

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022020722

Project Title: Norumbega Drive Residence Project

Lead Agency: City of Monrovia Contact Person: Sheri Bermejo, Planning Division Manager
Mailing Address: 415 South Ivy Avenue Phone: (626) 932-5539
City: Monrovia Zip: 91016 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Monrovia

Cross Streets: Norumbega Drive, approximately 530 north of the intersection of Norumbega Road Zip Code: 91016

Longitude/Latitude (degrees, minutes and seconds): 34 ° 9 ' 48 " N / 117 ° 59 ' 26 " W Total Acres: 1.295

Assessor's Parcel No.: 8523-002-045 Section: 24 Twp.: 1N Range: 11W Base: _____

Within 2 Miles: State Hwy #: N/A Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2022020722 Draft BIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Hillside Development Permit

Development Type:

Residential: Units 1 Acres 1.295
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Quasi Public

Project Description: (please use a separate page if necessary)

The project includes the rezoning of the existing lot from Public/Quasi Public to Residential Foothill (RF) and the construction of one single-family residence. The two-story residence would be 3,758 square feet of livable space. As well, a four-car garage on the lowest level would add an additional 1,348 square feet. The lot is a wedge-shape and the narrowest part, which fronts the street, is just over 38 feet in width. All utilities are available below Norumbega Drive, only requiring extension to the lot from the street. The project would meet all requirements of the Monrovia Fire and Rescue. Surrounding uses consist of residential uses to the south, east, and west, and open space to the north. The single-family residence would be constructed on the lowest part of the site maximizing preservation of open space. The project would meet all requirements of the City's Hillside Development Policies and Standards. Development of the site is consistent with the neighborhood in scale, including the existing development of the surrounding lots.

Note:

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/12/2024 Ending Date 3/13/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>SWCA</u>	Applicant: <u>Miguel Uribe, Group Atom Development</u>
Address: <u>320 N. Halstead Street, Suite 120</u>	Address: <u>802 South Ditman Avenue</u>
City/State/Zip: <u>Pasadena, CA, 91107</u>	City/State/Zip: <u>Los Angeles, CA 90023</u>
Contact: <u>Bobbette Biddulph</u>	Phone: <u>562-212-6785</u>
Phone: <u>626.553.7995</u>	

Signature of Lead Agency Representative: *Aheui Bernyjo* Date: 2/12/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.