

Print StartOver Save

RECEIPT NUMBER:
 30— 10/24/2023 — 0909
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2022020671

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY OC TRANSPORTATION AUTHORITY | LEAD AGENCY EMAIL | DATE 10/24/2023 |
| COUNTY/STATE AGENCY OF FILING Orange | DOCUMENT NUMBER 202385000922 | |

PROJECT TITLE

METROLINK ORANGE COUNTY MAINTENANCE FACILITY PROJECT

| | | |
|--|-------------------------|---------------------------------|
| PROJECT APPLICANT NAME ORANGE COUNTY TRANSPORTATION AUTHORITY | PROJECT APPLICANT EMAIL | PHONE NUMBER (714) 560-5833 |
| PROJECT APPLICANT ADDRESS 550 S. MAIN STREET | CITY ORANGE | STATE CA |
| | | ZIP CODE 92868 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 2,764.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 2,764.00

| | |
|---|--|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES |
|---|--|



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

3D.-10 12M12023- 0 10i
Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



2764.00

* \$ R 618970\$*

202385000922 9:40 am 10/24/23

477 VitIndx Z03

0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

METROLINK ORANGE COUNTY MAINTENANCE FACILITY PROJECT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

filed

OCT 2 A 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON Q 2023

Posted for 30 days

DEPUTY CARINA CORTES

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix d

To: H Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: PC Transportation Authority
Address: 550 S. Main Street
Orange, CA 92868
Contact: Jason Lee
Phone: (714) 560-5833

H County Clerk
County of: Orange
Address: 601 N Ross St, Santa Ana, CA 92701

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21 108 or 21 152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022020671

Project Title: Metrolink Orange County Maintenance Facility Project

Project Applicant: Orange County Transportation Authority

Project Location (include county): Marine Way and Ridge Valley, Orange County

FILED

Project Description:

See attachment

OCT 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C CL DEPUTY

This is to advise that the Orange County Transportation Authority has approved the above (H Lead Agency or Responsible Agency)

described project on 10/23/23 and has made the following determinations regarding the above described project.

- 1. The project JO will B will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [B were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [B was was not] adopted for this project.
5. A statement of Overriding Considerations] was B was not] adopted for this project.
6. Findings [were B were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the general Public at:

https://www.octa.net/programs-proj ecis/projects/fail-projects/orange-county-maintenance-facility-projec'

Signature (Public Agency): [Signature] Title: Executive Director

Date: October 23, 2023 Date Received for filing at OPR:

