

2022-00064

**FILED**

**February 16, 2022**  
**DEBORAH COOPER**  
**CLERK-RECORDER**

By *Elma*  
Deputy clerk



**CALIFORNIA ENVIRONMENTAL QUALITY ACT**  
**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Department of Conservation and  
Development  
30 Muir Road  
Martinez, CA 94553

County Clerk, County of Contra Costa

**Project Title:** Driftwood Drive and Mariners Cove Drive Pedestrian Improvements, WO#1025, CP#22-04

**Project Applicant:** Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez, CA 94553 (925) 313-2000, Contact: Alex Nattkemper, (925) 313-2364

**Project Location:** Driftwood Drive and Mariners Cove Drive, Bay Point, Contra Costa County

**Lead Agency:** Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553 (925) 674-7200, Contact: Telma B. Moreira (925) 655-2863

**Project Description:** The purpose of this project is to improve pedestrian infrastructure in the unincorporated community of Bay Point in East Contra Costa County. The project will install twelve Americans with Disabilities Act (ADA)-compliant curb ramps at the following locations:

- Project Location 1 (Driftwood Drive): Four curb ramps on the western side of Driftwood Drive, located 350 feet and 800 feet south of the intersection with Port Chicago Highway.
- Project Location 2 (Mariners Cove Drive): Four curb ramps and two crosswalks at the intersection of Mariners Cove Drive and Mariners Court (Cove Court). Four curb ramps and three crosswalks at the intersection of Mariners Cove Drive and Riverside Drive. Two of the curb ramps on the northern side of the intersection will be reconstructed as the existing ones do not meet current ADA standards.

The curb ramps will have detectable warning surfaces, and the stop bars at both intersections will be set back to minimize pedestrian conflicts with vehicles. The project includes minor ground disturbance and excavation, concrete demolition and removal, formwork and concrete/pavement work, new crosswalk striping, and modifications to existing striping. Temporary traffic control will be necessary.

**Exempt Status:**

- |                                                                            |                                                                           |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Ministerial Project (Sec. 21080[b][1]; 15268)     | <input checked="" type="checkbox"/> Categorical Exemption (Sec. 15301[c]) |
| <input type="checkbox"/> Declared Emergency (Sec. 21080[b][3]; 15269[a])   | <input type="checkbox"/> General Rule of Applicability (Sec. 15061[b][3]) |
| <input type="checkbox"/> Emergency Project (Sec. 21080[b][4]; 15269[b][c]) | <input type="checkbox"/> Other Statutory Exemption (Sec. )                |

**Reasons why project is exempt:** The project consists of minor alteration of existing public facilities, involving negligible or no expansion of use beyond that previously existing, pursuant to Article 19, Section 15301(c) of the CEQA guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *Elma B. Moreira* Date: 1/12/2022 Title: Principal Planner

**Contra Costa County Department of Conservation and Development**

- Signed by Lead Agency  Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on FEB 16 2022 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

  
Signature

Deputy Clerk  
Title

**Applicant**

Public Works Department  
255 Glacier Drive

Martinez, CA 94553

Attn: Alex Nattekemper *cg*

Environmental Services Division

Phone: (925) 313-2364

**Department of Fish and Wildlife Fees Due**

- De Minimis Finding - \$0
- County Clerk - \$50
- Conservation and Development - \$25

Total Due: \$75

Receipt #: \_\_\_\_\_