

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Sierra Point Towers Project

Lead Agency: City of Brisbane Contact Person: Kelly Beggs, Contract Senior Planner

Mailing Address: 50 Park Place Phone: (628) 222-5985

City: Brisbane Zip: 94005 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Brisbane

Cross Streets: Sierra Point Parkway/Marina Boulevard Zip Code: 94005

Lat./Long.: 37 ° 40 ' 29.3 " N/ 122 ° 23 ' 06.3 " W Total Acres: 15.84

Assessor's Parcel No. 094-901-270 Section: _____ Twp: _____ Range: _____ Base: _____

Within 2 Miles: State Highway No. US 101 Waterways San Francisco Bay, Brisbane Lagoon

Airports SFO Railways UPRR Schools Brisbane Elementary School

Document Type

CEQA	<input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	Other	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.):		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other:
	<input type="checkbox"/> Mit Neg Dec	Other:		<input type="checkbox"/> FONSI		

Local Action Type

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type

<input type="checkbox"/> Residential: Units: _____ Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input checked="" type="checkbox"/> Commercial: Sq. ft. <u>811,340</u> Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD: _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input type="checkbox"/> Other: _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u>			

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Two office buildings, one 8 stories in height and one 12 stories, that total approximately 427,280 square feet, one parking garage, and surface parking

Zoning: Sierra Point Commercial District

General Plan Use Designation: Sierra Point Commercial/Retail/Office

PROJECT DESCRIPTION: The proposed project would result in the demolition of the existing parking garage and surface parking lots on the project site and construction of four new buildings that would integrate with the two existing office buildings to create a life science campus that would consist of two office/life science buildings, an amenity building, a parking garage, common and public outdoor recreational space, and associated circulation and infrastructure improvements. In total, the proposed project would result in approximately 863,220 square feet of new building construction and retention of 427,283 square feet of existing building space, for a total of approximately 1,290,503 square feet of office/life science uses, and a total of 3,858 parking spaces.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.
 Q:\BRI2102 Sierra Point Towers\PRODUCTS\Notices\NOP\NOC Transmittal_NOP.doc (2/26/2022)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

- | | | | |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> | Caltrans District # 4 | <input checked="" type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> | Regional WQCB # 2 |
| <input checked="" type="checkbox"/> | Caltrans Planning | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> | Fish & Wildlife Region #3 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry & Fire Protection, Department of | <input checked="" type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 28, 2022 Ending Date: March 29, 2022

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Healthpeak Properties, Inc.</u>
Address:	<u>157 Park Place</u>	Address:	<u>1920 Main Street, Suite 1200</u>
City/State/ZIP:	<u>Richmond, CA 94801</u>	City/State/ZIP:	<u>Irvine, CA 92614</u>
Contact:	<u>Theresa Wallace</u>	Contact:	<u>Scott Bohn</u>
Phone:	<u>510-236-6810</u>	Phone:	<u>949-407-0700</u>

Signature of Lead Agency Representative:  Date: February 28, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.