

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022030294

Project Title: Berth 191-194 (Ecocem) Low-Carbon Cement Processing Facility Project

Lead Agency: Los Angeles Harbor Department

Contact Person: Lisa Wunder

Mailing Address: 425 South Palos Verdes Street

Phone: (310) 732-7688

City: San Pedro

Zip: 90731

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Wilmington, CA

Cross Streets: Yacht St and Canal St

Zip Code: 90744

Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 35.9 " N / -118 ° 15 ' 0 " W Total Acres: 5.8

Assessor's Parcel No.: 7440010910

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles:

State Hwy #: _____

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI

EA

Draft EIS

FONSI

Other: Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: Master Plan Amendment,

Coastal Development Permit

Development Type:

Residential: Units _____

Acres _____

Office: Sq.ft. _____

Acres _____

Employees _____

Commercial: Sq.ft. _____

Acres _____

Employees _____

Industrial: Sq.ft. 250,000

Acres 5.8

Employees 26

Educational: _____

Recreational: _____

Water Facilities: Type _____

MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____

MW _____

Waste Treatment: Type _____

MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Plan land use designation of General Bulk Cargo (Non-Hazardous Industrial and Commercial) and is zoned [Q] M3-1 ("Qualified Heavy Industrial") by the City of Los Angeles Zoning Ordinance

Project Description: (please use a separate page if necessary)

The project involves construction and operation of a new processing facility on the backlands adjacent to Berths 192-194 that would import raw materials by ship and truck to produce a low-carbon binder (an alternative to Portland cement) and load third-party trucks that would transport the product to local consumers.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

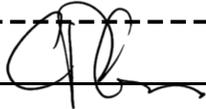
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 03/10/2022 Ending Date 05/11/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ramboll US Consulting Inc.</u>	Applicant: <u>Orcem Americas, Inc.</u>
Address: <u>4245 North Fairfax Drive Suite 700</u>	Address: <u>21 Waterway Avenue Suite 300</u>
City/State/Zip: <u>Arlington / VA / 22203</u>	City/State/Zip: <u>The Woodlands / TX / 77380</u>
Contact: <u>Christine Kramer</u>	Phone: <u>+1 281-362-2728</u>
Phone: <u>+1 415-899-0737</u>	

Signature of Lead Agency Representative:  Date: 04/04/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.