

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

## Project Title: Parcel Map 21-01; Wise

Lead Agency: Tehama County Planning Dept. Contact Person: Jessica Martinez, Planner II

Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200

City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Corning

Cross Streets: At the end of Woodland Hills Drive. Appx. 440 feet west of McCoy Road Zip Code: 96080

Total Acres: Approximately 6.45 acres.

Assessor's Parcel No.: 022-520-063 Section: 01 Twp.: 27N Range: 4W Base: MDBM

Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_ Schools: \_\_\_\_\_

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

## Development Type:

Residential: Units 3 Acres 6.45  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Schools/Universities  Water Supply/Groundwater  
 Agricultural Land  Flood Plain/Flooding  Septic Systems  Wetland/Riparian  
 Air Quality  Forest Land/Fire Hazard  Sewer Capacity  Wildlife  
 Archeological/Historical  Geologic/Seismic  Soil Erosion/Compaction/Grading  Wildfire  
 Biological Resources  Minerals  Toxic/Hazardous  Growth Inducing  
 Coastal Zone  Noise  Traffic  Land Use  
 Drainage/Absorption  Population/Housing Balance  Tribal  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Vegetation  Mandatory Findings of Significance  
 Energy  Recreation/Parks  Water Quality  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

RE-MH-B:10 ; Residential Estate – Special Mobile Home Combining District – Special Building Site Combining District.  
SR; Suburban Residential

## Project Description: (please use a separate page if necessary)

Project is located west of Wilcox Golf course at the end of Woodland Hills Drive. The nearby cross street is McCoy Road. APN: 022-520-063. The applicant is proposing to divide an existing 6.45 acre parcel into three (3) separate parcels. Parcel A will be approximately 1.36 acres, Parcel B will be approximately 4.00 acres, and Parcel C will be approximately 1.05 acres. The project is located in the RE-B: 10 zoning which requires a minimum of .25 acres. All divided parcels meet the minimum lot size. The General Plan Designation is Suburban Residential. The applicant proposes to build residences on Parcels 1-3.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> S Fish & Wildlife Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: March 1, 2022 Ending Date: April 1, 2022

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### Lead Agency (Complete if applicable):

Applicant: Derek & Christine Wise  
Address: P.O. Box 1243  
City/State/Zip: Red Bluff, CA, 96080

Land Owner: Derek & Christine Wise  
Address: P.O. Box 1243  
City/State/Zip: Red Bluff, CA, 96080

Contact: Derek Wise  
Phone: 530-527-6403

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Signature of Lead Agency Representative: Jessica Martinez Date: 2/24/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.