

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: La Serna Townhomes, A New 42-Unit Attached Single-Family Condominium Project.

Lead Agency: City of Whittier Community Development Department
Mailing Address: 13230 Penn Street
City: Whittier Zip: 90602

Contact Person: Alan Hernandez, Assistant Planner
Phone: (562) 567-9320
County: Los Angeles

Project Location

County: Los Angeles City/Community: Whittier Zip Code: 90605
Cross Streets: La Serna Drive and Janine Drive
Assessor's Parcel No(s): 8224-017-0022 and 023 Section 35, Twp: 2 South, Range: 11 West, Base: San Bernardino
Latitude/Longitude: 33°56' 55.65" North/ 118° 00' 09.49" West Total Acres: 1.84 acres
Within 2 miles: State Hwy#: 72 and Waterways:
Airports: N/A Railways: Santa Fe Rail line Schools: Murphy Ranch Elementary, Granada Middle and La Serna High Schools

Document Type:

CEQA: NOP Draft EIR Early Cons Supplemental EIR Neg Dec Subsequent EIR Mit Neg Dec Other _____
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:

Residential: Units 42 Acres 1.84 net Transportation: Type _____
 Office: Sq.Ft _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.Ft _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Industrial: Sq.Ft _____ Acres _____ Employees _____ Waste Management: Type _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archaeology/Historical Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Biological Resources Noise Solid Waste Land Use
 Coastal Zone Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Drainage/Absorption Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources
 Economic/Jobs Recreation/Parks Vegetation
 Fiscal

Tentative Tract Map No. 21-0002 (TTM 83435) proposes a 1.84-acre single lot map for residential condominium purposes.

Conditional Use Permit No. CUP21-0007, a permit to allow for development standard deviations under the Development Hardship provisions (Section 4.7) of the Whittier Boulevard Specific Plan. The deviations requested will permit ground level residential uses located within 300 feet of Whittier Boulevard and a reduced distance between buildings within the Shopping Cluster District II area.

Development Review Permit No. DRP21-0055 to construct and operate a new 42-unit, three-story, attached condominium residential development.

Reviewing Agencies Checklist
(Recommend Clearinghouse distribution by checking appropriate boxes)

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u> |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead

agency) Starting Date: March 4, 2022

Ending Date: April 4, 2022

<p>Lead Agency: <u>City of Whittier Community Development Department</u></p> <p><u>City of Whittier</u></p> <p>Address: <u>13230 Penn Street</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Contact: <u>Alan Hernandez, Assistant Planner</u></p> <p>Phone: <u>562-567-9320</u></p>

<p>Applicant <u>La Serna Partners, LP</u></p> <p>Address: <u>4100 Newport Place, Suite 790</u></p> <p>City/State/Zip: <u>Newport Beach, CA 92660</u></p> <p>Phone: <u>(949) 333-6752</u></p>

Signature of the Lead Agency Representative Alan Hernandez Date: 3-4-22

Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

Certified or Fed Ex packages to: State Clearinghouse. 1400 Tenth Street, Suite 222, Sacramento, CA 95814