



**SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV24620**

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$3889.25

File Date: 06/15/2023

Expires: 07/15/2023

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Ronald Nguyen, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Check Document being Filed:**

Notice of Determination

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

No Effect Determination

Notice of Exemption (NOE)

Other (Please fill in type):

1. LEAD AGENCY:
2. LEAD AGENCY EMAIL:
3. PROJECT TITLE:
4. APPLICANT NAME:  PHONE:
5. APPLICANT EMAIL:
6. APPLICANT ADDRESS:
7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
8. NOTICE TO BE POSTED FOR  DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Determination**

To:  Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

From: (Public Agency) City of Mountain View  
500 Castro Street, P.O. Box 7540  
Mountain View, CA 94039-7540

County Clerk-Recorder  
County of Santa Clara  
East Wing, First Floor  
70 West Hedding Street  
San Jose, CA 95110

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

North Bayshore Master Plan Project

**Project Title**

<u>2022020712</u>	<u>Diana Pancholi, Principal Planner</u>	<u>(650) 903-6306</u>
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone/Extension

The Master Plan area is generally located north of US 101, west of Stevens Creek, south of Charleston Road, and east of Huff Avenue in Mountain View, Santa Clara County

**Project Location** (include county)

**Project Description:** The purpose of the proposed Master Plan is to implement the General Plan and Precise Plan vision for North Bayshore as a vibrant mixed-use district with new residential neighborhoods, open spaces, and mobility options. The proposed Master Plan is largely consistent with the development assumptions in the Precise Plan and certified 2017 Subsequent EIR for the North Bayshore Precise Plan (Residential Uses) (SCH# 2013082088) (2017 EIR) and would allow for the demolition of 68 of the existing 69 buildings (as well as removal of related surface parking lots and landscaping) to construct:

- Up to 7,000 residential dwelling units (including 15 percent affordable residential units);
- Up to 3,117,931 million square feet of office space (including 1,303,250 square feet of net new office space and 1,814,681 square feet of existing office space to be redeveloped);
- 14.8 acres of public open space and 11.3 acres of Privately Owned Publicly Accessible (POPA) open space;
- 233,990 square feet of retail uses;
- Up to of 55,000 square feet of community facilities;
- Up to 525 hotel rooms;
- A 2,000 square foot Police Operations Station;
- Up to six above-ground parking structures; and
- As an option, a private district utility system with an approximately 130,000 square-foot District Central Plant DCP and underground distribution/collection lines to serve the buildings within the Master Plan with thermal energy (heating and cooling), electric power via a microgrid, and/or pneumatic waste collection and an option for wastewater and recycled water based upon City concurrence.

Implementation of the Master Plan would require the removal of existing trees, including Heritage Trees. The proposed project would plant replacement trees in conformance with the City requirements. The maximum building heights would range from approximately 45 to 160 feet (with certain building elements to exceed the maximum specified height in the Precise Plan, per a variance application). The project would also include back-up power systems to facilitate fire and life safety loads in an emergency, in addition to diesel-powered emergency generators at each building. Parking within the Master Plan area would be provided in surface, podium, and/or below ground parking facilities, as well as within three additional district parking garages. One of the district parking garages is proposed to be constructed on the City-owned Lot C (APN 116-20-043).

The Master Plan includes a Vesting Tentative Map and a Development Agreement to vest the Master Plan's development rights over a 30-year period. The Vesting Tentative Map will create 58 new parcels, including 27 parcels for residential

buildings with up to 7,000 residential condominium units, 360 commercial condominium units, and 526 vertical subdivision lot within the Master Plan area. The primary components of the Master Plan include the following:

- Master Plan Subareas
- Parks and Open Space
- Utilities (including an option for private district utility systems)
- Emergency Generators
- Green Building and Emissions Reduction Features
- Construction Activities and Phasing
- Site Access, Circulation, and Parking
- Transportation Demand Management
- Heritage Trees and Landscaping

Vacation of public street and service easements and option to lease Lot C were also approved as part of the project.


This is to advise that the City of Mountain View City Council has approved the above described  
Lead Agency    Responsible Agency

project on June 13, 2023 and has made the following determinations regarding the above described project.  
(Date)

1. The project (will will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (will be were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (was was not) adopted for this project
5. A statement of Overriding Considerations (was was not) adopted for this project.
6. Findings (were were not) made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the General Public at:

City of Mountain View Planning Division, 500 Castro Street, Mountain View, CA 94041

 _____ Signature (Public Agency)	June 15, 2023 _____ Date	Principal Planner _____ Title
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Regina Alcomendras  
Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

Receipt: 23-84864

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$3,889.25
	# Pages	3
	Document #	ENV24620
	Document Info:	CITY OF MOUNTAIN VIEW
	Filing Type	I
<b>Total</b>		\$3,889.25
Tender (Check)		\$3,889.25
Check #	6072	
Paid By	GRIGGS RESOURCE GROUP	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 43 — ENV24620 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF MOUNTAIN VIEW	LEAD AGENCY EMAIL DIANA.PANCHOLI@MOUNTAINVIEW.	DATE 06/15/2023
COUNTY/STATE AGENCY OF FILING Santa Clara		DOCUMENT NUMBER

PROJECT TITLE  
 NORTH BAYSHORE MASTER PLAN

PROJECT APPLICANT NAME GOOGLE LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (650) 253-0000
PROJECT APPLICANT ADDRESS 1600 AMPHITHEATRE PKWY	CITY MOUNTAIN VIEW	STATE CA
		ZIP CODE 94043

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

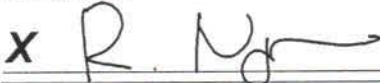
**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	\$3,839.25	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$		0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$		0.00
<input type="checkbox"/> Exempt from fee				
<input type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)				
<hr/>				
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$		0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00	
<input type="checkbox"/> Other		\$		

**PAYMENT METHOD:**

Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED**   \$   3,889.25   0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Ronald Nguyen, Deputy County Clerk-Recorder
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