

City of San Dimas Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
(916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE San Dimas 2021-2029 Housing Element Update		
LEAD AGENCY City of San Dimas	CONTACT PERSON Luis Torrico	
STREET ADDRESS 245 East Bonita Avenue	PHONE 909.394.6250	
CITY San Dimas	ZIP CODE 91773	COUNTY Los Angeles County

PROJECT LOCATION

COUNTY Los Angeles		CITY/NEAREST COMMUNITY City of San Dimas	
CROSS STREETS N/A	ZIP CODE 91773	TOTAL ACRES 9,875 ACRES	
ASSESSOR'S PARCEL NUMBER N/A	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER State Route 57	AIRPORTS N/A	SCHOOLS Bonita Unified School District	
RAILWAYS Foothill Gold Line		WATERWAYS None	

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> ND/IS <input type="checkbox"/> MND/IS	<input type="checkbox"/> Draft EIR <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update <input checked="" type="checkbox"/> General Plan Amendment <input checked="" type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input type="checkbox"/> Prezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other
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DEVELOPMENT TYPE

<input type="checkbox"/> Residential <input type="checkbox"/> Office <input type="checkbox"/> Shopping/Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input type="checkbox"/> Other (Church) <input type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____	<input type="checkbox"/> Transportation <input type="checkbox"/> Mining <input type="checkbox"/> Waste Treatment <input type="checkbox"/> Hazardous Waste <input type="checkbox"/> Water Facilities <input type="checkbox"/> Power	Type _____ Mineral _____ Type _____ Type _____ Type _____ Type _____ Type _____	MGD _____ Watts _____
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FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input checked="" type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input checked="" type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input checked="" type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other _____
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PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Citywide-various

The City of San Dimas (City) is the lead agency for the preparation and review of an Initial Study/Negative Declaration (IS/ND) for the proposed San Dimas 2021-2029 Housing Element Update. The Housing Element is one of the seven State-mandated elements of the City's General Plan and was last updated in 2013 for the 2014 – 2021 planning period. The Housing Element identifies and assesses the City's existing and projected housing needs and provides an inventory of constraints and resources relevant to meeting these needs. The Housing Element must also identify how the City will meet its share of the regional housing need, commonly referred to as the regional housing needs allocation (RHNA). The Housing Element update identifies the potential for development of up to 1,248 new housing units.

REVIEWING AGENCIES CHECKLIST

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

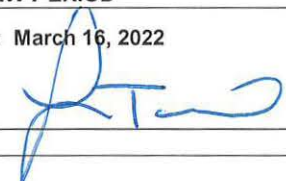
- State & Consumer Services**
- General Services
- Environmental Protection Agency**
- Air Resources Board
- California Department of Resources Recycling and Recovery (CalRecycle)
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: **March 16, 2022**

Ending Date: **April 18, 2022**

Signature _____



Date _____

3/17/22

<p>Consultant: Consulting Firm: PlaceWorks Address: 3 MacArthur Place #1100 City/State/Zip: Santa Ana, CA 92707 Contact: Mark Hoffman Phone: 714.966.9220</p>
<p>Lead Agency: CONTACT City of San Dimas 245 East Bonita Avenue San Dimas, CA 91773 Phone: 909.394.6250</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date _____</p> <p>Notes:</p>
