



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 31 — 02/25/2022 —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Placer County Water Agency	LEAD AGENCY EMAIL	DATE 02/25/2022
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 220059	

PROJECT TITLE

PLANNING STUDIES FOR THE HEATHER GLEN CONSOLIDATION PROJECT

PROJECT APPLICANT NAME Placer County Water Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 823-4850
PROJECT APPLICANT ADDRESS PO Box 6570	CITY Auburn	STATE Ca
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X C Wheeler	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy
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Notice of Exemption

Form D

To: [X] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From Placer County Water Agency
P.O. Box 6570
Auburn, CA 95603
(Public Agency and Address)

[X] County Clerk, County of: Placer

Project Title: Planning Studies for the Heather Glen Consolidation Project

Project Location - Specific: Planning studies within the community of Heather Glen

Project Location - City: Auburn Unincorporated area of
Project Location - County: Placer

Description of Project: This exemption is for the preparation of planning studies for the Heather Glen Consolidation Project. PCWA is filing Financial Assistance Applications with the State Water Resources Control Board for funding this project, which utilize State Revolving Funds to conduct the planning studies. The planning studies will include engineering design. Additional environmental documentation will be prepared for the proposed project upon completion of the project planning and design.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 6, Section 15306
[X] Statutory Exemption. State code number: Section 15262

POSTED FEB 25 2022
Through
RYAN RONCO, COUNTY CLERK
By C. Wheeler Deputy Clerk

Reasons why project is exempt: The project consists of basic data collection activities which do not result in a serious or major disturbance to an environmental resource, such as boreholes for geotechnical analysis. (Guidelines Article 19, Section 15306) The project involves planning studies for a possible future project. (Guidelines Article 18, Section 15262)

Lead Agency Area Code/
Contact Person: Brian Rickards, Engineering Services Manager Telephone/Extension: 530-823-4850

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Heather Trejo Date: 2/24/22 Title: Environmental Scientist

[X] Signed by Lead Agency

Date received for filing at OPR:

[] Signed by Applicant

22-59