

DATE FILED & POSTED

Posted On: 3-3-22

Removed On: 4-15-22

Receipt No. 36-03032022-199

NOTICE OF EXEMPTION

TO:
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM:
CITY OF COLTON
PUBLIC WORKS/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA. 92324

PROJECT TITLE: Highway Safety Improvement Program (HSIP) Crosswalk Improvement Project - HSIPL-5065(029)

PROJECT LOCATION: Various Location:

1. Four crosswalks along Rancho Ave in the vicinity of Colton HS
2. One crosswalk along Rancho Ave between Louise St. and Mill St.
3. One crosswalk along C Ct. at 2nd St. intersection
4. Two crosswalks along Johnson St. in the vicinity of McKinney ES
5. Two crosswalks along Laurel St in the vicinity of Colton Middle School
6. Two crosswalks along Bordwell Ave. & Olive St. vicinity of Lincoln ES
7. One crosswalk along O St./7th St. in the vicinity of Wilson ES

PROJECT DESCRIPTION: installation of push button operated solar rapid rectangular flashing beacon (RRFB), crosswalk signs, ADA ramps and crosswalk restriping.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON- PW DEPT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
- STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC STREET/ NO CHANGE IN OWNERSHIP

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC SERVICES/ENGINEERING
TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? X YES NO

SIGNATURE:  DATE: Feb. 28, 2022

TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER/ASST. PW DIRECTOR

SIGNED BY LEAD AGENCY
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

2022 MAR -3 PM 4:43
COUNTY OF SAN BERNARDINO
CLERK OF SUPERVISORS