

### Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** James Croft

**Project Title:** Grizzly Island Wildlife Area Waterfowl Breeding Habitat

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific: APN:** Grizzly Island Wildlife Area

**Project Location - City:** Suisun City

**Project Location - County:** Solano, **CEQA Region:** N. CA, Unincorporated Location

**Description of Nature, Purpose, and Beneficiaries of Project:** Project consists of habitat enhancement through water conveyance infrastructure upgrades and upland enhancement by planting native grasses and forbs. WCB Project Tracker ID: 2021113.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15301, Class 1; 15302, Class 2; and 15304, Class 04
- Statutory Exemptions, State code Number:

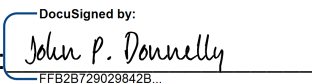
**Reasons why project is exempt:** Project will consist of minor alterations to existing public facilities, replacement of existing public facilities and minor alterations to land, and there will be no negative impacts to the physical environment that will reduce its ability to produce native or agricultural plants.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 205-4730

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: 

Date: 2/25/2022

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

ec: WCB Project Tracker  
WCB Board Meeting Folder