## **Notice of Exemption**

Appendix E

To: Office of Planning and Research	From: (Public Agency): County of Sutter  Development Services Department				
P.O. Box 3044, Room 113					
Sacramento, CA 95812-3044	1130 Civic Center Blvd., Suite A, Yuba City CA 95993				
County Clerk County of: Sutter	(Address)				
1160 Civic Center Blvd. Sute A	,				
Yuba City CA 95993					
	mendment - Wall and Fence height standards)				
Project Applicant: County of Sutter					
Project Location - Specific:					
Countywide					
Project Location - City: None	Project Location - County: Unincorporated Sutter County				
Fences) to allow for increased heights for ornamen areas in the Estate Residential and Ranchette Distresult in a vehicular site distance hazard.	500-06-2 (Development standards and exceptions, Walls and tal fences and walls within front or street side yard setback ricts when in compliance with certain standards and does not				
Name of Public Agency Approving Project: Cou	nty of Sutter				
Name of Person or Agency Carrying Out Project:	Sutter County Development Services Department				
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3);  Emergency Project (Sec. 21080(b)(4); 19);  Categorical Exemption. State type and some Statutory Exemptions. State code numbers	5269(b)(c)); ection number: 15061 (B) (3) general rule exemption				
areas in the ER and RAN Districts, with Zoning proposed walls and fences will not result in a v	walls and fences in front and street side yard setback g Clearance approval, and a demonstration that vehicular site distance hazard. Fences and walls would ng Code requirements. This change will not have an  Area Code/Telephone/Extension: 530-822-7400				
If filed by applicant:  1. Attach certified document of exemption fin  2. Has a Notice of Exemption been filed by the	ne public agency approving the project? Yes No				
	Date:/_Z				
Signed by Lead Agency Signed b	y Applicant				
authority cited: Sections 21083 and 21110, Public Resource teference: Sections 21108, 21152, and 21152.1, Public Res					

BOARD OF SUPERVISORS
DONNA M. JOHRSTON
Clerk of the Board

By Deputy

JAN 2 5 2022

PLEASE POST THROUGH
February 25, 2022

Revised 2011

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

DFVV 755.5a (REV. 01/01/22) Pleviously DFG 755.5a		Print		StartOver	Save	
		DECEIDT	MIIM	DED.		THE PARTY OF THE P
		100000000000000000000000000000000000000	RECEIPT NUMBER: 51 — 01/25/2022 — 02			
			STATE CLEARINGHOUSE NUMBER (If applicable)			
		JOINIL OL	LAM	NOTIOUSE NO	МВЕК (п аррпсе	abicj
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEAD ACENOV EMAIL			DATE		
County of Sutter	LEADAGENCY EMAIL	01/25/2022				
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER			
Sutter				DOCOMENT	VOWDER	
PROJECT TITLE						
U21-0092 (Zoning Code Amendment - Wall and				I=		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER		
Development Services Department	dlibby@co.sutter			(530) 822	-/400	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
1130 Civic Center Blvd., Suite A	Yuba City	CA		95993		
PROJECT APPLICANT (Check appropriate box)	7 au					
✓ Local Public Agency School District	Other Special District		ate Ag	jency	Private Entit	ty ——
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,539.25	\$		C	0.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,548.00				0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,203.25				0.00
	•		_			
✓ Exempt from fee						
✓ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy)						
					0	0.00
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00			\$ _			
County documentary handling fee			\$_			
Other			\$ _			
PAYMENT METHOD:	TOTAL D	EOEN/ED	•		0	0.00
☐ Cash ☐ Credit ☐ Check ☐ Other	IOTAL R	ECEIVED	<b>&gt;</b> -			
SIGNATURE	CY OF FILING PRINTED NA	AME AND TI	TLE			
x to have Step	hanie Ratner, Dep	uty Clerk	oft	the Board		