and 0 Parker Hill Road, (95404), all in Santa Rosa, CA**

**Name of Public Agency Approving Project: CITY OF SANTA ROSA – TRANSPORTATION AND PUBLIC WORKS DEPARTMENT**

**Name of Person or Agency Carrying Out Project: Jen Santos, (707) 543-3781**

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number: 15269(a)


Deva Marie Proto, County Clerk  
BY: Zaira Enriquez, Deputy Clerk

**Reasons why project is exempt: Six Park and trail areas were destroyed in the 2017 Tubbs wildfire; Rincon Ridge Park, Rincon Ridge Open Space, Fir Ridge Park, Nagasawa Park, Frances Nielsen Park, and Parker Hill trail. This project will include amenities that existed before the fire without significant change and is subject to rebuild under a state of emergency as declared by the state governor.**

**Lead Agency Contact Person: Adam Ross, (707) 543 - 4705**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project.  
 Yes       No

Signature:  Date: 2/22/22 Title: Environmental Coordinator

Signed by Lead Agency     Signed by Applicant



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 49-02232022-045

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 02/23/2022
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0223-02
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PROJECT TITLE  
 SIX FIRE DAMAGED PARKS RECOVERY

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4705
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PROJECT APPLICANT ADDRESS 69 STONY CIRCLE	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ _____ |

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

PAYMENT METHOD:

- Cash     Credit     Check     Other
- TOTAL RECEIVED    \$ \_\_\_\_\_ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Zaira Enriquez, Deputy, County Clerk-Recorder

02/23/2022

01:45 PM PST

SONOMA COUNTY RECORDER  
585 FISCAL DR.  
103  
SANTA ROSA, CA 95403

TERMINAL NAME: E4711305

ORDER# 139392167

**PURCHASE**

COUNTER PAYMENT \$50.00  
AGENCY SUBTOTAL: \$50.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$52.50

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CARD #: 5148 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MODE: ISSUER  
AUTH CODE: 013992  
VAL CODE: BBKP  
TRAN REF #: 302054783067018  
REC #: 0008  
APP LABEL: VISA CREDIT  
CVN: NO SIG REQUIRED  
AID: A000000003101001  
AROC: 083E137895F4E0C  
AMOUNT: \$52.50  
\*\*\* CARD APPROVED \*\*\*  
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\*\*\*\*\*  
**AMOUNT PAID:**  
**\$52.50**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION  
CUSTOMER COPY

Deva Marie Proto  
Sonoma County  
County Clerk, Recorder, Assessor  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

Receipt: 22-12118

Product Name	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$50.00
# Pages	1
Document #	49-02232022-045
Document Info:	CITY OF SANTA ROSA
Filing Type	NOE
No F&W Fee- prev paid	false
(requires copy)	

<b>Total</b>	<b>\$50.0</b>
Tender (Credit Card)	\$50.0
Paid By CITY OF SANTA ROSA	
Order # 139392167	

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

2/23/22 1:46 PM zenrique  
Clerk