Attachment 6

NOTICE OF DETERMINATION

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 From: California Transportation Commission Attn: Jose Oseguera 1120 N Street, MS 52 Sacramento, CA 95814 (916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Minor Pavement Rehabilitation (CAPM) On I-40 Between Interstate 15/Interstate 40 Separation and 0.4 Miles East of Lava Wash Bridge

2022030006

Gabriel Duff

(909) 501-5142

State Clearinghouse Number

Lead Agency Contact Person Area Code/Telephone

Project Location (include county): Interstate 40 (I-40) in San Bernardino County.

Project Description: Minor pavement rehabilitation on I-40 in San Bernardino County.

This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ X Responsible Agency)

June 29-30, 2022, and has made the following determinations regarding the above described project:

- 1. The project ($\underline{\hspace{0.2cm}}$ will not) have a significant effect on the environment.
- 2. __An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 - X_A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures (<u>X</u> were/ _ were not) made a condition of the approval of the project.
- 4. Mitigation reporting or monitoring plan (X was / _ was not) adopted for this project.
- 5. A Statement of Overriding Considerations (_ was / X was not) adopted for this project.
- 6. Findings (were/ X were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 8, 464 West 4th Street, 6th Floor, MS 827, San Bernardino, CA 92401

Wilch W-

6/30/22

Executive Director
California Transportation Commission

Signature (Public Agency)

Date

Title

Date received for filing at OPR: